

# upland news

UPLAND • CALIFORNIA

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## Approval of twin towers delayed for safety study

By NANCY WALLACE  
Staff Writer

Progress on the proposed Gateway Plaza came to a grinding halt Monday night when the Upland City Council continued a public hearing for another month, the second such month-long delay.

Council members agreed they would take final action on the proposal at their March 1 meeting. The continuance was granted to allow the city's Traffic Safety Advisory Committee time to examine the potential impact on pedestrian safety.

The property for the proposed plaza is at the southeast corner of Mountain Avenue and Seventh Street, two blocks west of Citrus Elementary School.

Cynthia Patterson, a homeowner near the proposed development, told the board she and her neighbors were opposed to the project because of its proximity to the school, and because of its height.

"I am opposed to high-rise development. I feel protected by the current zoning which limits construction to 40 feet," she told the council. "I am very much opposed to this 118-foot structure."

The project, proposed by JBS Development Corp. of Claremont, is to include twin eight-story towers, each 118 feet high. Mayor John McCarthy explained that

the zoning for this lot permits high-rise development with a conditional use permit, as granted by the council.

Bill Long, traffic engineer for the project, said a three-day observation of pedestrian school traffic showed that about 20 children, on foot and on bicycles, go past the development site on sunny days. All of those he observed traveled on the north side of Seventh Avenue, Long said, across the street from any traffic that would be coming from Interstate 10 to the plaza.

Upland Chamber of Commerce President Richard Avent said chamber members favored the project. McCarthy reported a representative from Ole's hardware store, across the street from the project, telephoned shortly before the hearing to say Ole's favored the development also.

The continuance of this hearing will also allow the owners of a gasoline station to negotiate with Texaco and possibly receive a satisfactory offer for their property, thereby granting a request by attorney Herschel Glenn. The station sits at the edge of the lot where the plaza would be constructed.

In other action Monday, the council granted a contract to Dal Worth Construction of Norco to begin grading the city's retired disposal site at 14th Street and Campus Avenue.

The bid to grade and seal the southeast corner of the site totaled \$44,972, far less than the projected \$100,000.

City Engineer Fred Blanchard said the slow housing market could result in substantial savings to the city on this project.

"If we continue to get bids that low, it's going to save the city ... maybe as much as a quarter of a million (dollars)."

"Contractors are now bidding much lower because there isn't much work for them," he explained. "They like to keep their equipment moving. If the equipment is just sitting there not doing anything, he (the contractor) is losing money. When times are tight — like now — contractors bid much lower."

The dump was closed by the city in August 1979, but won't officially be considered closed until it is graded and sealed. A portion of the landfill, a north-south drainage channel, was dredged of half its garbage then graded and sealed last summer after the state Water Quality Control Board wanted assurance that water wasn't running through the garbage and polluting underground water supplies. That project cost about \$136,000.

Blanchard said the city will put remaining portions of the landfill closure out to bid within the next month, hoping to take advantage of the low contracting prices.



Tom Tondée/The Daily Report

**DANGEROUS PLAY** — A thrill-seeker prepares to glide down Telescope Slide at Mt. Baldy, an area of frequent avalanches. Tourists are advised to stay away from posted avalanche danger areas. Those who don't will be cited.

## Residents gain in their long fight against commercial development

By NANCY WALLACE  
Staff Writer

Residents of the southwest corner of 11th Street and Ninth Avenue continued a vigil to save their property from commercial zoning last week before the Upland Planning Commission.

The commissioners granted their wishes and amended the general plan to keep this property zoned "residential" for many years to come.

The property, across the street from San Antonio Community Hospital, was to be zoned for professional office buildings, according to the general plan.

But when the city attempted to change the zone to bring it into conformance with the general plan last month, the residents of

this 30-year-old neighborhood filled City Hall to protest. They wanted no doctors or technicians, they said, running an office next door.

The general plan amendment was the result of a directive from the City Council, which decided that this neighborhood should remain residential and that the general plan reflect this. The amendment will now go to the council for final adoption.

Residents also expressed concern about a two-story medical office condominium under construction immediately northwest of their neighborhood, not yet approved by the commission. They requested assurance that the plans included adequate parking because, they said, cars al-

ready overcrowd their streets.

Planning Director Bill Young said that if the parking spaces are insufficient, they may request that they city post "no parking" signs in front of their homes. Commissioners then put their stamp of approval on the office building, voting unanimously to grant a conditional use permit to the developer.

In other action, the commission tabled action on a resolution that would detail a preliminary plan for redevelopment, and a report on "blighting conditions." The commissioners will consider these items at a special meeting Feb. 11 at 5 p.m. This resolution also officially details the boundaries and project area for community redevelopment.

February 4, 1982 Upland News, Rancho Cucamonga Times, Montclair Tribune

# Supervisors freeze hiring, cut spending by 15 percent

By DON GREEN  
Staff Writer

Facing a deficit of nearly \$12 million, the Board of Supervisors put a freeze on hiring Monday and ordered San Bernardino County departments to cut their budgets 15 percent for the coming fiscal year.

Supervisors took those steps in a special session Monday morning. David Merriam, last year's presiding judge of Municipal Court, ran into the county's new austerity that afternoon when the board continued for two weeks his request to authorize a new Municipal Court judge in the West Valley Division.

San Bernardino County faces a projected deficit of \$11.85 million for fiscal 1982-83, which starts on July 1. Supervisors called for the special budget session last week after Robert Rigney, the county administrative officer, outlined the financial problems.

The projected deficit represents the difference between expected revenues and expenditures needed to maintain current service levels and pay for negotiated wage and benefit increases.

Rigney estimated the hiring freeze will save \$2 million in the remaining months of the current fiscal year. Exceptions to the freeze will be made to fill critical positions — Rigney cited nurses at the county medical center and sheriff's deputies as possible examples — and positions funded by state and federal programs. A similar freeze was imposed a year ago as a cost-cutting move.

Supervisors ordered department heads to make 15 percent cuts in preparing their budgets for fiscal 1982-83. That move will lop off \$20,382,000, a figure \$8.53 million more than needed to cover the projected deficit. With the hiring freeze, the county has some \$10.5 million in savings identified for starting fiscal

1982-83.

The cuts are aimed at giving supervisors the chance to adjust priorities in county spending. Rigney noted the board would use this temporary surplus to "buy back" worthy programs reduced or eliminated by the cuts. Welfare and mental health were exempt from the cuts. The programs are run by the county, but funded almost entirely with state and federal money with little county discretion on service levels.

The board also approved an incentive program for departments to cut their budgets in the final months of this fiscal year. Under the plan, departments will keep 50 percent of what they save this year to augment their budgets next year.

Undersheriff Floyd Tidwell said he recognized that the "board is faced with a tremendous dilemma," but added that the steps Rigney recommended had "some basic flaws."

He said, "When the people spoke on Proposition 13, they made it quite clear that one of the areas they expected government to maintain a

high level of service was in public safety."

The hiring freeze will either reduce law enforcement services or lead to higher overtime costs, which would defeat the purpose of imposing the freeze, Tidwell said. He asked for a series of workshops to allow representatives of law enforcement agencies and unincorporated communities to give their views on the cuts.

He noted that a 15 percent cut would be equivalent to wiping out 158 positions in his department, a move he likened to eliminating the Yucaipa, Fontana and Victorville substations, the aviation division, search and rescue teams and medivac operations.

Local Supervisor Robert Townsend noted that the Sheriff's Department probably has had the greatest budget growth of any county department in recent years, reflecting the board's concern on crime.

"We're all in this thing together ... I'm looking for some efficiency, and I'm looking for new ways to provide that safety for our people. It just can't be based on bucks and

positions," he said.

Tidwell asked the board to use January budget projections as the base for any cuts, rather than

the actual adopted budget. The Sheriff's Department is running nearly \$1 million over its adopted budget of some \$38 million. Rigney and Lynn Kirkhofer, assistant county administrative officer, said the overrun is largely due to the lack of budgeted salary savings on vacancies and unanti-

cipated overtime.

Rigney said the county was setting a general principle for the cuts and would be fair in applying the 15 percent target to particular departments. He said the board will hold workshops, probably in March, to start determining where the actual cuts will be made.

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# Chaffey hires psychologist

By ANDREA ADELSON  
Staff Writer

Faced with students with emotional problems that are "potentially disruptive" and being inadequately staffed with a specialist in crisis intervention, Chaffey College trustees agreed to hire a part-time licensed clinical psychologist.

"These are psychological emergencies that are potentially disruptive," said Phil Hartley, an associate professor of psychology.

The contract for professional services seeks to hire a licensed psychologist having knowledge of crisis intervention therapy and community health services at \$30 an hour for 600 hours. Costs are to be borne through an existing \$3 per student health fee.

"This is not a treatment type of service," said Robert Harris, vice president of student services and himself a clinical psychologist.

Its intent is to have a trained professional available through the Student Health Services program to identify emotionally disturbed behavior and refer the student to appropriate community mental health agencies, Harris said.

"When bizarre behavior occurs, I'm the only nurse on campus and I don't feel I'm qualified," added the campus nurse, Masumi M. Masuda. She is aided by a part-time doctor.

"How do we now handle these crises that I've been hearing about," asked student trustee Eric Johnson.

"By the seat of our pants," Harris answered. "It's getting to be more overwhelming every day."

Masuda said she had made four referrals to mental health agencies this week alone.

"I don't think we're getting through to you," she said. "It's rapidly getting dangerous."

Academic counselors are being pulled away from their job duties to try to cool these crises, but "they don't feel qualified" to manage these predicaments either, Hartley said.

Board member Ron Davis, a physician, questioned the number of referrals made, and why present staff could not accommodate mental health needs.

Trustees approved the measure 4-0. Board member Robert Edmunson was absent.

In other business, a proposal to charge fees for

student field trips in the spring quarter drew opposition from one student leader and outrage from another that the rule is applied inequitably.

Without fees, "the option

is no field trips" at all, said Superintendent-President Samuel Ferguson.

"It's like another lab fee," contended Student Body President David Rippentrop, and could

be a hardship to students on shoe-string budgets.

Student trustee Johnson initially questioned whether impoverished students could apply for exemptions. He was as-

sured exemptions exist.

But Johnson said "a conflict of fairness exists" in the fees' proposed application.

"If we're going to pay, all should pay," Johnson said. "Why can't (athletes) bear some costs?"

Davis, who has strongly supported returning foot-

ball to Chaffey College, countered that athletes would be penalized for their successes by paying more expensive transportation costs.

The policy, in its first reading Thursday, would apply a first-time fee to students taking academic field trips.

Upland News: Rancho Cucamonga Times: Montclair Tribune February 4, 1982

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# OMSD divisions asked to explain themselves

By JIM MARXEN  
Staff Writer

Two departments that were criticized during recent political campaigns were asked this week to explain their roles in the Ontario-Montclair School District.

Officials from the district's security and public information departments were asked to give a report on their duties, but by the time the presentations ended they were justifying their very existence.

Board members made no recommendations regarding either department, but both are bound to come under close scrutiny in light of recent revelations of possible budget deficits.

Three board members were endorsed in the recent election by a parent-teacher group that openly criticized spending money on a security force and a public information department.

Much of the concern raised by the board on this week was brought up in regard to a report from security department chief Steve Nowicki.

Nowicki caused some raised eyebrows when he told the board of a "contract" between his department and local police agencies concerning the role each agency had in school security.

When questioned by board president Kathleen Brugger, Nowicki said the document was not a formal contract and admitted the word itself was misleading.

"An agreement might be a better word for it," he said, promising to present trustees with a copy of the document.

Brugger was also concerned over a

"shooting policy" Nowicki mentioned in his talk.

That policy is "very strict," he said, and was drawn up in accordance with policies from other law enforcement agencies. It has not, he added, been submitted for board approval.

"A gun and badge are tools of our trade," Nowicki said. "(Guns) are for the protection of our lives or for those in danger. We have some crazy people on our campuses."

He said the guns are concealed and that most students are not aware that the district's three security men carry firearms.

Guns are needed, he said, because there are times a violent situation could erupt.

"The weapon for us is defensive. They are the last resort."

The department was budgeted for \$187,000 in 1981-82, Nowicki said, but not all the money will be spent because a freeze was placed on hiring a new agent.

One teacher said the money could be used elsewhere.

"One hundred and eighty-seven thousand dollars could pay six counselor salaries," she said, citing a report on how counseling can help lead students away from crime.

"I feel that the Ontario Police Department is perfectly capable of enforcing the law in our city," said one man from the audience.

"The funding should be spent for the education of students ..."

But there were also supporters of the program.

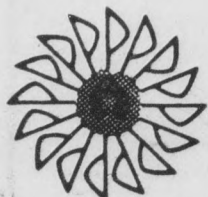
"We need more people out there," said Ruben Salazar, a resident of Montclair.

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 PURDUE — A son, Christopher Michael, born Dec. 31 to Mr. and Mrs. Gerald Purdue, 811 E. Ninth St., Upland.  
 NIELSEN — A son, Christopher Keith, born Dec. 23 to Mr. and Mrs. Keith Nielsen, 5039 W. Roosevelt, Chino.  
 DILKS — A son, Daniel Aaron, born Jan. 11 to Mr. and Mrs. Tim Dilks, 1354 N. Placer Ave., Ontario.  
 HEBDA — A son, Michael William, born Dec. 30 to Mr. and Mrs. William H. Hebda, 10290 Banyan, Alta Loma.  
 SHEEHY — A son, Adam Paul, born Dec. 30 to Mr. and Mrs. Christopher M. Sheehy, 406 Terry Way, Upland.  
 BERGERON — A son, Michael Joel, born Dec. 30 to Mr. and Mrs. Rene P. Bergeron, 1216 W. D St., Ontario.  
 SMITH — A daughter, Carissa Renee, born Dec. 31 to Mr. and Mrs. Gerald A. Smith, 15467 Pheasant St., Chino.  
 MONROE — A daughter, Joanna, born Dec. 31 to Mr. and Mrs. Mark Monroe, 4829 Wilson St., Chino.  
 MAXHIMER — A daughter, Shannon Marie, born Dec. 31 to Deborah Kozlovich and Jeffrey Maxhimer, 124 1/2 N. Monterey, Ontario.  
 GREENLEE — A daughter, Tiffani Anne, born Dec. 31 to Mr. and Mrs. Russell C.

Greenlee, 16035 Barbee, Fontana.  
 MUELLER — A daughter, Catherine Mary, born Jan. 1 to Mr. and Mrs. Andrew Mueller, 7362 Teak Way, Cucamonga.  
 DAHLEN — A son, Calvin Harvey, born Jan. 2 to Sherri M. Dahlen, 130 Armstrong Way, Upland.  
 VALDEZ — A son, Noah Raul, born Jan. 2 to Mr. and Mrs. Martin N. Valdez, 1321 W. B St., Ontario.  
 PRATER — A son, Michael Alan, born Jan. 2 to Mr. and Mrs. Samuel M. Prater, 1550 Elderberry, Ontario.  
 MERIDA — A son, Byron Jr., born Jan. 2 to Mr. and Mrs. Percy B. Merida, 8872 1/2 Center St., Cucamonga.  
 AMICK — A daughter, Megan Elizabeth, born Jan. 3 to Mr. and Mrs. Roy G. Amick, 925 W. La Deney Drive, Ontario.  
 CANNON — A daughter, Regina Lee, born Jan. 3 to Mr. and Mrs. Reginald L. Cannon, 8856 Poplar Ave., Fontana.  
 BAEZ — A son, Danny, born Jan. 3 to Mr. and Mrs. Jose Luis Baez, 1036 E. Washington, Ontario.  
 PATTERSON — A son, Christopher Jacob, born Jan. 4 to Mr. and Mrs. Alfred S. Patterson, 632 S. Idylwild Ave., Rialto.  
 SALAZAR — A daughter, Rosemarie Regina, born Jan. 4 to Mr. and Mrs. Robert A. Salazar, 5415 Francis, Chino.  
 HERRERA — A daughter, Claudia Marie, born Jan. 4 to Mr. and Mrs. Jaime F.

Herrera, 13041 Vine, Etiwanda.  
 MOUNT — A daughter, Elizabeth Ann, born Jan. 4 to Mr. and Mrs. Michael G. Mount, 7945 Gardenia, Alta Loma.  
 HELTON — A son, Randy Scott, born Jan. 4 to Mr. and Mrs. William W. Helton, 7366 Mesa Verde Court, Fontana.  
 MITCHNER — A son, Floyd Jason, born Jan. 4 to George M. Mitchner, 9229 Birch Ave., Cucamonga.  
 PANTALEO — A daughter, Briana Noel, born Jan. 4 to Mr. and Mrs. James M. Pantaleo, 17031 Fairfax St., Fontana.  
 JOHNSON — A son, Garrett Loren, born Jan. 4 to Mr. and Mrs. Loren C. Johnson, 13520 Poppy Place, Chino.  
 COLE — A daughter, Xavia Patrice, born Jan. 5 to Mr. and Mrs. James O. Cole, 9590 Hidden Farm Road, Alta Loma.  
 VERMAAT — A daughter, Nichole Lynn, born Jan. 4 to Mr. and Mrs. Robert P. Vermaat, 12532 10th St., Chino.  
 RABON — A daughter, Jamie Nichole, born Jan. 4 to Mr. and Mrs. Paul D. Rabon, 5381 Berkeley St., Montclair.  
 BLACKBURN — A daughter, Dawn Noel, born Jan. 5 to Mr. and Mrs. Thomas A. Blackburn, 3606 Whirlaway Lane, Chino.  
 COOK — A daughter, Lisa Nicole, born Jan. 5 to Mr. and Mrs. Theodore J. Cook, 9253 Calle Vejar, Cucamonga.  
 COBB — A son, James Lucas, born Jan. 5 to Mr. and Mrs. Andrew L. Cobb, 307 E. E St., Ontario.  
 SHIBA — A daughter, Christine Keiko, born Jan. 5 to Mr. and Mrs. Layne N. Shiba, 1375 Maywood, Upland.  
 WHITCOMB — A son, Brian Michael, born Jan. 5 to Mr. and Mrs. Russell M. Whitcomb, 9530 Palo Alto, Cucamonga.  
 SHARFI — A son, Nathan Isaac, born Jan. 4 to Mr. and Mrs. Benjamin K. Sharfi, 1320 Chaffey Court, Ontario.  
 LAGESTEE — A son, David Ryan, born

Jan. 6 to Mr. and Mrs. James A. Lagestee, 11948 Dunlap Ave., Chino.  
 CHRISTENSEN — A son, Jordan David, born Jan. 6 to Mr. and Mrs. Jack E. Christensen, 1285 San Antonio, Ontario.  
 HERNANDEZ — A daughter, Michelle Christine, born Jan. 6 to Mr. and Mrs. Richard S. Hernandez, 4365 Mt. Vernon Ave., Chino.  
 TENNANT — A daughter, Lyndsey Louise, born Jan. 6 to Mr. and Mrs. Michael J. Tennant, 2062 N. Euclid Ave., Upland.  
 CLOSE — A son, Deirdre Danielle, born Jan. 6 to Mr. and Mrs. Daniel E. Close, 6170 Malvern, Alta Loma.  
 HARTLESS — A daughter, Crystal Charmaine, born Jan. 6 to Charmaine G. Hartless, 1456 W. La Deney Drive, Ontario.  
 GILES — A daughter, Jessica Rae, born Jan. 7 to Mr. and Mrs. Thomas R. Giles, 4757 Walden St., Chino.  
 COLL — A son, Erik, born Jan. 7 to Mr. and Mrs. Homero Coll, 4545 Alessandro St., Montclair.  
 HUNTER — A daughter, Tonya Renee, born Jan. 7 to Carol D. Hunter, 10340 Vernon, Montclair.  
 JOHNSON — A daughter, Daniele Shalee, born Jan. 7 to Mr. and Mrs. Dwayne L. Johnson, 2616 Peach Tree Place, Ontario.  
 BUZOFF — A daughter, Nichole Noelle, born Jan. 7 to Mr. and Mrs. Mark A. Buzoff, 2546 S. Pleasant Ave., Ontario.  
 WILLIAMS — A son, Isaiah Leval, born Jan. 8 to Valerie A. Williams, 1725 Fairfield Court, Ontario.  
 ESPARZA — A son, Paul Tony, born Jan. 7 to Mr. and Mrs. Alexander T. Esparza, 13051 Fifth St., Chino.  
 SAEZ — A son, Edwin Abel, born Jan. 8 to Mr. and Mrs. Ernesto Saez, 2525 Goldcrest Place, Ontario.  
 WASSERMAN — A son, Adam Matthew, born Jan. 8 to Mr. and Mrs. Jack Wesser-

man, 1547 Francis Way, Upland.  
 LEPPER — A son, Jeremy George, born Jan. 8 to Mr. and Mrs. Kenneth Lepper, 5611 Armetyst St., Alta Loma.  
 SHIROMA — A son, Ryan Michael, born Jan. 8 to Mr. and Mrs. Glenn Shiroma, 2420 Holmes Place, Ontario.  
 SALAS — A son, Jordan Dionicio, born Jan. 9 to Mr. and Mrs. Peter D. Salas, 4926 Hancock St., Chino.

LUNDY — A daughter, Melissa Rena, born Jan. 9 to Mr. and Mrs. Michael Lundy, 11450 Norton Ave., Chino.  
 NAVARRO — A daughter, Natalee Elias, born Jan. 10 to Mr. and Mrs. Joseph C. Navarro, 12073 Carlsie Ave., Chino.  
 GREEN — A daughter, Casandra Christine, born Jan. 10 to Mr. and Mrs. Donald L. Green, 9078 Benson Ave., Montclair.

Upland News: Rancho Cucamonga Times: Montclair Tribune  
 February 4, 1982



## ST&L

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<b>80 CHEVY IMPALA</b> 2 door V8, automatic, tilt wheel, tinted glass, air cond., AM/FM stereo, pwr. steering, pwr. brakes, pwr. windows, cruise control, deluxe wheel covers. (1DAJ161) <b>\$599<sup>00</sup> DOWN</b> <b>\$123<sup>33</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$4599. Deferred payments \$5919.84 APR 21.75.</small>	<b>81 FORD ESCORT</b> 4 cyl., automatic, buckets, tinted glass, air cond., pwr. steering, pwr. brakes, deluxe wheel covers. (1AGF895) <b>\$599<sup>00</sup> DOWN</b> <b>\$157<sup>25</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$5699. Deferred payments \$7548.00 APR 21.75.</small>
<b>79 FORD MUSTANG</b> 4 cyl., automatic, buckets, tinted glass, air cond., pwr. steering, pwr. brakes, deluxe wheel covers. (15321A) <b>\$599<sup>00</sup> DOWN</b> <b>\$126<sup>41</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$4699. Deferred payments \$6067.68 APR 21.75.</small>	<b>79 BUICK ESTATE WAGON</b> V8, automatic, 60/40, tilt wheel, tinted glass, air cond., pwr. windows, pwr. seats, cruise control, luggage rack, rally wheels, AM/FM stereo-tape, 9 passenger. (1141) <b>\$599<sup>00</sup> DOWN</b> <b>\$178<sup>83</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$6399. Deferred payments \$8583.84 APR 21.75.</small>
<b>78 DATSUN 200 SX</b> 2 door, 4 cyl., 5 speed, buckets, tinted glass, air cond., AM/FM stereo-tape, pwr. brakes, mag wheels. (656VWF) <b>\$599<sup>00</sup> DOWN</b> <b>\$126<sup>41</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$4699. Deferred payments \$6067.68 APR 21.75.</small>	<b>81 BUICK SKYLARK</b> 4 cyl., automatic, tilt wheel, tinted glass, air cond., pwr. steering, pwr. brakes, deluxe wheel covers. (292ZPK) <b>\$599<sup>00</sup> DOWN</b> <b>\$180<sup>68</sup> MONTH</b> <small>For 48 Mos. on approved credit. Cash price \$6459. Deferred payments \$8672.64 APR 21.75.</small>

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## Public Notice

## FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:  
**ONE HOUR PHOTOLAB** at 369 Mountain Avenue, Upland, California 91786  
 Larry Pall, 6308 South Marina Pacifica Drive, Long Beach, California 90803  
 Mary Kathy Pall, 6308 South Marina Pacifica Drive, Long Beach, California 90803  
 Ed Day, 1484 Lemon Grove Drive, Upland, California 91786  
 Cathy Day, 1484 Lemon Grove Drive, Upland, California 91786  
 This business is conducted by a general partnership.  
 /s/DOUGLAS J. WOLF  
 Attorney for  
 One Hour PhotoLab  
 This statement was filed with the County Clerk of San Bernardino County on Dec. 30, 1981  
 File No. FBN 46470  
 EXPIRES Dec. 31, 1986  
 Publish: January 21, 28, February 4, 11, 1982  
 Upland News  
 F5487 (DC11983)

## Public Notice

## FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:  
**ARA INVESTMENTS** at 846 W. Foothill Blvd., Upland, CA 91786  
 Frank J. Mistrretta, 1531 N. Euclid Ave., Upland, CA 91786  
 Mary Jane Novell Schrader, 5054 Oakwood Avenue, La Canada-Flintridge, CA 91011  
 Walter R. Reardon, 129 E. 17th Street, Upland, CA 91786  
 John L. McCallum, 20 Ice House Canyon, Mt. Baldy, CA 90759  
 This business is conducted by a limited partnership.  
 /s/JOHN L. McCALLUM  
 This statement was filed with the County Clerk of San Bernardino County on Jan. 13, 1982  
 File No. FBN 46789  
 EXPIRES Dec. 31, 1987  
 Publish: January 28, February 4, 11, 18, 1982  
 Upland News  
 F5632 (DC12750)

## NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on **TUESDAY, FEBRUARY 16, 1982**, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

**GENERAL PLAN AMENDMENT NO. GPA-75(1)** to consider an amendment to the Land-Use Element of the Upland General Plan, changing the Land-Use Designation from Commercial-Highway to Light Industrial, on property described as being:

Lots No's. 1-5 and 7-14 of Tentative Tract No. 11854; more generally described as being an irregularly shaped area of about 10.5 acres, having a frontage of about 332 ft. on the East side of Padua Ave. and a maximum depth of about 640 ft.; the South line of said area being located about 900 ft. North of the Centerline of Foothill Blvd.

And, conjunctively, **ZONE CHANGE NO. ZC-81-11**, to consider changing the zone classification of the hereinabove-described property from a "CH" (Commercial-Highway) to an "ML" (Light Industrial Zone).

**GENERAL PLAN AMENDMENT NO. GPA-75(2)** to consider an amendment to the Land-Use Element of the Upland General Plan changing the Land-Use Designation from Commercial-Professional to Low-Density Residential (4-6 families/net residential acre) on property described as being:

A rectangularly shaped area of approximately 1.94 acres, located on the West side of Ninth Avenue, extending between Eleventh Street and "F" Street; having frontages of about 600 ft. on the West side of Ninth Avenue and 141 ft. on the South side of Eleventh Street and on the North side of "F" Street.

**ZONE CHANGE NO. ZC-81-12** to consider a request for a Zone Change from the "RM-1.5" (Multiple-Family Residential - 7,500 sq. ft. min. lot area) Zone to the "CH" (Highway Commercial) Zone, on the following described property:

More generally described as a rectangularly shaped area of approximately 1.10 acres; the South property line of said area being located about 786 ft. West of the Centerline of Mountain Avenue.

**ZONING TEXT AMENDMENT NO. ZA-106** pertaining to proposed amendments to the text of Article IX of the Upland Municipal Code, as follows:

1. Amend Sec. 9402.200 "S" words and phrases to add, in alphabetical order to said Section, the definition of a "Special Event" as follows:

**SPECIAL EVENT:** Any temporary use of land outside the confines of a permanent building for purposes of sales, advertising, or promotion of materials, goods and/or services. Such definition shall include, but not be limited to, occasional or seasonal sales, such as: "Parking Lot" sales, swap meets, "Flea Markets", "Sidewalk Sales" when limited to the sales of goods or materials normally merchandised within the confines of the building(s) adjacent to such sales; lots for the sales of holiday ornaments and/or decorations such as pumpkins, Christmas trees, or the like; Carnivals, Circuses and/or other amusements which may include rides, games, booth, displays or similar amusement devices; Art Shows, displays and/or exhibits; or such other temporary uses as may be deemed to be similar to other uses subject to regulation as a "Special Event".

Advertising and/or promotional displays subject to these regulations shall include, but not be limited to, temporary signs, flags, banners, pennants, statuary, balloons, spotlights, searchlights, or other devices located either on or off-site to the location of any such special event which is intended or designed to identify, advertise, or promote the sale of goods, materials or services or the location thereof.

2. Amend Sec. 9104.030 pertaining to powers and duties of the City Administrative Committee to:

(a) Make non-substantive revisions to said Section clarifying the powers and duties of said Committee.

(b) Delegate to said Committee responsibility for decisions pertaining to approval of permits for Special Events and setting forth procedures and criteria therefore.

(c) Add new Subsection 9104.030.060 delegating responsibility to the Administrative Committee for decisions pertaining to request for approval of encroachments into required yards or setbacks on single family residential lots by fences, walls or hedges not exceeding six (6) feet in height, subject to compliance with specific criteria for any such decisions.

3. Add new Sec. 9104.050 designating the Planning Director as the Official Secretary to the Administrative Committee.

4. Amend Sec. 9104.080 to provide for a meeting schedule, rules and regulations and procedures for meetings of the Administrative Committee, and to increase the time limit for announcement of decisions by said Committee to a period not to exceed thirty (30) days from receipt of applications by the Planning Director.

5. Amend Chapter 9503 "PROCEDURES" (SUBDIVISION CHARTER OF THE UPLAND MUNICIPAL CODE) as follows:

(a) Reorganize existing procedures for appeals from Planning Commission actions with respect to tentative maps by deletion of Subsection 9503.010.020 and addition of new Subsection 9503.030.033 reiterating such procedures for appeals.

(b) Clarify Delegation of Authority to the Planning Commission for reports pertaining to tentative maps and denial of said maps excepting upon appeal to the City Council by amendment to Subsection 9503.020.030.

(c) Amend Subsection 9503.020.031 to reserve authority for the approval or conditional approval of tentative maps to the City Council.

(d) Amend Subsection 9503.020.040 "Expiration of Tentative Map Approval" to provide for the expiration of tentative maps twenty-four (24) months from the date such map was approved by the City Council, except upon approval of extension(s) of time for such approvals not to exceed an additional twelve (12) months.

6. Amend Chapter 9504 "REQUIREMENTS" (SUBDIVISION CHARTER OF THE UPLAND MUNICIPAL CODE) by deletion of Sec. 9504.020 "Advisory Agencies" (provisions of said Section being incorporated in Chapter 9503).

These public hearings will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Section 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the office of the City Clerk prior to the public hearings. Anyone interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

DOREEN K. CARPENTER, CMC  
 City Clerk

Publish: February 4, 1982  
 Upland News

(DC14224)

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 SUN Noon to 5PM

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Reg. \$14 to \$29 **\$10.50 to \$21.75**

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Big savings on Haggard, Levi's and Angel Flight. Select Belt Loop or Continental waist band. Styles in assorted solid colors. Easy care polyester. Sizes 28 to 42.

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# 3 high school principals hired

By JIM MARXEN  
Staff Writer

In the first of several decisions regarding the configuration of next year's administration, Chaffey Joint Union High School District trustees filled three principal positions Monday.

Following a one-hour personnel session, the board unanimously appointed Glenn Fisher principal of Upland High, Don Culp principal of the proposed high school in Etiwanda, and Monroe Lair principal of the new combined continuation high school in Ontario.

The board made those appointments effective July 1.

The move answered some questions raised two weeks ago when trustees eliminated five administra-

tive positions in the district.

Following that decision, all three appointees and 17 other administrators were handed notices that they may not get their current jobs back in July.

Further administrative appointments are scheduled to take place in two weeks.

Lair is in his 27th year with the district. He started as a teacher and went on to become a counselor at Ontario High School.

He became director of guidance at Upland and was principal of Valley View continuation high school for seven years.

Last summer he was appointed director of student services for the district — a job that will be consolidated with a new position — director of special services — in July.

Culp has been with the district 21 years at Upland High.

He was a teacher and a counselor and is the assistant principal at Upland.

In 1950, Fisher began as a teacher at Chaffey. He later became department chairman for social studies before being named assistant principal in charge of educational services at the school.

The principalship at Upland opened when current principal Janet Wright was named director of special services for the district.

Lair will oversee a "new" continuation high school that was created when trustees voted to combine Valley View and Mountain high schools next year.

Phil Gosswiller and John Tracey are currently principals at those two schools, which are located on the same campus in Ontario.

Culp will have to wait for his high school to be completed.

## Public Notice

### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

PLAZA VILLA APARTMENTS at 9200 Monte Vista, Montclair, CA 91763

Martin M. Schultz, G.P., 25 Northstar, No. 6, Marina Del Rey, CA 90291

John L. Richards, G.P., 1845 Shuey Lane, Walnut Creek, CA 94596

This business is conducted by a limited partnership.

/s/MARTIN M. SCHULTZ

This statement was filed with the County Clerk of San Bernardino County on Jan. 8, 1982

File No. FBN 46683

EXPIRES Dec. 31, 1987

Publish: February 4, 11, 18, 25, 1982

Montclair Tribune

F5802 (DC13665)

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

Foreclosure No. 772921

NOTICE IS HEREBY GIVEN

THAT ON February 18, 1982, at the hour of 11:00 A.M. in the lobby of the office of Transamerica Title Insurance Company at 756 East Highland Ave., San Bernardino, CA 92404, TRANS-

AMERICA TITLE INSURANCE COMPANY, A California corporation, whose address is 756 East Highland Ave., San Bernardino, CA 92404 and whose telephone number is (714) 884-6211, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the unincorporated area, County of San Bernardino, State of California, and described as follows, to wit:

Lot 15 of Tract 5731 as per map recorded in Book 78, pages 67 and 68 of maps on file in the Office of the County Recorder of San Bernardino County, California.

Directions to locate the above described property may be obtained by making written request to Robert Buchanan, Constructech Corporation, whose address is 212 E. Grand Blvd., Suite F, Corona, CA 91720, within ten days after the date of first publication of this Notice.

The undersigned disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

SAID sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by TIMOTHY A. FRITCH and MICKEY L. FRITCH, Husband and Wife, to TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as Beneficiary, dated July 18th, 1980, and recorded as Instrument No. 80-164855 on July 24, 1980, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

THE total amount of the unpaid balance of the said obligations, together with advances, and estimated costs and expenses, is \$18,964.72.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-218791 on October 2, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 19th day of January, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY

By: /s/PAUL S. GRUSHKA

Assistant Secretary

Publish: January 28, February 4, 11, 1982

Rancho Cucamonga Times

13450 (DC12856)

# Building the perfect IRA:

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## ☐ Variable Rate IRA.

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Rates subject to change. Federal regulations require a substantial interest penalty for early withdrawal and a loss of tax advantage. \$100 minimum initial deposit and \$50 minimum each additional deposit. Variable rates will change every month based upon Treasury securities.



## Auditions for Metropolitan Opera set

Final arrangements are now being completed for the 22nd Annual San Bernardino-Riverside Counties District Metropolitan Opera auditions which will be held Sunday at 2 p.m. at Gibbs Auditorium on the campus of Pacific High School, 1020 Pacific Ave., San Bernardino.

The auditions are open to the public. Those who are opera lovers will not want to miss this afternoon concert of arias from the great grand operas. Admission will be a nominal donation which will include a reception honoring the singers, judges and committee, said Gwendolyn Roberts, district director.

A bonus feature of the auditions will be a vocal workshop-master class arranged for the further advantage of the contestants participating. Each singer will have an opportunity to sing and discuss the arias with the clinician for the workshop.

This will be held on Feb. 14, and special attention will be given to the winners who will be proceeding to the regional auditions in Los Angeles on Feb. 24 and 25. This workshop-master class will be held in Room L A 100, at San Bernardino Valley College, 710 S. Mt. Vernon Ave., San Bernardino.

Clinician and guest speaker for the master class will be Henrietta Pelta, a coach and accompanist. She has been a member of the music faculty at UCLA, Los Angeles State University, and for the past 10 years, a member of the music faculty at the California Institute of the Arts. For many years she has directed the Euterpe Opera. She frequently has been a judge for the Martha Baird Rockefeller Grant and has managed auditions for the Santa Fe and Chicago Lyric Opera Companies and for Wolf Trap. She has judged for the western region of the Metropolitan Opera Auditions in several of the districts.

All interested public and singers are invited to attend as auditors.

Singers should contact Gwendolyn Roberts, 1898 Genevieve St., San Bernardino, 92405, or telephone her at 883-7671 for applications and appointments.

# Ralphs 109th Anniversary Sale!

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And this week, you can double your savings with (3) Double Coupons in this newspaper Ad plus (3) Double Coupons in Ralphs big Anniversary mailer...that's SIX DOUBLE COUPONS! If you don't have a mailer,\*stop by your Local Ralphs--pick one up and join in the month-long celebration with super coupons and super specials!

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**1.88**

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**2.38**

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Limit 4 Per Customer



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**.69**

save .20



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save .26



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super savings

Prices effective Feb. 4 thru Feb. 10, 1982

Ralphs

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Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

# Lewis intends to run in new local district

By DON GREEN  
Staff Writer

Making it official, Rep. Jerry Lewis said Tuesday that he will seek re-election in the 35th Congressional District covering most of the West End.

Lewis, who could not be reached immediately after a state Supreme Court decision last week on reapportionment, confirmed that he will run in the new district that includes Montclair, Chino, Upland and Rancho Cucamonga.

The district includes all of San Bernardino County except Ontario, Fontana, Colton, Rialto and San Bernardino, all of Inyo County and a small part of the Antelope Valley in Los Angeles County.

Parts of his existing 37th District are located in the new 35th and 37th districts, and Lewis, a Republican, faced a choice on where he would run.

Lewis, 47, of Highland said his political base is in San Bernardino County and that he has previously represented about 60 percent of the area of the new district.

"In the final analysis, there really was no other decision ... I knew in my heart I had to run at home."

Although a familiar figure in county politics, Lewis has never represented a district containing part of the West End. He was a candidate in a special election in 1974 for the state Senate, but lost to Democrat Ruben Ayala of Chino.

He was an assemblyman from San Bernardino County for 10 years until assuming his seat in Congress in early 1979. Before entering partisan politics, he served five years on the San Bernardino City Unified School District board.

Local Congressman David Dreier, R-35th District, said last week he will run in the new 33rd District, which is wholly contained within Los Angeles County. There, he will face fellow Republican Congressman Wayne Grisham of La Mirada.

Lewis was asked if any pressure was placed on him to run in the 37th District, which covers most of Riverside County. If Lewis ran there, the way would have been opened for Dreier to run in the 35th and Grisham in the 33rd without any of the three incumbents pitted against each other.

"There was virtually no pressure that came from the party," Lewis said.

What pressure he felt, Lewis said, came from constituents in Riverside County encouraging him to run in the 37th District and from his relationship with Dreier and Grisham, whom he described as "friends of mine."

"The reality is that my political base is San Bernardino County," he said.

Lewis also noted Dreier would have faced a difficult task by running in the new 35th since he has represented only a relatively small portion of its area, the West End, and would have needed to become known in the rest of the county.

Lewis said he will work for passage of three referendums on the June ballot to overturn the Democrat-designed reapportionment plans for the state Senate, Assembly and Congress and for an initiative sponsors hope to place on the November ballot to take reapportionment out of the hands of the Legislature and give the responsibility to an independent commission.

He was pessimistic about the chances of the state Supreme Court being overruled on reapportionment in federal court.

## Public Notice

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
SANDORF BUILDING COMPANY, 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405  
AIS Enterprises, Inc., 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405  
This business is conducted by a corporation.  
AIS ENTERPRISES, INC.  
/s/ALAN I. SANDORF  
This statement was filed with the County Clerk of San Bernardino County on Jan. 14, 1982  
File No. FBN 16263  
EXPIRES Dec. 31, 1987  
Publish: February 4, 11, 18, 25, 1982  
Montclair Tribune  
F-5844 (DC14065)

**NOTICE OF DEATH OF BETH ANN EMERT AND OF PETITION TO ADMINISTER ESTATE**  
CASE NUMBER: PW-4005  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of BETH ANN EMERT aka BETH A. EMERT aka BETH EMERT.  
A petition has been filed in the Superior Court of San Bernardino County requesting that MARGARET EMERT be appointed as personal representative to administer the estate of the decedent.



BY  
CALLING  
988-5541  
OR  
988-5551

## Public Notice Cont.

A hearing on the petition will be held on February 22, 1982 at 8:30 A.M. in Dept.: D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: Robert Wasserwald, Inc., 6922 Hollywood Boulevard, Suite 402, Los Angeles, California 90028. (213) 464-3464.  
By: /s/EUGENE H. COOPER  
Attorney for petitioner  
Publish: February 4, 11, 18, 1982  
Montclair Tribune (DC14009)

**NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
Isabel Garcia is applying to the Department of Alcoholic Beverage Control for  
ON SALE GENERAL EATING PLACE  
to sell alcoholic beverages at:  
9000 Foothill Blvd., Suite 112  
Rancho Cucamonga (IN) 91730  
Publish: February 4, 1982  
Rancho Cucamonga Times (DC13945)

**NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
PIZZACCO ENTERPRISES, INC., G. P., Eileen & John MAL-  
EY, Henry MAYAR, Karen & Thomas ZIMMERMAN, Ltd. Ptnrs. are applying to the Department of Alcoholic Beverage Control for  
ON SALE BEER & WINE EATING PLACE  
to sell alcoholic beverages at:  
8998 Foothill Blvd., No. 102  
Rancho Cucamonga (IN) 91730  
Publish: February 4, 1982  
Rancho Cucamonga Times (DC14007)

**NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
VALLARTA RESTAURANTS, INC. is applying to the Department of Alcoholic Beverage Control for  
ON SALE GENERAL EATING PLACE  
to sell alcoholic beverages at:  
9405 Monte Vista Ave.  
Montclair (IN) 91763  
Publish: February 4, 1982  
Montclair Tribune (DC14005)

**NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)**  
(Secs. 4101-4107 U.C.C. and 24073 et seq B&P)  
NOTICE IS HEREBY GIVEN to the Creditors of Steve Lucero, Jr. and Corinne M. Lucero, Transferor and Licensee, whose business address is 12962 Foothill Blvd., in the City of Rancho Cucamonga, County of San Bernardino, State of California, that a bulk transfer, is about to be made to HAW-KUANG LIN and HUGH LIU aka HOYUAN LIU and MEI LIU, Transferee and Intended Transferee, whose business address is 12962 Foothill Blvd., in the City of Rancho Cucamonga, County of San Bernardino, State of California.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain Liquor Store business known as TOWN & COUNTRY LIQUOR and located at 12962 Foothill Blvd., in the City of Rancho Cucamonga, County of San Bernardino, State of California, and transfer the following alcoholic beverage license: Off-Sale Number 21-C69985, now issued to premises located at 12962 Foothill Blvd. for the premises located at 12962 Foothill Blvd. in the City of Rancho Cucamonga, County of San Bernardino, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license and said business, is the sum of \$180,000.00 + inventory, which consists of the following:  
Description Amount  
Cash \$70,000.00  
Checks 0  
Promissory notes 110,000.00  
Tangible Property 0  
Intangible Property 0

## Public Notice Cont.

All other business names and addresses used by the Transferor within three years last past so far as known to the Transferee are: NONE.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be consummated, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license is to be paid on or after the 4th day of March, 1982, at the escrow department of HOME ESCROW COMPANY, INC., at 555 E. Holt Ave., P.O. Box 150, in the City of Pomona, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

The last day for filing claims by any creditor with the above named escrow agent is March 3, 1982, which is the last business day before the consummation date specified above.

Dated: January 4, 1982.  
/s/STEVE LUCERO, JR.  
/s/CORINNE M. LUCERO  
Transferor and Licensee

/s/HAW KUANG LIN  
/s/HUGH LIU  
aka HOYUAN LIU  
/s/MEI LIU  
Transferee and Intended Transferee  
By: /s/HAW KUANG LIN  
their attorney-in-fact  
Publish: February 4, 1982  
Rancho Cucamonga Times (DC13948)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 81-0017  
On February 25, 1982, at 11:30 o'clock a.m. on Thursday at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, F. & W. RECONVEYANCE CORPORATION, a California corporation, as Trustee or substituted Trustee, under the deed of trust executed by THEODORE G. HOUGHTON AND MARILYNN F. PROVOST WHO ACQUIRED TITLE AS THEODORE B. HOUGHTON, herein called Trustor, recorded July 15, 1980 as Instrument No. 80-157575, of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said trustee under said deed of trust in the property situated in said County and State, described as:  
Parcel No. 1 of Parcel map No. 1243, County of San Bernardino, State of California as per map recorded in Book 9 of maps Page 99 of parcel maps in the office of the County Recorder.

The street address and/or other common designation, if any is purported to be: 10356 Monte Vista Ave., Montclair.  
Said sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed including the fee and expense of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said deed, to wit \$28,064.84.  
Dated: January 4, 1982.  
F. & W. RECONVEYANCE CORPORATION  
101 S. Kraemer, Suite 124  
Placentia, CA 92670  
(714) 993-9631  
as such Trustee  
By: /s/CHRISTINE DRAGANOV  
Trustee Sales Officer  
Publish: February 4, 11, 18, 1982  
Montclair Tribune 12617 (DC11764)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. SHL 600379  
On February 19, 1982, at 10:00 A.M., CAL COAST MORTGAGE, INC., A CALIFORNIA CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded June 9, 1981, as inst. No. 81-125728 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by PAUL H. NELSON, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front steps of the City Hall of the City of Chino, 13200 Central Ave., Chino, CA 91710; (714) 955-2411, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 21 of Tract No. 9382 as per map recorded in Book 133, Pages

## Public Notice Cont.

100 to 102, inclusive of Maps in the office of the County Recorder of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 10458 Palo Alto St., Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$9,000.00 with interest thereon from September 5, 1981 at 21% per annum as provided in said note(s) plus costs and any advances of an amount to be determined at the time of sale, with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: January 15, 1982.

ART W.  
FENSTERMAKER,  
CAL COAST  
MORTGAGE, INC.  
as said Trustee  
By: /s/A. W.  
FENSTERMAKER  
Authorized Signature  
Publish: January 28, February 4, 11, 1982  
Rancho Cucamonga Times  
T07809 (DC12917)

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

Loan No. 1-1013476  
NOTICE IS HEREBY GIVEN: That under and by virtue of the provisions of that certain Deed of Trust dated April 26, 1979, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on May 4, 1979, in Volume 9679, page 1048, of Official Records, executed by STEVE CANALES and VIVIAN CANALES, husband and wife as Trustor, to NORCO Service Company, a corporation, as Trustee, and STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to, And by reason of the default in the payment of said promissory note and the breach of the conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on September 23, 1981, inst. 81-210322;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, February 17, 1982, at the hour of 11:00 o'clock A.M. of said day at the main entrance to the San Bernardino County West Valley Division Court, 1050 West 6th Street, in the City of Ontario, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situate in the County of San Bernardino, State of California, described as follows:

Lot 7, Tract No. 3981, as per plat recorded in Book 52 of Maps, Pages 33 and 34, records of said County, and more commonly known as 7216 Garnet Street, Alta Loma, California.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, no later than February 16, 1982, for the purpose of paying obligations secured by said Deed of Trust.

The total amount of the unpaid balance of this obligation is \$51,270.32, plus interest of \$4,401.97, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$750.00.  
DATED: December 23, 1981

SUNKIST SERVICE COMPANY  
a corporation  
By: /s/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado Street  
Stockton, California 95202  
(209) 948-1116  
Trustee

Publish: January 28, February 4, 11, 1982  
Rancho Cucamonga Times  
(DC12918)

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# Local religion news

## First Baptist, Montclair

"Christ in the Congregation" is the title of the message by Pastor Kenneth R.T. Gordon Sunday at the 10:50 a.m. worship service at First Baptist Church of Montclair.

Darrell Johnson, coach, and the basketball team from Southwestern Baptist College in Phoenix, Ariz., will conduct the 6 p.m. evening service.

The church is located at 5150 Palo Verde St.

## Faith Lutheran, San Dimas

The Rev. Ray F. Kibler, pastor of Faith Lutheran Church, 505 E. Bonita Ave., San Dimas, will give a sermon entitled "A Preacher's Judgment" on Sunday at 10 a.m.

Holy Communion will be offered during the service.

Immediately after worship service, there will be a coffee fellowship. At 11:15 a.m., Sunday school will convene for children and adults.

## Temple Beth Ami

During Friday eve service, Temple Beth Ami will present guest speaker Herman Braunstein.

Braunstein is the regional president of the National Federation of Jewish Men's Clubs. He is past president of Adat Shalom Synagogue of West Los Angeles and also past national vice president of the National Federation of Jewish Men's Clubs. Currently he is a member of Sinai Temple of Westwood. His topic will be "Men's Clubs, Sisterhoods, Synagogues; Where are we Heading?"

Services will be conducted by Dr. Henry E. Kraus, rabbi of Temple Beth Ami. He will be assisted by Cantor Mark Rosen. Services will be followed by an Oneg Shabbat (social hour). All interested people are invited to attend.

The temple is located at 3508 E. Temple Way, West Covina.

## Christian Church, Ontario

"Spirit" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, in Ontario. Sunday school meets at the same time.

The church is at 1429 N. Euclid Ave., Ontario.

## Christian Chapel, Ontario

Frank Mendoza, youth pastor, will preach at the 10 a.m. service Sunday at the Christian Chapel of Ontario.

At 7 p.m. Wednesday, the chapel will present "Brother Enemy," a film by Heartland Productions.

Sunday school is held during the worship service and infant and toddler care are provided.

The church is at Vineyard Avenue and Riverside Drive, Ontario.

## Temple Shalom, Ontario

Temple Shalom of Ontario holds services at 8 p.m. Friday, 9 a.m. Saturday and 10 a.m. Sunday. Grades K-10, Hebrew School, are Tuesday and Thursday, 4-6 p.m.

The synagogue is at 963 W. Sixth St., Ontario.

## Fund-raising dinner scheduled

A fund-raising dinner for the Belize Children's Home will be held Feb. 20 at the Upland Women's Club.

The dinner will be hosted by the "Busybees" of Liberty Christian Center. It will be served from 5-10 that evening.

For tickets call 986-5271

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## Claremont Methodist

The Rev. David Lehmberg, pastor, will deliver a sermon entitled "Get Rid of Demons" at the 9 and 11:05 a.m. services of the Claremont United Methodist Church Sunday.

The adult studies program will be held at 9 a.m. featuring "The Church and Countries in Crisis," a discussion led by Judith Cunningham.

The church is at 211 W. Foothill Blvd., Claremont.

## West End Religious Science

The West End Church of Religious Science will hold its Sunday service at the Masonic Temple, 611 N. Third Ave., Upland, at 11 a.m.

The Rev. Lolita Hughes will speak on "Why Come to Church?"

Healing meditation will be held at 10:30 a.m. A social hour will follow the morning service.

## Trinity Methodist, Ontario

"Is Yours a Spirit-filled Life?" will be the sermon subject of the Rev. Ellsworth A. Benedict, pastor of the Trinity United Methodist Church at 11 a.m. Sunday.

In the evening, Ken Smith, a lay member of the Trinity church, will begin a series of studies on the ministry of the Holy Spirit.

The church is at 705 E. I St., Ontario.

## Vineyard Covenant

Vineyard Covenant Church will begin a new program and a new schedule this Sunday.

Sunday school will be held from 9:30 to 10:15 a.m. Morning worship will begin at 10:30.

The worship theme at the morning service will be "Identifying, Liberating Love." Nursery care will be provided for both services.

The church is meeting in the Alta Loma Junior High School, 9000 Lemon Ave., Alta Loma.

## Valley Community Drive-in

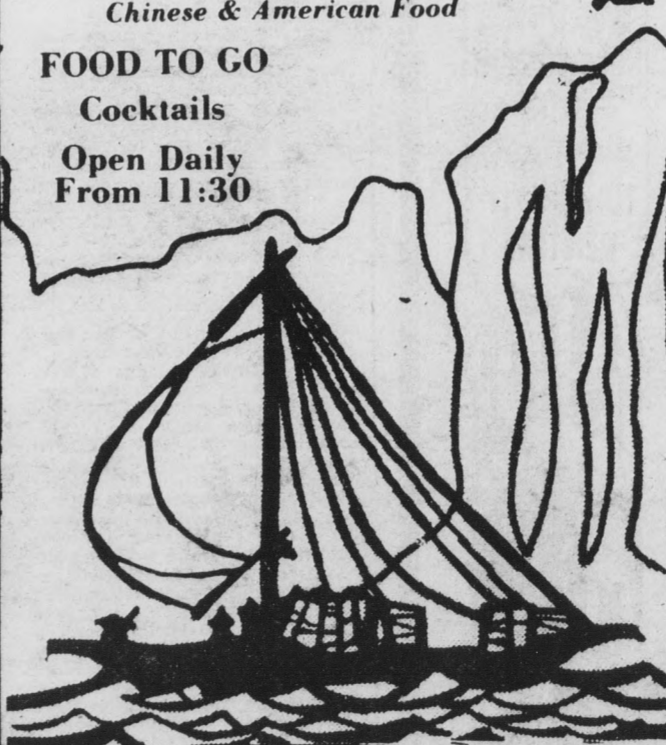
The Valley Community Drive-in Church has begun a new series of Sunday night home Bible studies.

On Sunday evening, the groups will meet for a potluck dinner.

Regular Sunday morning Bible study hour is between 9:30 and 10:30 and worship services are held at 8:30 and 10:45 a.m. for walk-in and drive-in church-goers.

The church is at 1100 W. Covina Blvd., San Dimas.

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## 17 tons of supplies shipped to Poland

Over 17 tons of emergency supplies were shipped to Poland Saturday, Jan. 30, from Seventh-day Adventist World Service (SAWS), reports Ora McClean, community service director for Southern California Conference of Seventh-day Adventists.

The airlift from Baltimore, Maryland SAWS resource center, included 2½ tons of medicines. Also, as requested for flood victims, were six tons of blankets and 120 tents. 3,000 shoes and boots complete the \$250,000 shipment.

Distribution will be from the church's headquarters in Warsaw. According to Lee Grady, who heads SAWS west coast center in Watsonville, "Requests for help referred to tremendous flooding."

More than \$40,000 to pay freight air costs will come next month from North American Adventists churches. Great Britain SAWS has been trucking supplies of food, clothing, and other relief supplies to Poland since last summer, says Grady.

Referring to the clean-up in North California, Grady said, "Manpower is almost as important as materials. We wish we could send students to assist in Poland, but we expect our members there to help with the mass distribution." Some 50 students from Monterey Bay Academy near Watsonville, and two vans of students from Pacific Union college near St. Helena, assisted clean-up crews in Santa Cruz and Marin Counties during recent floods. Adventist Campground Convention Center in Soquel headquartered Conservation Corpsmen (CCC) during the relief clean-up.

## School construction OK'd

The Mount Calvary Lutheran Church has won approval from the Diamond Bar Municipal Advisory Council to build a \$1 million elementary school next to the church in the 23300 block of Golden Springs Drive.

The approval came after church officials agreed to consider a minor readjustment of the parking area and lowering the pad for a proposed parsonage so it doesn't block the view of neighboring residents.

Plans call for the construction of 10 classrooms and a gym that will accommodate a student population of 300 from kindergarten through the eighth grade.

The school is expected to open next September.

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RICHARD LEARY  
Assistant to the Pastor  
ROBERT DENNIS  
Minister of Pastoral Care  
TOM MERCER  
Minister of Youth

Sunday Morning Worship 10:30 AM  
Sunday School Hour 9:15 AM  
Evening Inspirational Hour 6:00 PM

**FIRST LUTHERAN CHURCH (ALC)**  
423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
Phones: 622-5615 & 623-9517  
Worship Service - 9:30 a.m.,  
Sunday School 10:50 a.m.,  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor

# Jobless lines longer despite NDD cuts

By PEGGY OLSEN  
Staff Writer

Unemployment lines are lengthening in local Employment Development Department offices which have been forced by federal budget cuts to trim their services.

Officials at the Pomona and Ontario offices reported those employees who work on an "on-call" basis have been laid off, while the workload has increased because of the steadily climbing unemployment rate.

Gertrude Montoya, manager of the Pomona office, said the loss of 17 "intermittent" employees has "significantly impaired our ability to provide employment-related services."

At the Ontario office, 27 part-time employees were laid off, said Ellen Mayfield, assistant office manager. The staff which provides job services has been reduced from nine to three while the staff providing services to welfare recipients has been cut from seven to three full-time and one part-time employees, she added.

Both offices are still processing unemployment claims and paying benefits but at a much slower pace than in the past. Many full-time employees with expertise in job services have been shifted to the unemployment division, officials said.

At the Pomona office, Mrs. Montoya said 2,617 persons were placed in jobs

during the last fiscal year. She expects the number to be reduced significantly this year.

This will have an economic impact on the area as people have fewer dollars to spend, she said.

Mrs. Montoya said the staff's ability to provide workshops, counseling sessions and job assistance for persons receiving Aid to Dependent Children has been reduced.

But Mrs. Montoya has enlisted the aid of volunteers with expertise in the job placement field. Representatives from veterans' organizations, Pomona Adult School and Volunteer Action Center have helped to offset the reduction in staff, she said.

"This is a vital community and we continue to provide the best service possible," she added.

Claims for unemployment benefits have nearly doubled at both offices during the past three months.

The Ontario office received last October about 500 to 600 claims each week. That number is now between 800 to 1,000 weekly, Mrs. Mayfield said.

The Pomona office last week processed 672 new claims as compared to an estimated 400 during a week last October, said Mrs. Montoya.

About 2,700 people receive payments from the Pomona office each week, while an estimated 3,000 persons collect benefits at the Ontario office.

## CROSSWORDS

### ACROSS

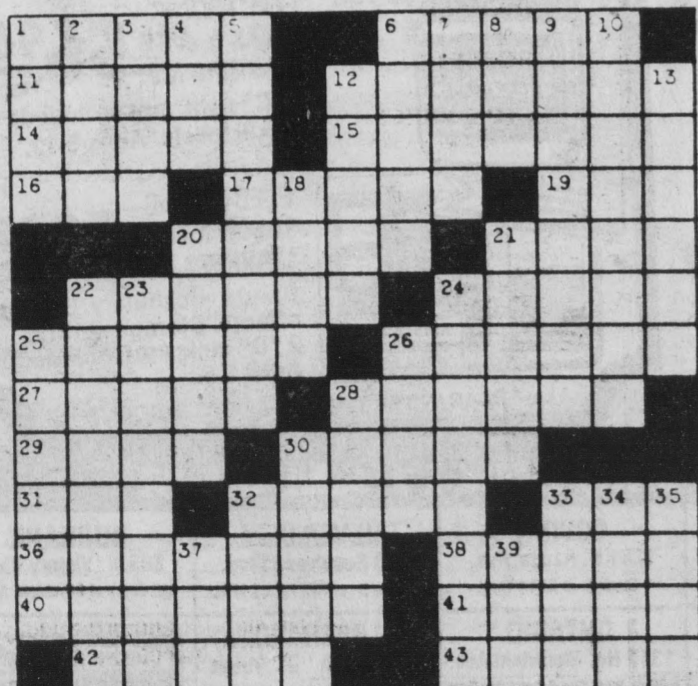
1. Lifts up, as the wind does
6. Whiffs
11. Metallic blend
12. Great conceit: 2 wds.
14. Rage
15. Out of jail: 2 wds.
16. Bursting sound
17. Excessively sentimental
19. Corded fabric
20. Vexatious
21. Nevada city
22. Roofing pieces
24. Hinder
25. Stitches cloth with gathers

### DOWN

26. Clergyman
27. Flock of quail
28. Trademarks
29. Greek god of war
30. Foreheads
31. — Ayers, actor
32. Stumbles
33. Tsk-tsk!
36. Issue
38. Tara Plantation family
40. Big-nosed comedian
41. Abstain from
42. Capital of W. Australia
43. Gives a party for

### DOWN

1. Irrascible insect
2. Choir member
3. "Lay an egg"
4. High craggy hill
5. Balanced proportions
6. Succinct
7. Hideous
8. Organization which finances home loans: init.
9. — out, discovered
10. Wisdom
12. Takes pleasure (in), as warmth
13. Send into exile
18. Consumes
20. Trims
21. Jockeys' controls
22. Placed props under: 2 wds.
23. A go-getter: 2 wds.
24. Siphons; removes: 2 wds.
25. Climbed
26. Support
28. Salt solution
30. Clear soup
32. Hue
33. Pleasantly acid
34. Impulse
35. New Mexico city
37. Viscous substance
39. Weed chopper



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**QUEEN SET \$187** set  
Reg. \$289

**KING SET \$267** set  
Reg. \$299

### BACK SUPPORTER I

**TWIN SET**  
Reg. \$179

**\$77**  
Ea. Pc.

**FULL SET**  
Reg. \$199

**\$87** ea. pc.

**QUEEN SET \$237** set  
Reg. \$279

**KING SET \$297** set  
Reg. \$339

### BACK SUPPORTER II

**TWIN SET**  
Reg. \$219

**\$97**  
Ea. Pc.

**FULL SET**  
Reg. \$249

**\$117** ea. pc.

**QUEEN \$297** set  
Reg. \$339

**KING SET \$399**

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## News briefs

### Canyon Terrace activities planned

Today at 1 p.m. a Bible study class will be held at Canyon Terrace, a HUD-subsidized senior citizens apartment complex at 2400 San Dimas Canyon Road, La Verne.

Other activities this month include:

- Feb. 10: a monthly potluck dinner at 6 p.m.
- Feb. 11: travel film and talk at 7 p.m.
- Feb. 12: Alpha pre-school 3-year-olds will sing at 10 a.m.
- Feb. 16: Fire information at 7 p.m.
- Feb. 18: Bible study at 1 p.m.
- Feb. 19: Operation Con Game crime prevention film at 6 p.m.
- Feb. 22: Blood pressure check from 1-4 p.m.
- Feb. 23: Goldenair Senior Citizens Kitchen Band presentation at 1:30 p.m.
- Feb. 26: Cal Poly drama class presentation at 1:30 p.m.

### Neil Armstrong PTA to meet

"Magic of Family Night" is the theme of the Neil Armstrong School PTA meeting in Diamond Bar tonight at 7.

Following a brief general unit meeting, Bob Richards will present a magic show. Each family is asked to bring a dessert for sharing. Beverages will be provided by the PTA.

### T-ball offered to youngsters

La Verne Parks and Human Services Department is sponsoring T-ball for ages 4-7 year old. Practices to be held Tuesday/Thursday or Wednesday/Friday from 3 to 4 p.m. at Roynon, Grace Miller, or La Verne Heights Elementary school.

Games will be played on Saturday mornings at Roynon School.

Registration is now being accepted through Feb. 26, at the La Verne Human Services Department, 3660 D St. Registration fee is \$7.50 per person - each child receives a baseball cap. For further information call 593-4571.

### Time to go whale watching

The La Verne Parks & Human Services Department is sponsoring a Whale Watching Trip on Saturday, Feb. 27. Destination is San Pedro Harbor where you will board a triple-decker boat for a exciting day of "Whale Watching."

Departure time is 7 a.m. from 3rd and D Street in La Verne, returning time at 2:30 p.m. The cost is \$10.25 for 11 years and under \$11.50 for 12 years and over.

Reservations are now being accepted at the La Verne Human Services Department, 3660 D St. for further information call 593-4571.

### Black History month programs

In honor of Black History month, the Diamond Bar Library will present a program of films, stories and crafts on Tuesday, Feb., 16, at 3:30 p.m. Children of all ages are invited. Films on African folk-tales and heroes will be shown. There will also be an opportunity to make creative African masks.

The Diamond Bar Library, a branch of the Los Angeles System, is located at 1061 S. Grand Ave., Diamond Bar. For further information, call 595-7418.

### Saw Dusters Square Dance Club

The Saw Dusters Square Dance Club (plus one) will have their regular monthly dance on Saturday, Feb., 20 at the Sycamore Elementary School, 225 W. Eighth St., in Claremont. This dance will be called by the "Crawdad Man," Lee Schmidt and the Crosbys will cue the round dances starting at 7:30 p.m.

### Positive Christian Singles

On Saturday, Feb. 13, Positive Christian Singles will have a Valentine Potluck. Bring your favorite main dish, salad or dessert to serve six to eight people. Call Ginny (213) 963-7819 or Dick (714) 592-3123 for more information.

A brunch will be held Sunday, Feb. 14 at Americana Restaurant, Glendora.

For a calendar of events, send a self-addressed stamped envelope to Positive Christian Singles, 510 N. Live Oak, Glendora 91740.

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**JACKIE GLEASON WANTS YOU!**

Jackie Gleason is searching nationally for his look-alike, aged 9-12, who will be tested to play his son in "THE TOY," a motion picture in which Jackie stars with Richard Pryor.

All youngsters who feel they qualify are invited to go to the nearest TOYS "R" US® store in this area, Saturday, Feb. 6 between 10 a.m. and 12 noon, and have their picture taken, free, of course, and fill out an audition form. These will be sent to Columbia Pictures where the selection will be made of the youngster who is the closest look-alike to a 9-12 year old Jackie Gleason.

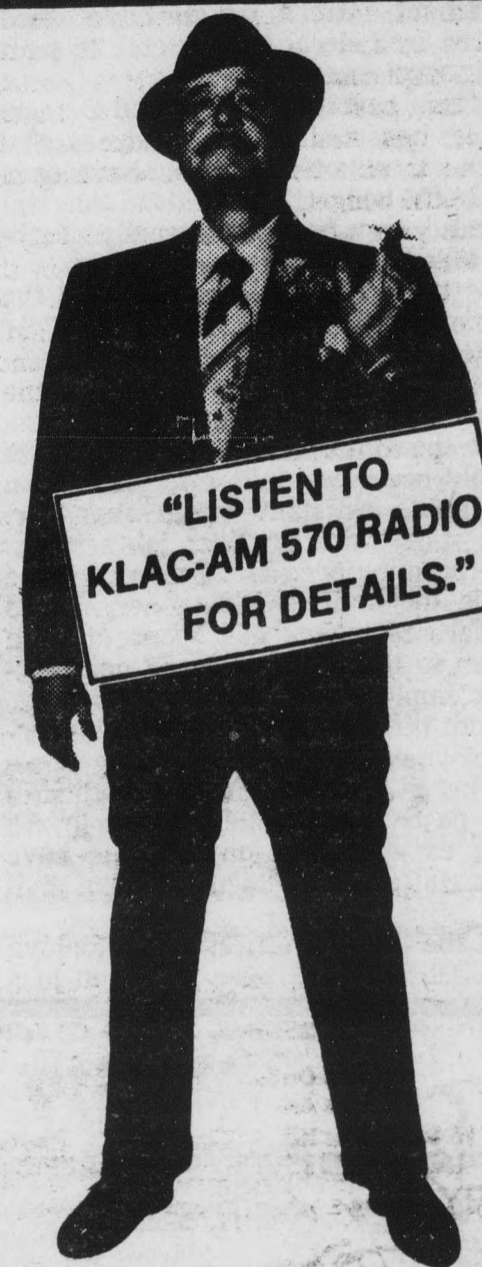
The winner of the national search and a parent will be flown to Hollywood where the youngster will audition for the role of Jackie's son in "THE TOY," a Rastar Film for Columbia release. The film goes into production this spring starring Pryor and Gleason under the direction of Richard Donner, who directed "SUPERMAN."

A special prize will be awarded to the winning look-alike in each city in which this search is held.

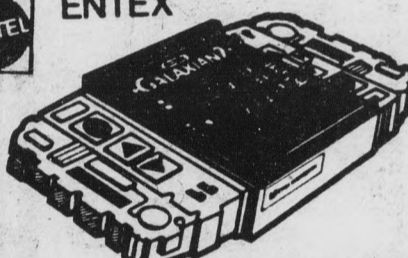
All youngsters taking part in this look-alike search will be presented with a special certificate stating that he auditioned for "THE TOY."



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ENTEX



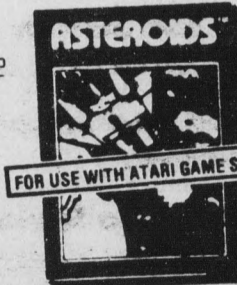
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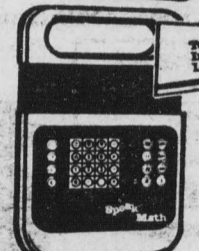
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<b>TORRANCE</b> 21220 Hawthorn Blvd. Corner of Torrance Blvd.	<b>CERRITOS</b> 11340 South Street Across from LOS CERRITOS CENTER	<b>ANAHEIM</b> 2232 S. Harbor Blvd. 1 mile S. of Disneyland	<b>ONTARIO</b> 1317 No. Mountain Ave. 1 block S. of San Bernardino Fwy.	<b>SAN BERNARDINO</b> 1094 South "E" Street at INLAND SHOPPING CENTER	

SAN DIEGO: MISSION BAY—LA MESA 120 STORES COAST TO COAST

# Red Cross aids 54 victims of home fires

By VONNE ROBERTSON  
Staff Writer

During the past six months, 54 local victims of family home fires have been assisted by the Pomona Valley Red Cross Chapter.

The chapter, in a half year, has spent almost as much as its total annual budget for the previous year, according to Sue Banman, director of social services.

"The number of residential fires is about the same as last year, but there are more people living in many of these homes, due to financial problems and the high cost of housing," Mrs. Banman said.

In the past six months, the Pomona Valley chapter has assisted 35 adults and 19 children involved in nine home fires, spending nearly \$5,000 of its \$6,000 budget.

"This year's fiscal budget, from July 1981 to July 1982, was based upon money spent in the previous year," the social worker explained. "We need to either have the board approve more funding or draw upon the National Red Cross disaster funds."

Mrs. Banman said the increase in the number of people living in one home has resulted, in part, from the depressed economy.

"We find grandparents moving in with their children because they can no longer afford to live independently," she said. "And younger people, including newlyweds, can no longer find affordable housing."

She said finding affordable housing — no matter what size a family is — has become increasingly difficult in the valley. "So far, we've spent \$3,492 to replace food, shelter and clothing; \$1,855 for beds, linens and required furniture; \$70 for occupational supplies and \$6 for medical supplies," she noted.

The Red Cross does not buy the equipment or food. It provides vouchers at a local store of the victim's choice.

"We are not real estate agents and can't actually secure the housing for people," Mrs. Banman added. "But we can help with rent or place people in a motel until housing is located."

The social worker stressed that money given to families is a grant.

"Since all money is donated to the Red Cross, it is given as a grant and is not to be repaid," she added.

One recent single-family fire involved 14 people. Another family had eight members.

"The overcrowding of homes probably causes some of the fires," Mrs. Banman said. "When a number of people are living in a cramped area, utility lines are overtaxed. It's easy to connect too many appliances and overload the electric lines."

She said, in addition, several of the fires have been in homes where unsafe conditions already existed.

"We've had families who were paying \$250 a month on a mortgage or for rent on a house they've lived in many years. Now they are faced with \$500 to \$600 a month for rent," the social worker noted.

Mrs. Banman said many people who rent homes are unaware of the fact they can purchase insurance on their furniture and personal possessions for a very nominal cost.

According to Mrs. Banman, the Red Cross works within guidelines on aid provided.

"We can replace beds actually being used, bedding and appliances, but we can't pay for a couch or a television set," she explained.

Mrs. Banman said there is an attempt underway to coordinate all the service agencies in the valley to provide better services to disaster victims.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune February 4, 1982

## RESTAURANT GUIDE

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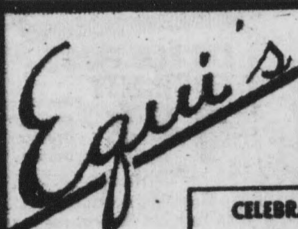
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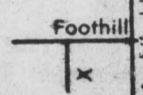


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## Master gardener

By JUDY GARRETT

Dear Master Gardener:  
Q. Can you give me some information on caring for a Cyclamen I received as a gift?

A. This is one of the most sensitive of the gift plants. It likes 50-degree nights and 60 to 65 degrees during the day. Proper watering is the key to success. If the soil dries out, the tuber will do dormant; this will cause the leaves to yellow and the blooms to wither. If kept too wet, the tuber will rot. Keep the soil evenly moist but not waterlogged. Do not pour water into the crown of the plant. This will encourage rot. After the flowers fade, enjoy the heart-shaped leaves. When they become unsightly, discard the plant.

Q. I recently bought an African violet with variegated leaves. How can I keep them that way?

A. There is really no method of care that assures the variegation will continue. The variegation usually holds best if grown at 60 to 70 degrees. Use of a low nitrogen fertilizer may also be beneficial.

Q. What can I do about nematodes? They ruined my tomato crop last summer.

A. Vapam, a fumigant for treating soil to control nematodes may be used. It is fairly easy to apply, but should be handled with care. Follow label directions carefully. Another way is to rotate crops, growing tomatoes where you have not grown them before. Many tomato varieties have nematode resistance. They are identified by the letters after the name, such as VFN. Look for varieties that carry the letter N or preferably all three, since these have resistance to diseases.

Q. I am having a problem getting bindweed out of my garden. The roots are so deep that digging does little good and this weed also produces a lot of seed. Is there anything that will kill it?

A. The roots of this weed may go ten feet deep so digging is usually unsuccessful. You might try a contact herbicide, which would kill the roots. It is sprayed directly on the foliage but care must be taken since it kills any vegetation that is sprayed. Follow label directions carefully. Since seeds are not killed, repeat treatments will be necessary.

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# News briefs

## ICN plans reunion celebration

The regional intensive care nursery (ICN) at Pomona Valley Community Hospital will host a reunion celebrating 10 years of service to the Pomona-Walnut valleys on Feb. 12 from 2 to 4 p.m., in the hospital's Pitzer Auditorium, located at 1798 N. Garey Ave., Pomona.

Held for ICN "graduates," their parents and staff, the reunion marks the completion of a successful decade of service for the infant care facility, which to date has treated over 900 sick and premature infants. According to Frederick A. Lauppe, M.D., pediatrician/neonatologist, and medical director of the I.C.N., when the infant facility opened, babies weighing only 1000 grams (slightly over two pounds), had a 20 percent to 25 percent survival rate. Today thanks to technological advances, that percentage has increased dramatically to reflect a 60 percent to 70 percent rate of survival.

Led by a physician specialist in neonatology, the I.C.N. care team consists of a pediatrician, respiratory therapists, visiting nurses and a medical social worker as well as a highly qualified nursing staff specially trained in intensive care nursing. Each year, the hospital hosts a reunion to provide a chance for the care team to see the progress of their former patients.

## Bonita Unit Open Board Meeting

The Bonita Unit Open Board Meeting and Forum and a pot luck luncheon will be held at Primm AME Church, 1938 S. Towne Ave., Pomona at 9:30 a.m. on Friday.

Ruth Graham, a well-known Claremont author, traveler, and speaker who is an ordained elder of the McCarty Memorial Christian Church in Los Angeles and is also a member of the International Christian Scholarship Committee of CWU, will present the program.

She will use slides and a narration on "Habitat for Humanity." This organization, based in Americus, Georgia, has as its slogan, "A decent house in a decent community for God's people in need." It is dedicated to providing simple, truly affordable housing for the poor in the United States and around the world. The houses are not donated but are sold on 20-year payment plans tailored to the ability of the buyer to pay. Come and hear more about this unique service.

For child care, call Gean Halliday, 593-5351.

## Los Serranos Sierra Club

A discussion of toxic waste disposal will be featured at the Feb. 16 meeting of Los Serranos, a local Sierra Club group. The speaker will be William Winters of IT Corporation. IT is an environmental management company specializing in the transport, treatment, detoxification and disposal of hazardous chemical wastes from industry.

The public is cordially invited to the meeting, which begins at 7:30 p.m. at the First Presbyterian Church, 869 N. Euclid Ave., Upland. Enter from the parking lot off 11th Street and Laurel Avenue. For details phone the Dremmins at 875-0336 or the Parkers at 983-0244.

## Childbirth films to be shown

A night of films on the Bradley Method of Childbirth is being sponsored by the West End Chapter of The American Red Cross at 209 E. I St., on Monday, Feb. 15 from 7 to 9:30 p.m.

The films are being provided by Kathi Baldwin and Gary and Vicky Martin, who have used the Bradley Method and are certified childbirth educators with The American Academy of Husband-Coached Childbirth of Sherman Oaks.

Some of the films to be shown are, "Happy Birthday" and "Childbirth For The Joy of It."

The evening is free and the public is invited. If you need more information or have questions please call Vicky at 988-5267 (after 5 p.m.) or Kathi at 980-2334.

## Women's Aglow banquet

The Women's Aglow Chapter of Rancho Cucamonga and Pomona are sponsoring their annual Sweetheart Banquet. They'll meet on Friday, Feb. 12, at 6:30 p.m. at the Red Lion Inn of Ontario.

Singer-Evangelist Sylvester Blue will be at this Valentine occasion. Husbands and wives will both enjoy what Blue has to say about Love and Marriage. With or without a sweetheart you're invited to be our Valentine.

Tickets must be purchased by Monday. For tickets and info call Beatrice 623-5716 or Nancy 982-4350.

## History professor to speak

"The Not-So-Shady Ladies of the West" will be Gloria Lothrop's subject when she speaks to the Westerner Club at the San Dimas Canyon Golf Course Clubhouse at 7 p.m. Feb. 8.

Lothrop will include color slides as part of her presentation.

She received a doctorate in the history of the American west at USC in 1970.

For more than a decade she has been a member of the History Department at Cal Poly Pomona.

Honors she has received as a result of her teaching and scholarship include the George Danielson Award for Excellence in Historical Writing, the California Historical Society Award of Merit and the Immaculate Heart College Distinguished Alumna Award.

In 1981, Cal Poly nominated her for the SCUC outstanding professor award.

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Nightwatch blue, bench seats, cloth & vinyl 2.6 litre eng., 1 glass, a/c, bumper guards fr & rear, cruise, tilt, v/roof, p/seats, pwr dr locks, pwr deck lid release, hvy duty suspension, leather wrapped steering whl, conventional spare tire (127646)

**Sugg. Retail...\$11,983**  
**Factory Rebate 700**

**Your Price  
\$11,283**



**'82  
LE BARON  
2 DOOR MEDALLION**

Tan goldenrod crystal coat, b/seats, leather, automatic, 2.6 litre eng., tinted glass, luminated vanity mirrors, a/c, dlx windshield wiper, body side mold, bumper guards fr & rear, cruise, p/seats, p/windows, p/dr locks, pwr deck lid release, am/fm ster cass, heavy duty suspension tilt, leather wrapped strg whl, padded v/roof, conv. spare tire, wire whl covers (127649)

**Sugg. Retail...\$12,496**  
**Factory Rebate 700**

**Your Price  
\$11,796**

**REBATES GOOD THRU 1-31-82**  
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**'82 LE BARON 2 DOOR MEDALLION**

Grey charcoal mist, fully loaded (127647)

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# Two theater groups meld talents, appear at Mt. SAC

The historic melding of the talents of the Teatro de la Esperanza of Santa Barbara and the Provisional Theatre of Los Angeles will provide inspirational theater at the Mt. San Antonio College Social Science Auditorium on Friday, Feb. 26 and Saturday, Feb. 27, at 8 p.m.

The Teatro de la Esperanza has ten years of collective creation, brilliant theatricality and service to the Latino people of the United States.

The Provisional Theatre is 13-years-old and is known for its unique combination of innovation and accessibility. Music and humor are the trademarks of the internationally known ensemble.

"Guadalupe," "La Victima," "Hijos" and "The Octopus" are major bilingual Esperanza creations and the Provisional Theatre is respected for its high standards set by "America Piece," "Still Time" and "Inching Through the Everglades."

To expand both groups' impact and skills, the two have begun to create plays together, and to let their unique perspectives combine into a greater depth of vision.

The Santa Barbara "News & Review" has said that Esperanza "is so polished it crosses the cultural barriers to produce an electrifying stage event for all." The Los Angeles Times says the Provisional is

"one of the most accomplished performing ensembles we (the United States) have."

Together, Esperanza and the Provisional will create an unforgettable evening of song, dance, humor, and magic that is not to be missed.

The combined production, "The Tecolote Visions," is presented by the MSAC Community Services as part of their Lively Arts Celebrity Series. General admission is \$5, and \$4 for MSAC students, staff and Gold Card holders. Tickets may be ordered through the Community Services office.

## 3 new courses at college

The University of La Verne is developing a new certificate program in Governmental and Not-For-Profit Accounting. Three courses in this program are being offered in the spring semester through May 21.

The courses are as follows:

PAdm 435 or EcBus 435 Budgetary Process, Wednesday evenings 6:30-10.

PAdm 304 or EcBus 304 governmental Accounting I\* Monday evenings 6:30-10.

PAdm 351.1 or EcBus 351.1 Accounting for Management Control in Not-For-Profit Organizations\* Thursday evenings 6:30-10.

\*Pre-requisite — see course description.

These courses are all four semester unit courses. Any students seeking to take these courses should contact the La Verne Capa office at (714) 593-3511 extension 232, 268 or 348.

The course descriptions are as follows:

Budgetary Process — A view of financial planning process with emphasis on budgeting systems, techniques, financial sources, cronologies, roles, politics and dynamics.

Governmental Accounting I — Concepts of fundamental accounting and its application in Municipal Governments. Pre-requisite: two semesters of accounting or permission or instructor.

Accounting for Management Control in Not-For-Profit Organizations — Basic concepts and techniques for effective and efficient management of resources in Not-For-Profit Organizations. Pre-requisites: Governmental Accounting I or its equivalent and approval of the instructor.

# MARK C. BLOOME

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## News briefs

### Benefit set for Montclair library

The Montclair-Ontario Junior Women's Club will sponsor a "Love Your Library Book and Bake Sale" on Saturday to benefit the Montclair Branch Library.

The sale will be held from 9 a.m. to 2 p.m. in the library's meeting room and patio area. The library is behind the Montclair City Hall on Fremont off of Benito Street between Central and Monte Vista.

Proceeds will be used to purchase needed books, paperbacks, periodicals, and to support the forthcoming Children's Summer Reading Club activities.

The juniors and the library have been collecting books for the sale since fall. Proceeds from past sales helped to purchase supplies for children's activities, new paperback books for all ages and an answering device for the library telephone.

People wishing to donate books, paperbacks, records or cassettes may call the library at 624-4671 or bring the items to the library. All such items that are donated are tax deductible.

### Cancer support group will meet

The newly formed Pomona Valley chapter of "Make Today Count," a cancer support group, will hold its first meeting tonight at 7:30 in classroom 7 at Pomona Valley Community Hospital, 1798 N. Garey Ave., Pomona. The program will be a presentation on hospice programs.

Comprised of individuals who have encountered cancer in their lives either personally or through others, the group meets monthly to discuss constructive methods of dealing with problems and the resources that are available to them, and also to hear presentations on related topics of interest. Meetings are held on the first Thursday of each month, at 7:30 p.m.; classroom 7 at the hospital.

Interested individuals should contact Pauline Nelson, coordinator, 593-3395, for further information.

### Make a special Valentine

The Montclair Branch Library has invited children ages seven and older to attend an after school Valentine Craft program today at 3:30 p.m.

Such Valentine favorites as cards, bookmarks, banners and heart shaped woven containers will be demonstrated. The library is located on Fremont and Benito behind the Montclair City Hall. Registration for this free program may be made by calling 624-4671.

### Child care during natural disasters

Providing child care services during natural disasters will be the topic of a special one-unit class and workshop to be offered at the University of La Verne, Friday, Feb. 26 and Saturday, Feb. 27.

The workshop will be jointly sponsored by the University (Education Division, Child Development Department, and LVCapa Program) and the Church of the Brethren Disaster Response Program.

Among the topics to be covered are the following: assisting Church of the Brethren and Red Cross to establish child care centers for victims following a disaster; providing for the emotional, social, and physical needs of children following a disaster; and adapting your program to the needs of children during and following disasters.

The registration fee for the class-workshop is \$65, which includes all materials.

This one-unit class is applicable to various state certificates, permits and credentials.

### Senior piano recital set for Feb. 16

Beth Ann George, of Azusa Pacific University, will be giving her senior piano recital on Feb. 16 at 7:30 p.m. The recital will be held in the Science Lecture Hall on the University Campus.

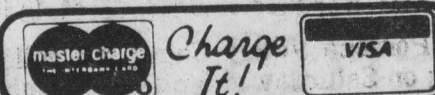
Beth, 20, is a senior music education, theory and performance major from Riverside. She is a member of the University's concert choir, and enjoys teaching piano lessons and accompanying at the Diamond Bar Friends Church.

Admission is free and refreshments will be served.



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## News briefs

### Special speaker at Coin Club

The Pomona Valley Coin Club will hold its next meeting on Saturday at 8 p.m. The club meets in the community room of the San Gabriel Valley Savings and Loan, 2111 Bonita Ave. on the corner of D and Bonita, La Verne.

Featured speaker for the evening will be Ray Adamson, who will give a talk titled, "Yankee

Counterfeiter." The Yankee Counterfeiter was a Philadelphia merchant who produced plates for striking Confederate currency during the Civil War. Adamson is the current vice president of the Pomona Valley Coin Club and president of the California Wooden Money Association.

The Pomona Valley Coin Club has elected new officers for 1982. Serving as the new officers are: president, Richard Boling; vice president, Ray Adamson; treasurer, Art Dupont and secretary, Harold Katzman.

Membership in the Pomona Valley Coin Club is open to all ages interested in coin collecting. Regular meetings are held the first Saturday of each

month. These meetings feature educational talks by well known numismatists as well as the opportunity for learning more about coin collecting.

The public is invited to meetings. Further inquiries concerning the Club may be directed to P.O. Box 36, Pomona 91766 or by calling 984-9698.

### Club sponsors Sweetheart Dance

The Southern California Polka Boosters is sponsoring the Sweetheart Dance on Sat. Feb. 13 at the DES Hall, 5126 Riverside Drive in Chino. The Polka Family Band provides fine music for your dancing pleasure from 8:30 p.m. to 12:30 a.m.

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'77 CHEV  
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ACCORD  
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'79 MERC  
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'80 PONTIAC  
SUNBIRD  
(888ZCZ)

OR

'77 F250  
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(1T85730)

OR

**\$163<sup>57</sup> MO.**  
\$500<sup>00</sup> Dn. 42 Mos. 20.98  
APR. Deferred payment  
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(5261)

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SE HABLA ESPANOL

# Phone service explains sex topics

"Sexplanations," a newly established telephone service, is a program created to provide free, accurate and expert tape recorded information about sex-related topics. A number of professionals from the fields of medicine, sex therapy, social work, family planning, marriage counseling, psychology, religion, public health and health education were involved in the creation of Sexplanations. Input also was

sought from a portion of the population of other people who will be making use of Sexplanations.

The program is available to valley residents, without charge, by dialing 623-2651. The tape librarian answers the telephone, and places the tape recording requested by the caller on the telephone play-back machine. All calls are handled in strict confidence. Callers remain anonymous.

The program was founded and is sponsored by R. Cliff Waters Jr., Ph.D., director of Pomona Counseling Service. "The reluctance of people to seek help for sexual problems and the death of sex education in the community," were cited by Waters as primary reasons for establishing the program which began formal operation in late September. Waters went on to explain that "for many people, sex is a sensitive

topic. They would rather make a phone call and ask for a tape, because it's anonymous and it's not embarrassing."

In creating this program, considerable effort has been made to gather and present the most reliable information from various sources. Waters assured that it is not the intent of Sexplanations to somehow try to take over the sex education role of parents. "It is our position that well-informed

and loving parents are among the best sources of sex education for their children. It is our sincere hope that this service will assist many parents in their efforts to be even better informed." Sexplanations messages have been written in a way to avoid being offensive to the great majority of people. Every effort has been made to present important information clearly and accurately, and at the same time to

do it tastefully.

The brief recorded messages are available free and confidentially, from 8:30 a.m. to 9:30 p.m. Mondays through Fridays. The phone number is 623-2651.

## Solution

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A	L	L	O	I		B	I	G	H	E
S	T	O	R	M		A	T	L	A	R
P	O	P		M	U	S	H	Y	R	E
				P	E	S	K	Y	R	E
	S	L	A	T	E	S		D	E	T
S	H	I	R	R	S		P	R	I	E
C	O	V	E	Y		B	R	A	N	D
A	R	E	S		B	R	O	W	S	
	L	E	W		T	R	I	P	S	
E	D	I	T	I	O	N		O	H	A
D	U	R	A	N	T	E		F	O	R
	P	E	R	T	H			F	E	T

## Scotland film set at MSAC

Scotland, a land of hardy individualism, persistence, frugality and famed historical sights, is the subject of "Scotland Forever," part of the World at Your Door travel series, to be shown in the Mt. San Antonio College Social Science Auditorium Sunday at 2:30 p.m. general admission to "Scotland Forever," which will be narrated by its producer Charles Taylor, is \$3; Gold Card holders' admission is \$2.

The photography of "Scotland Forever" captures the mood of northern Great Britain with the heavy skies, fragrant heather, white-washed cottages and gloomy castles.

Special features in the film include an Edinburgh castle, Loch Ness and its famous Nessie, St. Giles Cathedral, Melrose Abbey, Dundee Library and Hotel Turnberry.

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Buick **SKYLARK**

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## Public Notice

## FICTITIOUS BUSINESS NAME STATEMENT

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G. Powell Electric, 5460 Brooks Street, Montclair, CA 91763 (a California corporation)  
This business is conducted by a corporation.

G. POWELL ELECTRIC  
/s/ G. PAUL POWELL  
President  
This statement was filed with the County Clerk of San Bernardino County on Jan. 13, 1982  
File No. FBN 46756  
EXPIRES Dec. 31, 1987  
Publish: January 28, February 4, 11, 18, 1982  
Montclair Tribune  
F5630 (DC12744)

## NOTICE OF TRUSTEE'S SALE

On Thursday, February 25, 1982, at 11:30 A.M., Realty Incorporated as duly appointed Trustee under and pursuant to Deed of Trust recorded January 2, 1979, as instr. No. 108, book 9591, page 171, of Official Records, executed by: HOWELL STEPHEN FORGY and CAMILLE Y. FORGY, husband and wife as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 109, Tract No. 9670, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 138, pages 57 to 61, inclusive of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1283 Armando Street, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$84,826.78.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 7, 1982.  
REALTY INCORPORATED  
as said Trustee  
By: /s/ R.J. THOMAS  
Vice President  
3223 West Sixth Street  
Los Angeles, CA 90020  
(213) 380-3170, Ext. 304  
Publish: January 21, 28, February 4, 1982

Upland News

## NOTICE OF TRUSTEE'S SALE

Loan No. 27533-4/AZPEITIA  
T.S. No. 73112-9  
RT No. 1544  
T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: CLEMENT AZPEITIA and TOMASA AZPEITIA, husband and wife.  
BENEFICIARY: SECURITY PACIFIC MORTGAGE CORPORATION, a Delaware corporation.

Recorded February 8, 1980 as instr. No. 80-034963 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 143, Tract No. 4665, in the City of Montclair, as per plat recorded in book 57 of maps, pages 77 to 82 inclusive records of said County.

4642 Flora Street, Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore

## Public Notice Cont.

executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 1, 1981 as instr. No. 81-217585 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 1, 1982 at 2:00 p.m. at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA. At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$71,731.36.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 19, 1982.  
T.D. SERVICE COMPANY  
as said Trustee  
By: /s/ LINDA PEREZ  
Assistant Secretary  
One City Blvd., West  
Orange, CA 92668  
(714) 835-8288

Publish: January 28, February 4, 11, 1982  
Montclair Tribune

(DC12774)

## NOTICE OF TRUSTEE'S SALE

On Thursday, the 18th day of February, 1982, at the hour of 10:00 o'clock A.M., of said day, at the front main entrance of Fidelity National Title Insurance Company, 195 North Arrowhead Avenue, San Bernardino, California, County of San Bernardino, State of California, and commonly known as 406 Tyler Way, Upland, California and being more particularly described as follows:

Lot 12 of Tract No. 6783 as per Map recorded in Book 90, pages 5 and 6 of Maps, in the office of the County Recorder of said County.

\*\*John C. Wilton and Penelope R. Wilton, husband and wife as Community Property and Stewart M. Mazure and Rosemary P. Mazure, husband and wife as Community Property\*\*

Said sale will be made without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by \*\* (see above) \*\* as Trustor, to Western Title Insurance Company, a corporation as Trustee, for the benefit and security of Frank A. Terfaj and Eileen M. Terfaj, h/w as i/j dated July 26, 1978, and recorded July 27, 1978, in the office of the County Recorder of the County of San Bernardino, State of California, in Book 9483 of Official Records at page 1427.

The total amount of the unpaid balance of the obligation secured by the property to be sold, including estimated costs, expenses advances is: \$10,456.28. The name, street address and telephone number of the Trustee conducting this sale is: WESTERN TITLE INSURANCE COMPANY, 6600 Magnolia Avenue, Riverside, California 92506 (714) 682-5000.

The name, address and telephone number of the Beneficiary at whose request this sale is to be conducted is: Mr. and Mrs. Frank A. Terfaj, 1067 Aster Street, Upland, California 91786, (714) 985-1612.

Directions may be obtained to locate the property being sold, pursuant to a written request submitted to the beneficiary within 10 days from the first publication of this notice.

Dated: January 18, 1982.  
WESTERN TITLE INSURANCE COMPANY  
By: /s/ William G. Green  
By: /s/ Robert L. Moller

State of California )

County of Riverside ) ss

On January 18, 1982, before me, the undersigned a Notary Public, in and for said State, personally appeared William G. Green and Robert L. Moller known to me to be the Vice President and the Ass't Secretary of the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation and acknowledged to me that such corporation executed the same, and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

/s/ Sierra Gonzales  
Notary Public  
Publish January 28, February 4, 11, 1982

Upland News DC12885  
13995

## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2417  
On March 3, 1982, at 10:00 A.M., GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 4, 1980, as instr. No. 80-107739 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JOSEPH T. THOMAS AND SANDRA L. THOMAS, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 85, Tract 6517 as per plat recorded in Book 82 of Maps, Pages 24, 25, 26, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8370 Avalon Court, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$74,835.46 with interest thereon from February 1, 1981 at 14.00% per annum as provided in said note(s) plus costs and any advances of \$0.00 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 14, 1982.

GUILD ADMINISTRATION CORP.  
3247 Mission Village Drive  
P. O. Box 81004  
San Diego, CA 92138  
(714) 560-7722  
as said Trustee  
By: /s/ W. C. SCANDLYN  
Vice President

Publish: February 4, 11, 18, 1982  
Rancho Cucamonga Times  
NW89417 (DC13372)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 61846-7  
COMMONWEALTH LAND TITLE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LEONARD MICHAEL COLLINS and CATHY L. COLLINS, husband and wife.  
BENEFICIARY: CHARLES AMAGRANDE and CARMELIA AMAGRANDE, husband and wife.

Recorded September 11, 1980 as instr. No. 80-205283 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 10 of Tract 3906, as per map recorded in Book 53, page 6, in the office of the County Recorder of said County.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded May 7, 1981 as instr. No. 81-100099 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 22, 1982 at 2:00 P.M. at the main entrance to the

## Public Notice Cont.

## County Courthouse, 351 North Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$29,416.86.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 8, 1982.  
COMMONWEALTH LAND TITLE COMPANY  
as said Trustee  
By: T.D. SERVICE COMPANY, agent  
By: /s/ BETTY MERUCCI  
Assistant Secretary  
One City Blvd., West  
Orange, CA 92668  
(714) 835-8288

Publish: January 28, February 4, 11, 1982  
Montclair Tribune

(DC12756)

## NOTICE OF TRUSTEE'S SALE

Loan No. 09-39550-0  
T.S. No. 71244-8

SUPERIOR TITLE SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WESTLEY T. MATHIS and CORA E. MATHIS, husband and wife.  
BENEFICIARY: UNION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation.

Recorded March 27, 1981 as instr. No. 81-065464 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 6, tract No. 9911, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 143 of Maps, page 33 and 34, records of said County.

2333 Second Avenue, Upland, California.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 15, 1981 as instr. No. 81-228057 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 1, 1982 at 2:00 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$157,941.75.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 20, 1982.  
SUPERIOR TITLE SERVICE, INC.  
as said Trustee  
By: T.D. SERVICE COMPANY, agent  
By: /s/ PATRICIA A. RANDALL  
Assistant Secretary  
One City Blvd., West  
Orange, CA 92668  
(714) 835-8288

Publish: January 28, February 4, 11, 1982  
Upland News

(DC12761)

## NOTICE OF TRUSTEE'S SALE

No. 7894  
On February 25, 1982, at 11:30 A.M., Dependable Reconveyance Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded April 14, 1981, as instr. No. 81-080213 of Official Records, executed by: Carmel La-Vay (Francis as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at:

4919 Orchard Ave., Montclair, California 91763, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8 of Tract 3098, as per map recorded in Book 64, Page 3 and

## Public Notice Cont.

## 4 of Maps, as recorded in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4919 Orchard Ave., Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$9,750.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 20, 1982.

DEPENDABLE RECONVEYANCE CO.  
as said Trustee  
By: /s/ H. SKARR  
Authorized Signature  
17291 Irvine Blvd.  
Tustin, CA 92680  
(714) 832-6311

Publish: February 4, 11, 18, 1982  
Montclair Tribune

(DC13365)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2-6914

On February 11, 1982, at 11:30 o'clock a.m. on Thursday at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, WESTERN MUTUAL CORPORATION, a California corporation, as Trustee or substituted Trustee, under the deed of trust executed by THE NEW WALK MINISTRY, A California Non Profit Religious Corporation, herein call Trustor, recorded Sept. 30, 1980 as Instrument No. —, in Book —, Page 80-221492, of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said trustee under said deed of trust in the property situated in said County and State, described as:

Parcel No. 1: Parcel No. 1 of Parcel Map 3915, as per map recorded in Book 38, pages 95 and 96, of Parcel Maps.

Parcel No. 2: A non exclusive easement for road and utilities purposes across the Easterly 40 feet of the Southeast 1/4 of Section 14, Township 1 North, Range 7 West, S.B.M.

The street address and/or other common designation, if any, is purported to be: There is no street address and/or other common designation for the real property described above; any interested party may obtain directions by sending a written request within 10 days from the first publication of this notice to the beneficiaries whose name and address follow: Roy G. Bredlau & Constance L. Bredlau, 13040 Pinon St., Etiwanda, CA 91739.

Said sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed including the fee and expense of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said deed, to wit \$317,941.09.

Dated: January 6, 1982.  
WESTERN MUTUAL CORPORATION  
700 So. Tustin St.  
Orange, CA 92667  
(714) 771-4100  
as such Trustee  
By: /s/ VIRGINIA KEYS  
Trustee Sales Officer

Publish: January 21, 28, February 4, 1982  
Rancho Cucamonga Times

(DC11977)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2154

On February 11, 1982, at 11:00 A.M., Stan Shaw Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust dated May 26, 1981, recorded June 4, 1981, as instr. No. 81-122492 and re-recorded June 19, 1981 as instr. No. 81-134694 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by ALBERT HEREDIA and HAZEL G. HEREDIA, Husband and Wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR AS SET FORTH IN SECTION 2924 F OF THE CIVIL CODE, at the North-

## Public Notice Cont.

erly entrance of the Courthouse, 4th and Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 44, Tract No. 7007, in the City of Rancho Cucamonga, as per plat recorded in Book 90 of Maps, pages 63 and 64, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10196 Lemon Avenue, Alta Loma, CA 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$10,000.00 with interest thereon from June 4, 1981 at 20% per annum as provided in said note(s) plus costs and any advances of \$3,949.40 with interest, plus foreclosure costs of \$671.78.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 15, 1982.

STAN SHAW CORPORATION  
P. O. Box 10082  
2315 E. 17th Street  
Santa Ana, CA 92711  
(714) 542-5811  
as said Trustee  
By: /s/ LYNN BRUNNER  
Assistant Secretary

Publish: January 21, 28, February 4, 1982  
Rancho Cucamonga Times

(DC12195)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1553-M/Krend

On February 11, 1982, at 11:30 A.M., BUCKEYE RECONVEYANCE COMPANY, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust April 15, 1981, recorded May 14, 1981, as instr. No. 81-105610 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 40, Tract 6492, as per map recorded in Book 84, pages 14 and 15 of maps, in the office of the county recorder of said County.

EXECUTED BY: Jeff A. Krend and Victoria G. Krend, Husband and Wife.

The street address and other common designation, if any, of the real property described above is purported to be: 4504 Bandera Street, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$39,416.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 7, 1982.

BUCKEYE RECONVEYANCE CO.  
434 S. Euclid Ave.  
Anaheim, CA  
(714) 991-7032  
By: MICHELLE BEDARD  
Authorized Signature

Publish: January 21, 28, February 4, 1982  
Montclair Tribune

12888 (DC11865)

# classified

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Place Your Ad - CALL OUR DIRECT LINES...988-5541 or 989-5551

### Classified Department

### CLOSED SATURDAYS

### Advertising DEADLINES:

3:00 PM for the following day  
Monday thru Thursday, 5PM  
Thursday for Saturday, 3:00PM  
Friday for Sunday and Monday.

Cancellations accepted for Sunday  
paper until 3:00PM Friday.  
Classified Display ads require 48  
hours leadtime in advance of publi-  
cation.

Call for commercial rates and  
deadlines.

Ads ordered for publication and  
canceled before publication is  
made will be charged the one time  
rate.

Publisher's Approval: PUBLISH-  
ER reserves the right to reject,  
edit, revise and properly classify  
ANY advertisement at his sole  
discretion.

Liability for Advertisements: AD-  
VERTISER assumes all liability  
for advertisements printed pur-  
suant to his instruction and shall  
indemnify and hold the publisher  
harmless from and against any and  
all claims and damages, including  
all costs incurred by publisher in  
connection therewith.

Responsibility for Errors: ADVER-  
TISER agrees to check advertise-  
ment in the first issue in which it  
appears and report any error at  
once as publisher assumes no re-  
sponsibility for errors after the  
first insertion. For any error which  
is the fault of the publisher and of  
which publisher has been timely  
notified, publisher will reprint the  
corrected advertisement for one ex-  
tra insertion or refund the propor-  
tionate cost of the advertisement  
containing the error. Publisher  
shall have no responsibility for  
errors appearing in the copy sub-  
mitted by advertiser.

Your ad in any Wednesday DAILY  
REPORT will automatically be in-  
serted in the Upland News, Rancho  
Cucamonga Times and the Mont-  
clair Tribune on Thursday at an  
additional charge of 11 cents per  
line.

### Announcements

### 4-Found

### NOTICE TO FINDERS

The Penal Code of Califor-  
nia provides that one who  
finds a lost article under  
circumstances which give  
him means of inquiry as to  
the true owner and who  
appropriates such prop-  
erty to his own use without  
first making a reasonable  
effort to find the owner is  
guilty of larceny.

### 4-Found

### FREE FOUND ADS

If you find an article of  
value, The Daily Report  
will help you locate the  
owner. As a public serv-  
ice, we will publish your  
Found Ad for 3 days in  
The Daily Report FREE of  
charge.  
IF YOU FIND A PET,  
please call The Daily Re-  
port Classified Advertis-  
ing dept., 988-5541 or 989-  
5551, to place a free  
Found Ad. We also sug-  
gest you phone the Chaf-  
fey Humane Society Lost  
& Found at 947-3519 or  
the Upland Animal Shel-  
ter, 982-1331.

FOUND: large male dog, seems  
to be part Shepherd, no collar or  
identification near Foothill &  
Euclid, Upland, 982-5155.

FOUND: grey Tom Cat, blue  
eyes, gentle, house pet, vic. of  
Hillside & Turquoise, Alta  
Loma, 987-8606.

FOUND: White male puppy, Vic.  
Vineyard and 60 Fwy, 947-0388.

FOUND: Small male dog, possi-  
bly Husky in Upland Jan. 29.  
Call 946-2928.

### 5-Lost

LOST: Medium build German  
Shepherd, light coat, male, no  
collar. Vic. Upland High School.  
'Smookey'. 946-4209.

LOST: 4 mo. old Siamese Cat  
vicinity Red Hill, answers to  
Missy. REWARD! 982-3910.

LOST: Male Samoyed (white  
long hair), Jan. 24th, San Anto-  
nio Hgts. area. Was wearing  
choker chain. Days 946-1991,  
eves. 985-8067.

LOST: Black Chihuahua/Terrier.  
White chest/gray face. Lame  
left back leg, has cataracts, 13  
yrs. old. Picked up at Sambo's  
Rest., Indian Hill & San Jose.  
Cmt. REWARD! (714) 797-7955.

LOST: Albino Cockatiel, 1-27.  
Vic. North Palm btwn. 11th &  
Foothill, Upland. 982-6206.

REWARD: Lost 1-31-82, male  
Vizsla, short rust coat, vic.  
Highland/Cherry, Etiwanda.  
734-9963, Norco.

LOST: Jan. 15, large man's ring  
with 12 fake diamonds. On  
Euclid near 'F' St. Liberal re-  
ward. Call Don 983-1779  
8-4:30pm Mon.-Fri.

LOST: Brown female Terrier/  
Chihuahua, 'Bambi', 14 yrs. old.  
Vicinity Eastwood/Church,  
Cucamonga. Call 980-1630.

LOST YOUR PET? We may  
have it. Come to Chaffey Hu-  
mane Society, immediately,  
1010 E. Mission, Ontario.

### fiction:

I can't afford to ad-  
vertise, it's too ex-  
pensive!

fact:  
You can advertise in  
our Classified col-  
umns for only \$1.91  
per day.

### 6-Personals

ATTRACTIVE white male, 39,  
seeks white female 30-40 for fun  
& companionship. Write P.O.  
Box 763, Alta Loma, CA 91701.

SINGLE PARENTS-25 thru 40.  
'Starting Over'. Orientation &  
Party Sat., Feb. 6th. Kids hay-  
ride & snow trip. Call Chuck, 985-  
3904 or Pat 987-0950.

HANDWRITING  
ANALYZED  
For info: P.O. Box 2126, Upland,  
CA 91786. (inc. phone no.).

WOMEN listening to women  
workshop. Each Thurs. 7:15pm.  
West End Child Development  
Ctr., 221 E. D St., Ont. 983-2578.

VEGAS STYLE Formal & Home  
Weddings. \$50 Up. Receptions,  
etc. Chateau Royale, 621 N.  
Euclid, Ont. 983-6003 or 625-2656.

PREGNANT? Thinking abor-  
tion? Know the facts first. Free.  
We care. 985-0205.

Emotional Problems?  
Call The Crisis Center  
985-4661

### Avoid Bankruptcy

STOP creditor calls, letters,  
suits, garnishments, repos-  
sessions, foreclosures.

### Consolidate Bills

without borrowing thru US Court  
Plan (Chapter 13) and keep all  
your property.

### Bankruptcy if needed

FREE initial consultation with a  
lawyer who has over 10 YEARS  
legal experience.

### LAW SHOPPE

CALL US 987-3272  
24 Hr. Tape Explains 987-0968

### 9-Social Clubs

Tired of Bar Scenes? Call  
★ FOTO DATING ★  
Find your SPECIAL someone  
1000's of members-15 offices  
(714) 599-6666 or 824-7500 24 hrs

SINGLE Parents, ages 25-40:  
'Opportunity Knocks.' Has  
quality social advantages, rec-  
reation & adventure. For info. &  
brochure. Call 984-3676.

### 11-Travel & Transportation

CARPOOL NEEDS RIDERS:  
Alta Loma to Santa Ana/Tustin,  
7:30am to 4:00pm. 987-9335.

\$20 JUNKET FLIGHT  
DUNES LAS VEGAS  
Saturday & Sundays  
Via scheduled airlines from  
Ontario Airport  
714-963-2029 or 213-873-3110

### 15-GENERAL

### EQUAL HOUSING

Federal law prohibits dis-  
crimination based on  
race, color, sex, religion  
or national origin in con-  
nection with the sale or  
rental of residential real  
estate. The Daily Report  
does not knowingly ac-  
cept advertising in viola-  
tion of this law.

### 15-General

PRICED TO SELL  
2 BR. with large rooms, rich  
hardwood floors, a huge cov'd  
patio & fully fncd. yd. Close to  
schools, shopping. Only \$49,000.  
Agent/829-8375.

3 BEDROOM BARGAIN  
On a beautiful tree lined street  
in a good family neighborhood.  
Carpeting, central air & large  
yard. \$60,950. Owner will con-  
sider 10-15% Down and financed  
below current interest rates.  
Call for more details.  
Agent/829-8375.

Day after day,  
week after week,  
month after month,  
year after year,  
Classified is ready  
to serve you!

\$3,300 DOWN  
2 Bdrm. Condo  
2071 Green Haven,  
Covina

Price \$69,900. No credit, no  
points, no qualifying, no loan  
fees, 30 yr. loans, creative fi-  
nancing, 13 3/4%. Drive by first  
& then call, Tony Ullah Broker,  
(714) 988-8579 days; (714) 985-  
9935 eves.

\$3,300 DOWN  
3 Bdrm. Condo  
628 Lee Pl., Azusa

Price \$73,900. No credit, no  
points, no qualifying, no loan  
fees, 30 yr. loans, creative fi-  
nancing, 13 3/4%. Drive by first  
& then call, Tony Ullah Broker,  
(714) 988-8579 days; (714) 985-  
9935 eves.

\$3,300 DOWN  
4 Bdrm. House  
739 Summerwood  
Walnut

4 yr. old, 2 story. Price, \$119,-  
900. No credit, no points, no  
qualifying, no loan fees, 30 yr.  
loans, creative financing, 13  
3/4%. Drive by first & then call,  
Tony Ullah, Broker, (714) 988-  
8579 days; (714) 985-9935 eves.

### BUYER'S MARKET

"Now Is The Time to  
Purchase A Home of  
Your Dreams!"  
Merrill-Lynch Financing makes  
it possible at affordable interest  
rates with as little as 10% down.  
Call today for a free consulta-  
tion.

988-5444

### Merrill Lynch Realty

### Katella

\$3,300 DOWN  
4 Bdrm. House  
16314 Folger  
Hacienda Heights

Price \$79,900. No credit, no  
points, no qualifying, no loan  
fees, 30 yr. loans, creative fi-  
nancing, 13 3/4%. Drive by first  
& then call, Tony Ullah Broker,  
(714) 988-8579 days, or (714) 985-  
9935 eves.

SACRIFICE BY OWNER  
Spacious 3 Bdrm. Home on 1 1/2  
acres. Fncd. & cross fncd. for  
animals. Must see to appre-  
ciate. Only \$87,500. 822-6916.

### 15-General

HORSES & MORE  
4 Bdrm., 2 baths, 1950 sq. ft.,  
huge family room, fireplace, 4  
car garage with extra storage  
area. Room for horses. \$69,950.  
Agent/829-8375.

\$3,300 DOWN  
3 Bdrm. Condo  
1459 Eagle Park  
Hacienda Heights

Price \$82,900. No credit, no  
points, no qualifying, no loan  
fees, 30 yr. loans, creative fi-  
nancing, 13 3/4%. Drive by first  
& then call, Tony Ullah Broker,  
(714) 988-8579 days; or (714) 985-  
9935 eves.

### LEASE OPTION

Brand new 3 and 4 bdrms.,  
distinguished new home devel-  
opment. \$650 to \$700 per  
month, 18 homes available. \$100  
of rent towards down payment.  
Call Lee, Villa Realty, 714-627-  
1558, eves. 987-8860.

### "EXCLUSIVE" HOMES

1 AC. N.E. Alta Loma - STEAL!  
\$35,000.  
ONTARIO - OWC 1st TD w/25%  
Down at 12%. Lots of potential!  
\$62,000.  
NEW ROOF + More, Ont.  
Assumable Loan Too! \$65,000.  
GOOD STARTER Home with  
assumable loan!! Ontario  
\$69,900.  
LIKE NEW 2 Br. Condo with  
large patio, room for pet & kids,  
quiet area. Assumable! \$69,900.  
3 BR., 4 Rumpus Rm., SPAC-  
E GALORE! N.W. Ont. \$74,500.  
ASSUMABLE Loan - 3 Bdrm.,  
family rm., pool. Only \$97,500.  
3 BR. Assumable, xltnt Upland  
location with view of mountains,  
close to schools \$97,500.  
4 BR., 2 ba., Assum. 9% Loan.  
Upland's Best Buy! \$98,000.  
4 BR. C&L with many extras,  
convenient Upland location. As-  
sumable Loan too! \$119,950.  
HORSE PROPERTY in S. A.  
Heights - 4 bdrm. home, assu-  
mable loan \$129,950.  
3 Bdrm., family rm. w/wet bar  
& frpic., split floor plan. Assu-  
mable Loan \$149,000.  
4 BDRM. Family Home with  
luxury pool, prime N.W. Upland  
area \$160,000.  
2.3 AC. Rumpus Rm., N. Alta  
Loma w/roomy 3 BR. House  
\$250,000.  
CUSTOM Exec. by Evans, 3100  
sq. ft. + pool in San Anton.  
Heights. \$269,000.  
GORGEOUS New Homes in  
N.W. Upl. best area. 4 BR/5 BR  
\$336,000/\$356,500.

### EXCLUSIVE HOMES, REALTORS

989-1802

### 16-Alta Loma

ONLY \$21,000  
DOWN  
Makes you the proud owner of  
this 3 bdrm., 1 1/2 bath home  
featuring family room, central  
air, frpic., 2 car garage that is  
only 2 yrs. old. \$96,500. (R-542).

### CENTURY 21

989-1831

### 16-Alta Loma

ABOVE HILLSIDE  
Secluded, spacious 3 Bdrm. on  
over 1/2 acre. Lots of brick,  
stone & hard wood floors... Cus-  
tom built with lathe & plaster  
walls. \$114,500. Assume 1st of  
\$72,000 at 11% & 2nd of \$16,500.  
Call 980-0610 Owner/Agent.

### CLASSIFIED helps folks to trade

sables for tables, cats for mats,  
puppies for puppies, trucks for  
ducks, knick-knacks for bric-a-  
brac, airplanes for weather  
vanes, apple carts for velvet  
hearts, silver spoons for brass  
spoons, roll top desks for oak  
hope chests, chest of drawers  
for antique armoires, spinning  
wheels for old hand bills, bales  
of hay for a one horse shay,  
grandpa glasses for jugs of mo-  
lasses, elephant ears for aspara-  
gus spears, fresh caught shrimp  
for a rubber blimp.

4 BDRM. HOME - No Down, No  
Qualifying. \$2500 Closing Cost.  
Move-in tomorrow. Assume pay-  
ments of \$831 mo. No Agents,  
No Brokers. Call 980-5502.

### Horses-Pool-Spa

Lovely spacious single story  
home above 19th in Alta Loma.  
3 bdrms. & fam. rm. Latest blt-  
in features. View. Priced to sell  
at \$129,990. 10 3/4% loan.

### Walker & Lee Real Estate

560 N. Mountain, Upland  
981-4836

MUST SELL. 2200 sq. ft. w/4 br..  
fam. rm. & din. rm. CAC. RV  
parking. Lovely tre lined street.  
Priced for immediate sale.  
\$101,500. WALKER & LEE R.E.,  
981-4836.

2 AC. + SM. 2 BR. OLDER  
HOME - Above Chaffey Col-  
lege. \$180,000.  
Lane Realty 987-1777

### 17-Chino

BY OWNER - 4 bdrm., 2 ba.,  
cpts., drps., frpic., pool, A/C.  
Low down, no qualifying. Call  
628-1930.

\$5,000 DOWN. Assume newer  
home, 3 bdrms., 2 baths, quiet  
street. No qualifying. 627-2474.

<b>23—Ontario</b> <b>DESPERATE OWNER</b> Must sell sharp 3 br., All terms. Asking \$59,990.  <b>NOW IS THE TIME</b> to buy a pool home. 4 br., frpic., cent. air, 10% dn. 14.8% payments of \$1092 PITI. Won't last long at \$89,250.  <b>SPA &amp; VIEW</b> Sharp as a model featuring 4 br., frpic., cent. air, cov'd patio. \$80,250 VA loan at 11 1/2%. Payments \$893 PITI. Asking \$114,750.  <b>714-988-5444</b>  <b>Merrill Lynch Realty</b>  <b>Katella</b>  <b>A PLACE IN THE SUN</b> 3 Bdrm., 2 1/2 bath, private patio, community spa & pool, tennis courts, garage opener, \$73,000. Hallmark Real Estate, 983-0574.  <b>INVESTORS</b> \$20,000 & take over this FHA loan. Tenant occupied, less than \$50 neg. Owner will carry back. Call Bill, 988-6421, owner broker.	<b>23—Ontario</b> <b>ABANDONED Beat Auctioneer</b> 1st week on market! Be the first to see this comfortable, family sized Ontario home. 3 bdrms., 1 1/2 baths, & large fam. room w/cozy frpic. You'll be dry under the new roof, walk on new cpts., and hang your pictures on freshly painted walls. Big yard and 2 car garage too. Don't forget, central heat & air conditioning! All this for only \$83,950. Out of town owner will assist with low interest financing. For more info please call Matt Stone, ExecuSystems Realtors, 985-1991.  SHARP 4 bdrm. home. Assumable loan. Owner anxious, will carry. Open House Sundays, 1-5pm. 2027 S. Vine. \$83,500. Anderson Realty, 984-2495.  <b>\$3,300 DOWN 4 Bdrm. House 1483 Fairfield</b> Price \$117,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first, then call. Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.  MUST SELL: No qualifying. Take over payments. 4 Br., 2 ba., fireplace. 752-8642 Bkr.  3 BR., 1 1/2 ba., frpic., CAC, btl-ins. Assume \$500 mo. payment. Terms neg. Call 989-4062 or (714) 551-9438.	<b>24—Pomona</b> <b>HOUSE FOR SALE: Low down.</b> Owner will help finance this beautiful & roomy newly painted 3 bdrm., 2 ba. house. By Owner, call 213-575-0114.  <b>25—Rancho Cucamonga</b> <b>HANDYMAN SPECIAL: Great 4 br., 2 ba. home in good area.</b> \$17,000 down to take over 13% loan. \$77,950. WALKER & LEE R.E., 981-4836.  <b>29—Upland</b> <b>ASSUME 11 1/2% VA</b> \$23,400 Down, payments \$698 mo. 3 Br., 1 1/2 ba., CAC, cov'd patio, full price \$85,900. Ontario Realty Co., 947-5051 or 988-4748.  Our business is pleasing you. may we help you word your ad for best response?  <b>BELETRUTTI KAMANSKY REALTY, INC.</b> <b>982-8868</b>	<b>29—Upland</b> <b>HANDY CUL-DE-SAC</b> This contemporary 3 bedroom, 1 1/2 bath, air conditioned home has fireplace in living room and family room, fenced back yard. Owner will consider helping with financing. \$93,000. Hallmark Real Estate, 983-0574.  <b>BEST BUY IN UPLAND</b> <b>1720 N. TULARE</b> 4 Bdrm. Spanish style home in most prestigious area. 3400 sq. ft., 23x27 family room with wet bar & fireplace plus 19x19 recreation room (Pool Room), complete with pool table & bar stools. All builtins in kitchen, including trash compactor & microwave. Beautiful tile entry, formal dining room, 2 1/2 baths, step down living room, fully carpeted & draped, brick fireplace in master bedroom, huge walk in closet. Wonderful home for large family who likes to entertain. Heated & filtered kidney shaped swimming pool & built-in spa. Heavy shake roof, 2 separate air conditioning units, 3 car garage with 2 garage door openers, burglar & smoke alarm. \$290,000.  Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.  <b>PRICED BELOW APPRAISAL:</b> Excellent area. 4 br., 2 ba., fam. rm., frpic., CAC, cov'd patio, RV parking, new cpl. & paint. \$106,000. 981-9797.	<b>29—Upland</b> <b>BEAUTIFUL 4 br., 2 1/2 ba., formal din. rm., fam. rm., CAC, pool &amp; spa. \$150,000. 985-4830.</b>  <b>\$69,950</b> Many thousands underpriced! N. of Foothill, 3 br., pool, \$23,000 down handles. Agent. 982-8864.  <b>Beat The Interest</b> Quality at 11 1/2%. Great fam. home in desirable Upland location. 3 bdrms., 2 ba. Near new quality cpts., new self cleaning Caloric stove, Farm size kitchen. Cov'd patio, lge. lot. Lots more at a price you won't believe \$79,900.  <b>Walker &amp; Lee Real Estate</b> <b>560 N. Mountain, Upland 981-4836</b>  <b>N. HILLS - OWC</b> 2200 sq. ft. exquisitely appointed home with upgraded carpets & drapes, 4 br. (Jack & Jill Room), 2 1/2 baths, complete builtins in kitchen, CAC, formal dining room, family room, community pool & spa. Owner will carry loan with substantial down payment at 13% per annum. \$136,800.  Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.	<b>29—Upland</b> <b>BEST BUY on a Mark III. 3 bdrms. &amp; fam. rm. CAC, huge encl'd patio. Needs cleaning. \$99,950. Anxious. WALKER &amp; LEE R.E., 981-4836.</b>  <b>N. UPLAND</b> 2200 sq. ft. custom built home with 3 generous sized bedrooms, beautiful kitchen with custom birch cabinets, loads of storage, large kitchen overlooks family room, fireplaces in living room & family room, CAC, smoke detector, security custom locks, beautiful heated 20x40 rectangular pool with diving board, patio. Owner will assist in financing with \$40,000 down. \$159,500.  Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.  <b>PROBATE SALE</b> 1704 N. UKIAH WAY. \$265,000. Terms available. For information call (714) 620-3134.  <b>\$3,300 DOWN 1746 1st Ave, Upl. 4 Bdrm., \$169,900</b> No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; (714) 985-9935 eves.  <b>TRUSTEE SALE</b> 264 S. EUCLID AVE. \$80,000. Terms will be considered. For information, call (714) 620-3134.	<b>29—Upland</b> <b>OWNER WILL FINANCE</b> ...Attractive 2 bedroom, den home in good S.W. Upland location on large lot. Fireplace, carpeting, redecorated & in good condition. \$68,900.  <b>JIM MEEK REALTY 985-2711</b>  <b>30—Business Property</b> <b>Ontario Industrial Condo's</b> <b>Purchase or Lease</b> 1200-10,000 sq. ft. <b>6 MO. "FREE" INTEREST</b> <b>★ ON ★ PURCHASE</b> <b>★ Mr. Freeways &amp; ★ Mr. Airport</b>  Call Bob or Ken today <b>(714) 947-5088</b> <b>947-1643</b> 1930 Bon View, Ontario
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# Professional Services

<b>Acoustic Ceilings</b> <b>B &amp; D Acoustical Ceilings</b> Custom wall textures. All work guar., owner oper. Complete drywall service. Licensed & bonded. Free est. 984-8811.  <b>ACOUSTICAL Ceilings, wall textures &amp; skip trial. Dry wall clean-up. 987-2885.</b>  <b>INLAND ACOUSTIC Lic. &amp; insured, owner operated. 989-4214</b>  <b>Advanced Acoustic 714-981-5223</b> FROM \$20 per room or \$130 for 3 bedroom house. Best material, no mess, free estimate. 629-6328.  <b>★ WILSON'S ★ Acoustical Ceilings</b> Call for free estimate, 628-9353.  <b>★ OLSEN'S ★ Acoustical Ceilings</b> Wall Texture-Free Est. Member Better Bus. Bureau 51. Lic. 360955 & Ins. Visa & MC Accepted (714) 982-6231  <b>DIRTY CEILINGS NEW ADDITIONS</b> Acoustic/wall texture. Satisfaction guar., no mess. Lic. & ins. Free est. 985-5613.	<b>BLOCKWALLS, stucco, brick work and concrete. Call Fred 985-4854.</b>  <b>FREE ESTIMATES on Block Walls, planters &amp; veneer work. 988-9913.</b>  <b>Cabinetry</b> <b>BOOKCASES &amp; WALL UNITS</b> made to order. Free estimates. Call 983-0966; 947-5098.  <b>Carpentry</b> <b>BUZZ'S Roofing &amp; carpentry specialist.</b> Rm. add., remodeling, cabinetry. 989-5429 aft. 4pm.  <b>STEVE'S FINISH CARPENTRY &amp; FORMICA WORK. I SPECIALIZE IN QUALITY! 981-4023.</b>  <b>HANDY ANDY-Small Repairs</b> Remodeling, openings, doors, windows, walls. 624-6543.  <b>FRAMING &amp; Finish carpentry.</b> Complete additions. Doors & windows installed. Jeff (389090). 989-5686.  <b>Carpet Cleaning</b> <b>BRAY'S CARPET CLEANERS</b> FREE ESTIMATES! 984-6425 WORK GUARANTEED!  <b>Carpet Services</b> <b>PROFESSIONAL CARPET SVS.</b> Repairs - relay - restretch Free estimates. 986-7164  <b>Cement Contractors</b> <b>RJ CONCRETE</b> Drives, walks, patios, anything in concrete, complete patio covers. 19 yrs. exp., licensed & bonded. 980-0127.  <b>CONCRETE work, patios, sidewalks, driveways, removal.</b> Free est. 981-1780. (304937).  <b>Cement Work</b> <b>CONCRETE WORK ALL TYPES</b> 988-6244.....620-8984  <b>CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.</b>  <b>CONCRETE work. All types.</b> Custom brick & wood work. 987-7617 or 980-3050.  <b>PATIO, Driveways, Walks</b> All Types, Residential 985-8127 Free Estimates  <b>\$1.00 SQUARE FOOT</b> Quality concrete, all types. Free estimates.....886-4005.  <b>LOWEST PRICES</b> Patio, driveways, sidewalks. Free estimates. 946-4188.  <b>CONCRETE work. Patios, driveways, block walls, etc. 25 yrs. exp. \$1 sq. ft. 625-3090.</b>  <b>Ceramic Tile</b> <b>CERAMIC TILE</b> Professional craftsman. Entry, deck, patio, bath or kitchen. MIKE KAMRATH.....629-8944  <b>TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry, 982-8762.</b>  <b>Chimney Sweeps</b> <b>SOOT SMOOPERS Chimney Sweeps</b> Spark arrestors, repaired & installed. 981-5431.	<b>Cleaning and Janitorial Services</b> <b>RAL'S Cleaning Service: Offices, professional, comml, indust., res. Lic. &amp; bonded. 983-8884.</b>  <b>D &amp; C Cleaning. Offices &amp; homes.</b> We do the Best. Lic. & Bond. 982-3537 or 981-4768.  <b>Dry Wall Service</b> <b>PERKINS Dry Wall Specialty</b> Hanging, Taping, Spraying, Custom Texturing. Call 626-3450.  <b>Electrical</b> <b>ELECTRICIAN-Lowest Rates</b> No job too small-free estimates CALL TOM 714-592-3956  <b>LICENSED Electrician needs work.</b> Residential, Commercial & Industrial. Free Est. 989-8698.  <b>G M ELECTRIC</b> No job too small. License #398485. Insured. 985-5328.  <b>ELECTRICAL work.</b> All types. 24 hrs. Call Al, 989-2678; 987-6343.  <b>DELLA Electric Lic. No. 340539</b> Low Prices Free Estimates 989-2713  <b>Fencing</b> <b>WOOD &amp; Chain Link Fence.</b> Wrought Iron & Gates. Free est. Lic. No. 367769. 984-4403 or 591-1824.  <b>SAVE \$\$ WOOD &amp; CHAIN LINK FENCE.</b> Installation & Repairs. 982-5668. Free estimates.  <b>Fiberglass Repair</b> <b>FIBERGLASS REPAIR.</b> My home or yours. No job too big or too small. Call 987-6491.  <b>Floor Refinishing &amp; Covering</b> <b>NEW First Quality nylon carpet,</b> also no wax vinyl sheet flooring. \$3.99 sq. yd., by the full roll; \$4.44 cut order. Carpet Closeouts, 947-4219.  <b>NEW or REMODELING</b> Linoleum, ceramic floor & counter tile, hardwood & carpeting. Lic., free est. 985-2144.  <b>EXPERT installation-Ceramic,</b> hardwood, vinyl. I will beat any legit. written bid. Free Est. Lic. 405388. 980-0951.  <b>Gardening</b> <b>COMPLETE LAWN CARE</b> 1-time cleanups or monthly. Fert., reseeding, hawking. <b>984-8730</b>  <b>YARD Service &amp; hauling.</b> Wkly services or 1 time clean-up. Free Est. 987-0752.  <b>GARDENING, Yard cleanups,</b> sprinklers & lawns installed. Low cost. Free est. 985-2152.  <b>GARRETT'S Landscape Maint.</b> is offering complete yard svcs., including disease, insect & weed control; fertilizing, cleanups & more at reas. prices. 350-1181.  <b>EXPERT LAWN MAINT.</b> Weekly service, complete landscaping & cleanups. 987-1054.  <b>Ernie's Gardening, Yd. Clean-up,</b> hauling, mowing, edging, mltly. serv., depend. 985-8845.	<b>General Contractor</b> <b>ADD NEW Dimension to your home!</b> Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.  <b>HECO CONT. CO.</b> WE DO IT ALL Kitchens, baths, family rooms, dens, garages. 2 story additions or a new home. Free planning, design & est. (714) 625-3305 anytime. Lic. 229065.  <b>ADDITIONS, REPAIRS, ALL REMODELING &amp; CUSTOM HOMES. 988-9808.</b>  <b>Why Move? Improve</b> Room additions, remodeling, patios, slabs, Free est. (398752) Call 986-1968.  <b>INSURANCE Claims or small jobs.</b> Gen'l Contr. (Lic. #272059). 22 yrs. exp. 986-9655 after 5 PM.  <b>General Repair</b> <b>HOME Repairs, All Kinds</b> Carpentry, Plumb., Paint Electric. NORM. 983-5787  <b>BUILDING REPAIR SERVICE</b> Home, Apt., Commercial. Doors, locks, hardware installed or repaired. Carpentry, elect., plumb., appliance installation. Over 20 yrs. exp. 987-2110.  Give your tight budget a little relief. Make some extra cash by selling the items you no longer need with a low-cost, fast-acting classified ad.  <b>Glass &amp; Mirrors</b> <b>SOLAR GLASS TINTING.</b> Act now. Winter rates. Reduce utility bills, fading. Call Sun Diego, 985-4006.  <b>Handyman</b> <b>CAN DO MOST ANYTHING NO JOB TOO SMALL, ONE CALL DOES IT ALL.</b> 985-0341.  <b>HOME REPAIR - Painting,</b> plumbing, appliance repair, etc. Low Rates. Call 983-7877.  <b>SPECIALIZING in apartments</b> and home repair service. CALL 984-4006  <b>Hauling</b> <b>GENERAL CLEANUP</b> Garages, yards, lawns, hauling of any kind. Reasonable. <b>984-8730</b>  <b>ALL TYPES Hauling, Clean-up,</b> General Carpentry. Free estimates. Call 986-6196.  <b>Heating &amp; Air Conditioning</b> <b>HEATING or refrigeration problems?</b> Call M&M Heating & A/C for expert repairs. 986-4114.  <b>House Cleaning</b> <b>WILL do all home care jobs.</b> Short term or permanent. HOMETENEBERS: 946-4406.  <b>CLARK'S HOME CLEANING</b> We clean tile floors to windows. The best cleaning people. Try us! 10 yrs. exp. 714-622-2131  <b>HOME CLEANING.</b> General cleaning service, 1-time or permanent. \$5.50 hr. 714-981-7900.	<b>Income Tax</b> <b>CREATIVE TAX</b> preparation in home, 11 yrs. exp., lowest rates, tax-law changes, benefit businesses. Bkpg. avail. 598-5938.  <b>FEDERAL &amp; CALIFORNIA SHORT FORM 98 &amp; 981-8941</b> 649 W. Foothill, Upland  <b>RICKEY'S TAX SERVICE</b> 982-0348 Fast, Efficient, Economical Satisfaction Guaranteed  Tax Preparation-Your Home 20% off thru Feb. Call aft. 6 for appt. or quote. 982-4684  <b>INCOME TAX PREPARATION</b> in your home. Computerized for Accuracy. Call Pat 946-4584.  <b>INCOME TAX Preparation</b> in your home. Qualified to practice before IRS. Basan Business Service; 989-5193.  <b>1040-A, 540-A, RENT CREDIT IN YOUR HOME. \$20 CALL 984-9301</b>  <b>RAY K. HENRY</b> Income Tax Service 31st yr. in Ont. 981-6040 for appt.  10 YRS. experience- degree in accounting. Reasonable rates. Pick-up and delivery. Day or eves. 986-2393.	<b>Plastering &amp; Stucco</b> <b>PLASTERING BY WAY</b> Special rates for addition* Plastering Int. & Ext.* Dry wall taping & finish* 986-0041 Lic. 221656  <b>TERRY BLAIR</b> Special rates for restuccoing & trim painting. Also stucco repair. 987-6062.  <b>Plumbing</b> <b>RENT A PLUMBER. \$20 PER HOUR. 5 DAYS PER WEEK. 986-3767</b>  <b>KLAUS &amp; Sons Plumbing, free est.</b> All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.  <b>TOM &amp; JERRY PLUMBING:</b> Sewer & drain service. Complete installation & repairs. Remodels, 24 hr. service. 947-3860.  <b>EV'S PLUMBING</b> Service & Repair Mon-Sat 983-1297  <b>PLUMMER THE PLUMBER</b> Plumbing repairs, sewer & leach lines, drain stoppages. We accept MC & Visa. Call 629-8211 or 986-1917.  <b>DRAIN STOPPED? Firm price by phone. CALL RON.....24 hr.....621-2033</b> <b>PLUMBING REPAIR</b>  <b>Pool Service</b> <b>The best in Pool Care At the Lowest Rates 987-2139</b>  <b>ACE POOL SERVICE</b> Service, Repairs & Acid Washes. Call 987-4867.  <b>BB POOL SERVICE</b> Reasonable Weekly rates. Free estimates. 947-1291.  <b>Roofing</b> <b>UNIVERSAL</b> Our name says it all! Free est. Lic. 376868.  <b>989-2752</b>  <b>★ SMART ROOFING ★ RECOVER &amp; REPAIR</b> Insured. (Lic. 416369).....986-8770  When you've found a valuable possession, let the owner know with an ad in our "Lost" and "Found" columns.  <b>HORIZON ROOFING</b> Quality repairs & re-roofing. Free Estimates 627-0275  <b>ROOFING CHEAP! I NEED THE WORK! 982-0396</b>  <b>John De Roofer</b> Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.  <b>984-7265</b>  <b>LA ROCQUE BROS. ROOFING</b> Recover hot, shakes & comp. 947-6557  <b>CONTRACTOR does own work.</b> All types of roof. Free est. Quality work-reas. (Lic. #386487) Call 627-9989.	<b>Sandblasting</b> <b>SANDBLAST, high pressure</b> cleaning, stucco, paint, masonry, wood, graffiti & misc. Free est. 982-3933 or 947-4160.  <b>Screens &amp; Windows</b> <b>ACE SCREEN &amp; WINDOW</b> Custom made screens & recreeing. 989-1244.  <b>Sewing &amp; Alterations</b> <b>WILL DO ALTERATIONS-Dress</b> Making, Tailoring, etc. Reasonable Prices. Call 983-8356.  <b>Sprinkler Service</b> <b>DAVE'S SPRINKLER SERVICE</b> Expert repair and installation. Troubleshoot any system. Auto or Manual. Free est. 985-3458  <b>COMPLETE Professional Sprinkler</b> installations & Repairs. For Service call Mark 980-1297.  <b>Top Soil</b> <b>Dineen Trucking</b> <b>TOP SOIL-SAND-GRAVEL</b> Grading, Tractor Rental 985-9718  <b>Wolfenbarger Inc</b> Organic Mixes & Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481  <b>BOULTON: Scnd top soil &amp; fertilizer.</b> Special price in Alta Loma. 623-1916 or 984-5863.  <b>HENRY BOULTON: GRADING,</b> hauling, top soil with fertilizer no extra charge. 982-1272.  <b>Tractor Work</b> <b>SKIP Loader &amp; Dump Truck For</b> Grading, Hauling & Cleanups 988-5078 or 982-3334  <b>TRACTOR, dump truck and 3-foot Bobcat:</b> Grading, hauling and cleanup. 987-9661.  <b>GRADING, discing, mowing,</b> weed abatement, tree removal. 981-5167. Reasonable.  <b>GRADING Tractor and Backhoe,</b> clean-up, fill dirt, trenches. Reasonable rates. 987-3886.  <b>TRACTOR, Dump Truck, Grading,</b> Top Soil, cleanup. 983-4884 or 987-8432.  <b>Tree Service</b> <b>MOSES TREE SERVICE</b> Shape, prune, top, stump, haul. 986-4718  <b>★ CROWN TREE ★ SPECIAL SPRING RATES</b> Trimming, removal, custom styling. Big-Small, we do it all! 988-5829 or 984-6980  <b>FRED'S Tree Service.</b> No job too small, lowest prices around. Free estimates. 980-4583.  <b>Typing Service</b> <b>TYPING SERVICE</b> RESUMES, MANUSCRIPTS, LETTERS, ETC. 984-8163.  <b>CAPRI Secretarial Service</b> Anytime 983-2852, 627-9214 Resumes, letters, term papers  <b>Video Taping</b> <b>WE VIDEOTAPE ANYTHING!</b> Weddings - Sporting Events, Business - Insurance. 988-5206
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### 30—Business Property

**IND. Buildings for Sale**  
5,000 Sq. Ft. - 35,000 Sq. Ft.  
Starting at \$25 per Sq. Ft.  
Len Santoro 947-2401

**POMONA**  
1135 N. Garey Ave.  
1241 Sq. Ft. Office/Retail avail.  
Terms flexible. To inspect, see  
Mr. Hawthorne at 1154 N. Garey  
Ave., Property Management.

**OFFICE BLDG.**  
**Ontario- 10% Down**  
Ideal for attorneys, doctors, pro-  
fessionals. Over 2,000 sq. ft.,  
plush offices. Very creative fi-  
nancing, newly decorated. \$195,000.  
Call Tony Ullah (Broker), 988-8579  
days; or 985-9935 eves.

**Nothing Down**  
**Office Building**  
**Ontario**  
\$20,000 under appraisal, price  
\$260,000. AITD at 13%, payments  
\$2780/month. Approx. 2,400 sq.  
ft. Priced about 11.3 times  
gross. Room to build more,  
large lot, very modern and  
plush. A true sacrifice. Call  
Tony Ullah, Broker, 988-8579  
days; or 985-9935 eves.

### 32—Condominiums & Townhouses

**1428 Maxwell Lane**  
UPLAND - Luxurious condo,  
choice location. 3 bdrms., 1 1/2  
baths. Upgraded carpeting &  
wallpaper, custom drapes, cen-  
tral air. Large open space over-  
looking pool & spa. Lots of extra  
amenities. Prime condition - one  
owner. Priced reduced \$50,000 to  
\$74,900. Motivated seller will  
carry financing.  
Belettrutti Kaminsky Realty,  
Inc. 982-8868 Anytime.

**IMMACULATE 2 bedroom, 1**  
bath. \$59,000. \$7,000 down, as-  
sume 8 1/2% FHA loan. Owner  
will carry balance. 154 Sinclair.  
No. 1, Upland. 986-8142.

**BEST TERMS - LOW DOWN**  
Upland, 3 bedroom, 2 bath, 2  
car garage, private patio, Club-  
house, pool, spa, Adult, \$79,950.  
Design Realty, 985-1356;  
981-8019.

**RED HILL CONDO: 3 bdrms., 3**  
car garage. \$135,000 - \$50,000  
down, OWC balance. 982-8798.

**DELUXE CONDO: 2 bdrms., 2 1/2**  
bath, adults, many extras. Ask-  
ing \$85,400. 988-6882.

**\$3,300 DOWN**  
3 Bdrm. Condo...\$73,900  
628 Lee Pl., Azusa

**\$2,800 DOWN EA**  
1,2,3,4 Bdrms  
\$47,000 to \$49,000  
7855 Juniper, Fontana  
8998 Mango, Fontana

**\$3,300 DOWN**  
3 Bdrm. Condo...\$82,900  
1459 Eagle Park  
Hacienda Heights

**\$3,300 DOWN**  
2 Bdrm Condo...\$49,900  
2071 Green Haven, Covina  
No credit, no points, no qualifi-  
ing, no loan fees, 30 yr. loans,  
creative financing, 13 3/4%  
Drive by first & then call, Tony  
Ullah Broker, (714) 988-8579  
days; or (714) 985-9935 eves.

**1 BDRM. co-op for sale or lease.**  
Northeast Pomona. \$30,000.  
Owner will carry papers, close  
to shopping & bus. Ideal for  
elderly couple; or good income  
property. 686-4686 or after 5:30  
& Sat. & Sun. 987-8866.

**Nothing to 5% Dn**  
4 bdrms., \$57,000. 2 bdrms., \$49,  
900. Brand new 1 bdrm., only  
\$45,900. Very creative financing,  
no qualifying, let's deal. Call  
Tony Ullah (Broker), 988-8579  
days; or 985-4525 eves.

**INVESTORS**  
2 OR 3 BEDROOM Upland Con-  
dos. Take over assumable loan.  
982-7926.

### 35—Income Property

**13 UNITS MONTCLAIR: \$400,000**  
- \$100,000 down. OWC 10%. at 9  
times gross. Agt/884-9687.

**4 DUPLEXES, corner lot. Ac-**  
cross from Pomona library.  
Room for more. \$249,000. Xint  
terms.

**23 UNITS - 8 Duplexes, one 4-**  
plex, one 3 bdrm. home, good  
area. Priced to sell now. Call us  
for details.

**BRANNAN REAL ESTATE**  
985-2701/after 6pm 982-4376

**N.W. UPLAND**  
By Owner, custom 4 unit apart-  
ment, xint income. \$234,000. Call  
982-5904 or 591-1030.

**4-PLEX (4-2 BR)**  
**\$2800 Down**  
1450 N. Virginia, Ont  
\$188,000. No credit, no points, no  
qualifying, no loan fees, 30 yr.  
loans, creative financing,  
13 3/4%. Drive by first & then  
call, Tony Ullah, Broker, (714)  
988-8579 days; or (714) 985-9935  
eves.

**5% DOWN**  
**Ontario Duplex**  
For Sale: 2 (3 bdrms.) duplex,  
nice area, only 3 yrs. old. Price  
\$245,000. very creative financ-  
ing. Call Tony Ullah (Broker)  
988-8579; or 985-4525

### 35—Income Property

**\$3,300 DOWN EA**  
**Two 3 BR. duplex-**  
**es**  
8525 Hemlock, Fontana  
17147 Orange, Fontana  
\$119,000 each duplex  
No credit, no points, no qualifi-  
ing, no loan fees, 30 yr. loans,  
creative financing, 13 3/4%. Drive  
by first & then call, Tony Ullah  
Broker, (714) 988-8579 days; or  
(714) 985-9935 eves.

**MODERN 4 Unit Apt. House for**  
sale by Owner in Ontario, near  
Upland. \$160,000. 213-393-6275 or  
714-982-1751.

**COMMERCIAL building- Ont.**  
Rest., offices & warehouse. 3800  
sq. ft. N. Holt & San Antonio.  
984-1621.

**COMMERCIAL**  
**INCOME**  
**BLOOMINGTON**  
3,000 sq. ft. on corner lot. In-  
come, \$15,180 net, net, net,  
net...\$150,000. terms.  
**ANDEL**  
**DEVELOPMENT CORP**  
985-9393

Phillip Argo Investments  
Apartment Sales & Exchanges  
16 U. Mich. OWC, may trade  
\$500 mo. submit trade or dn  
25K dn, 10.5 x gross, 12% fin.  
4-plex Upl., \$166,320  
946-4805; 946-1415 Broker

**36—Industrial Property**  
**ONTARIO BUSINESS PARK**  
Industrial/Commercial Lots for  
Sale.

**ONTARIO BUSINESS PARK**  
17,426 sq. ft., all or part, Sale or  
Lease.

**CONTACT BEN OR BILL**  
714-824-9140

**SECURED**  
**EQUITIES**  
**RIALTO INDUSTRIAL**  
4.95 acres near Rialto Airport.  
M-1-R zone. \$85,000...\$10,000  
down. Owner will carry...at 12%.

**NEW M-2 INDUSTRIAL**  
10,000 sq. ft. - 1800 sq. ft.  
office, fenced yard, acre lot.  
277-480 volt, 400 amp. Fontana.  
\$285,000  
**ANDEL**  
**DEVELOPMENT CORP**  
985-9393

### 37—Lots & Acreage

**8 ACRE HILL**  
**\$175,000**  
Creeks, trees, house plans,  
utilities. 3,000 ft. elevation.  
Rancho Cucamonga  
**MORE REAL ESTATE**  
980-2624

**1. 2 1/2 to 5 ACRES, Mobile Home**  
Lots, Animals OK. from \$13,000.  
2. 3+ ACRES on Highway 138,  
Mobile Home & horses OK.  
\$21,500.  
3. 20 SECLUDED Hilly Acres.  
\$16,500.  
4. C-2 Commercial Lot. \$20,000.  
**CALL MARGATAN REALTY**  
**PHILAN, CALIF.**  
714-249-3353

**40—Out of State**  
**Property**  
**LOVELY Mobile, Ala. res. Used**  
for film "Close Encounters."  
Will sell for \$8200 dn. Bal. \$46,  
780 at 10% Non. Esc. \$92-2196.

### 44—Real Estate Wanted

I want to rent 5-2000 acres of  
farmland or citrus orchard. Call  
(714) 625-2529.

**SELL DIRECT**  
Call for our bid before you list.  
No long listing contract, no  
waiting for buyers. No worry  
about qualified buyers, no fi-  
nancing worries, sell now, move  
later or rent back. Call for info.  
**TENO REALTY, 714-778-4335.**

**HOUSES WANTED: Behind in**  
payments OK. Cash within 5  
days. Trust deeds also bought.  
980-0831, Agent

**I BUY HOUSES NOW**  
**591-5803**

**Financial**

### 46—Business Opportunities

**NOTICE**  
Advertisers who offer an  
investment or franchise  
for sale may be required  
to comply with the Cali-  
fornia Corporate Securi-  
ties Law or the Franchise  
Investment Law. It is the  
responsibility of the ad-  
vertiser to determine  
whether he is subject to  
these laws.

### 46—Business Opportunities

**IMAGINE being able to enjoy**  
greater financial security! Our  
company is looking for  
AGGRESSIVE persons willing  
to let their ambitions set their  
own salary. Your first step is  
answering this ad. For appl.  
call 987-8210 after 12 noon.

**BARBER STYLIST MOVING**  
NORTH. Excellent business op-  
portunity. Consider .10% down.  
988-4211, btwn. 9am and 5pm.

**BOARD & Care Home, 10 people.**  
Sprinklers, liv. qtrs. Make mon-  
ey too. Broker, (714) 986-0378.

**SHARPENING SERVICE &**  
Lawn Mower Repair, lots of  
Foley equipment. Very low  
overhead. \$20,000 BY OWNER.  
627-7009; 628-0034; 627-2106.

**Classified**  
**your**  
**connection**  
**between**  
**buyer**  
**and seller**

**DAIRY DRIVE-IN**  
With beer, wine & GAS. Great  
location, Upland.

**CAMERA SHOP**  
Sales, supplies, processing. You  
will do well here!

**HOBBIES & TOYS**  
With games, crafts & art  
supplies. Large shopping center.

**DELICATESSEN**  
Best loc., Upland. Always busy!

**TRAVEL AGCY.**  
See the world & make money!

**DRUG STORE**  
With busy pharmacy. Large  
shopping center, Upland. Don't  
miss it!

**PIZZA PARLOR**  
Doing \$23,000 mo./PLUS. Large  
shopping center. A Real money  
maker!

**SANDWICH**  
**SHOPS**  
Good locations: Ontario and  
Upland.

**BEER BAR**  
Popular, with pool tables &  
other games. Good loc., R.C.

**ARTS & CRAFTS**  
Must be sold! Make an offer.

**HAIR DESIGN**  
Very sharp! 4 Stations,  
Claremont area.

**CARPET**  
**CLEANING**  
Absentee owner. Must sell!

**POP SHOP**  
And Candy Store. Try \$11,500.

**LIQUOR STORE**  
Doing \$45,000 per mo. Try  
\$100,000 dn. & be your own boss.

**And Many More!**

### UNITED BUSINESS BROKERS

**983-2529**  
**427 N. Euclid Ave.**  
**Ontario**

**Rentals**

### 55—Apts., Furn.

**EXTRA large 1 br. & den. Furn.**  
All util. paid. Upstairs. Upland.  
Couple only. \$400 mo. \$200 sec.  
dep. 946-5008.

**1 BDRM. Furn., quiet, clean, air**  
conditioning, pool, adults only.  
\$275. 987-5281 or 985-3865.

**FOR RENT OR LEASE/**  
**PURCHASE: immaculate 10x55**  
mobile home in mature adult  
park. \$145 mo. 1405 E. Holt  
Blvd., Ontario .....Space 14  
980-2662 or 980-6260

### 55—Apts., Furn.

**CLEAN 1 bdrm. Furn. or part**  
furn. \$250. Downtown Upland.  
Quiet adult only. 985-4888.

**LARGE 1 bdrm., A/C, pool,**  
BBQ, color TV, adults, no pets.  
\$310 mo. 1265 W. 'B' St., Ont.

**ELEGANT LIVING**  
**SINGLE** \$250.  
\$340 - 1 BR., POOL, JACUZZI,  
TENNIS COURT, AIR COND.  
RENT BONUS. 989-1219.  
**MISSION VILLAGE APTS.**  
7781 Archibald, Cucamonga

**Uplands Finest**  
**Pool**  
**1 Bdrm. 1 ba.**  
Adult complex, no pets, central  
air, quiet, \$360 per month. 279  
W. 11th St., manager #102. Call  
981-1376 to see.

**56—Apts., Unfurn.**  
**POMONA: 1 Bdrm., stove, utili-**  
ties pd. \$265/mo., 1st & last &  
\$100 sec. dep. 627-0122.

**ONTARIO: 1 bdrm., garage,**  
\$225/month & dep. For 1 or 2  
people. 985-1309/leave message.

**EXCELLENT Location- New 2**  
bedroom 4-plex for rent in Up-  
land near schools & shopping.  
Call 985-9100.

**DELUXE large 3 br., 2 ba., sun**  
rm, island kitchen, pool. 45 or  
over prof. Claremont/Upl. area.  
593-1114; 985-8782; 492-5353

**N.W. ONT. 2 bdrms., 1 1/2**  
ba., cpts., drps., closed gar., no  
pets, 1 child ok, front apt. \$335/  
mo. 628-8768.

**ONT. 2 bdrms., \$300. Cpts., drps.,**  
air, adults over 21 only, no pets.  
Credit checked. 1027 West G St.  
984-7808.

**UPL. 2 br., nr. Mtn. & 8th.**  
Child. ok. No pets. Credit check.  
\$330 mo. 985-7712 or 946-4805.

**FAMILY BLDG.**  
Stove, A/C & pool. Walk to  
elementary schools, shops. Rea-  
sonable move-in cost. No pets...  
2 br., ALL UTIL PD. \$425  
1161 W. 1 St., Ontario  
Resident Manager 986-4994

**\$230 - 1 BEDROOM duplex, close**  
in Upland, adults, no pets. Call  
985-7694.

**ONTARIO: 1 bdrm. upstairs,**  
stove, refrig., no pets/kids, ma-  
ture adults. \$230/mo. 983-7877.

**UPLAND**  
2 bdrms., refrig., range, A/C,  
storage, carport, laundry, pool.  
\$350/month. Adults, no pets,  
near shops, churches, etc. 880  
Orchid Ct. 985-2316.

**3 BR., 1 1/2 ba., frp., cpt., drps.,**  
range. \$375. 5111 Philadelphia,  
Apt. 1, Chino. Anytime  
after 3:30pm.

**1 BR. apt. New cpt., laundry**  
rm., 1 child ok. Freshly painted.  
Closed gar. \$245. Call after 3pm,  
622-0786.

**2 BR. + den. cis. to trans. & bus.**  
Not drinker, no pets. \$470.  
Quiet nbh. 981-9626 or 981-4573.

**UPLAND-1 bdrm., stove, refrig.,**  
no kids, no pets. 2-15-82.  
\$285 mo. + \$150 dep. 947-2535.

**ONTARIO-3 bdrms., 1 ba., A/C,**  
cpt., drps., stove, garage. \$275  
month, 1 child OK. Call 985-0929.

**ONTARIO: 1 bedroom, sharp,**  
builtins, carpeting, drapes, air  
cond. Available. \$270 mo. +  
security deposit. Mgr. 984-5425.

### 56—Apts., Unfurn.

**MONTCLAIR: 2 bdrms., 1 1/2**  
bath, 2-story, FA, small porch.  
\$335. Call 621-7661 or 986-5255.

**MONTCLAIR. Clean 1 & 2 bdrms.**  
\$270 up. 1 small child OK. Call  
985-4888.

**SUNSCAPE**  
1 Bedroom, 1 bath apartments  
from \$345. Adults. Tennis, pool,  
mountain view. 884 19th St.  
(Just east of Carnelian), Alta  
Loma. 989-3032. Open daily,  
10am-5pm.

**MOUNTAIN VIEW**  
**APTS**  
**ONTARIO**  
**2 BR. UNITS**  
**Immed. Occupancy**  
\*Refrig  
\*Pool  
\*1/2 Bik. to Shopping  
\*Storage & Carport  
\*Adult units, no pets  
**From \$325 Per Mo.**  
**984-6204**

**2 BR., water/trash pd. \$300 mo.**  
1st & last & deposit. 905  
Sycamore Ct., Upland.

**2 BR., 1 ba., a/c, cpt.**  
Contact Bill at (714) 984-6594.

**MONTCLAIR**  
**FIVE ★ RATING**  
ADULT apartments with 1 or 2  
bdrms., new carpets & drapes,  
laundry, carport & pool. \$270-  
\$290 per month. Call 985-9764.

**Upland's Finest**  
**Quiet, Affordable**  
Close to school & shopping, 2 & 3  
bdrms., many amenities, car-  
pets, drapes. \$475-\$500. Manager  
at 1042-A Pine. For further info.  
call 985-8512.

**ONTARIO - 3 BDRM., 2 bath, 2**  
car garage, a/c, private patios.  
\$450 Month. Call Pat 986-6875.

**\$100 MOVE-IN BONUS**  
CLEAN quiet adult bldg. - large  
pool. Walk to shops! Lower 1  
bedroom - \$295. Reasonable  
move-in cost. No pets please!  
1026 W. Granada Ct., Ont.  
Res. Manager 983-1472

**2 BR. apt, Ontario**  
\$355 per month. Tony Ullah,  
Broker (714) 988-8579 days; or  
(714) 985-9935 eves.

**2 BDRM. Apt. - Fenced yard,**  
garage, pets & kids OK. \$375 per  
month. Call 986-6325, 10am-6pm.

**SHARP Ont. 3-plex, CAC, bltins,**  
grg., 3 br. w/trpl. \$450. 2 br.  
\$375. 213-965-8835; 965-2896.

**UPLAND: Xint loc. Quiet adults.**  
1600 sq. ft. 2 br., 2 ba., CAC,  
pool, priv. patio, walk to shops.  
\$485 & up. 985-0018 or 985-0682.

**ONTARIO - 2 BEDROOM, \$300**  
Month. See at 1219 S. Oakland.  
Apt. C. Keys at 1223.

**2 BEDROOM DUPLEX- Garage,**  
Private yard, utility room. \$350  
mo. Call 986-6842.

**ATTRACTIVE 2 bdrm. apt. Ma-**  
ture adults, quiet. 619 N. Vine  
Ave., Ontario.

**MONTCLAIR: 3 bedrooms, 2**  
baths, pool apt., \$395.  
989-2601

**MONTCLAIR 2 bdrms., 1 1/2 bath,**  
pool. Children OK. \$310/month  
+ \$250 deposit. 714-624-2954.

**Upland's Finest**  
**Adults Only**  
**See to Believe**  
2 bedroom, 1 bath, sunken tub,  
central air & heat, self-cleaning  
oven, and many more extras.  
\$450 per month. 1280 25th St.  
Upland. Call for appointment,  
985-9764.

### 56—Apts., Unfurn.

**DELUXE**  
**APARTMENTS**  
1 & 2 bedrooms from \$365. Pool,  
spa, volleyball courts, security  
gates with card control. 1221 N.  
Vineyard, Ontario.

**SYCAMORE**  
**PARK**  
**APARTMENTS**  
(714) 988-4966  
Open daily 10am-5pm.

**ONTARIO: Modern large 1**  
bdrm. apt. D/washer, pools.  
\$310 per month & security.  
Mgr. 982-8070.

**LARGE 1 bedroom...\$265. Large**  
2 bedroom...\$375. No pets. No  
children. Quiet mature adults  
only. Mgr., 984-6914, 9am-6pm.

**ONTARIO: Lg. 2 Br., 2 1/2 ba.**  
townhouse. Frp., patio, a/c,  
nu cpts/drps., laundry, carport.  
\$400 mo. 1039 N. Sacramento.  
Open 1-5pm. 986-2034.

**ADULTS**  
1 bdrm. with stove, cpts., utility  
porch, no kids/pets, \$240/month.  
983-7877.

**SPACIOUS 2 BDRM. in Ontario**  
near Upland. \$300 mo. & securi-  
ty deposit. 213-393-6275 or 714-  
982-1751.

**UPLAND**  
**Gas Paid**  
Super clean, freshly painted, 2  
bdrms., 1 bath, patio, carpets,  
drapes, range & oven. A/C.  
Manager at 659 #1 W. 9th St., or  
call 985-6885.

**\*SPECIAL DISCOUNT\***  
To Senior Citizens only. Best  
value in town. 1-2-3 bedrooms,  
all utilities except electric.  
Laundry facilities, private pa-  
tios. Close to shopping and bus  
lines. Rialto area. 874-4741.

**\*\$325 UPL.★**  
Deluxe 2 bdrm., ready to go w/  
R & O - cpts. & drps. 982-2110.

**\*FREE\***  
Bring this ad, no security dep.  
to qualified applicants. Spacious  
1-2-3 bedrooms, 1 to 1 1/2 baths.  
All utilities paid except electric.  
Private patios, carports, laun-  
dry facilities. Close to shops &  
bus lines. Rialto area. 874-4741.

**MTCLR: 2 & 3 br. apts now**  
avail. Completely refurb. Water  
& trash pd. \$300-\$375. Della,  
879-8182 or 525-9425 aft. 4pm.

**REAL NICE**  
**1-2-3 BEDROOM**  
Priv. patio, carport. All  
utilities except electric.  
Close to shopping & bus  
line, Rialto area. ★ Special  
for Senior Citizens from  
\$235 Mo. ★ 874-4741.

**FOR RENT: NICE QUIET**  
1 and 2 Bedroom Apts.  
Drapes, Stove & Pool  
**PINEHURST VILLA APTS.**  
123 N. 13TH AVE.  
982-7584

**UPLAND** 982-7584  
**2 BEDROOM, 1 bath duplex, 1060**  
E. Nolia, Ontario. \$325 per  
month. Range & oven, WASH-  
ER HOOKUP, fenced rear yard,  
garage, carpets, drapes, 2 chil-  
dren, no pets, clean & sharp.  
Premco, 985-9764.

**POOL - CLEAN**  
Ontario, 1 bdrm., 1 ba., \$270  
mo.; & 2 bdrm., 1 ba., \$325 mo.  
Carpet, drapes, air conditioning,  
downstairs, 1 child OK, no pets.  
1433 W. 'B' St. Manager in apt.  
#10. Call 988-4737 for apt.

**FAMILY APTS.**  
1,2 & 3 Br., Newly Dec.  
**PLAYGROUND**  
**LAUNDRY FACILITIES**  
**SMALL PETS OK**  
**OFF STREET PARKING**  
**CHILDREN WELCOME**  
**CASA DEL REY**  
**APARTMENTS**  
274 Stillman, Upland  
985-9659  
OPEN DAILY 9-5

### 57—Business Property

**FOR SALE or LEASE - 10,000 sq.**  
ft. building, prime Upland loca-  
tion, lease, apt. or part. David  
McBride 714-599-4847/Broker.

**\$450**  
**CLASSY EXECUTIVE OF-**  
**FICE:** Includes receptionist,  
utilities, answering service. Cu-  
camonga Business Park, Robert  
Clarke, 980-1643.

**DOWNTOWN UPLAND Office/**  
Retail - 1150 to 3575 sq. ft.  
Across from Bank of America.  
Owner 946-2423 or 981-2687.

**ONTARIO- 2100 sq. ft. building.**  
Perfect for pre-school, day care  
center, church, or meeting hall.  
981-0733.

## 58—Condominiums & Townhouses

**S. ONT.** - brand new 1 & 2 bdrm. pool, jacuzzi, lakes & streams. a/c, Indry rm. \$400-\$550. 983-1701 Days or 988-5401 Eves.

**CHINO** - 3 Bedroom, 2 bath, builtins, fenced yard. \$520 mo. 598-2720 or 594-8552.

**MTCLR** - 2 br. condo. Frplc., 2 car enclosed gar., tennis cts. Walk to plaza. \$550 mo. 1st & last. Call Genie, 594-1731.

**TOWNHOUSE** - 3 bdrms., 2 1/2 baths, CAC, fireplace, attached double garage, pool & spa, no pets. Updand. \$600/mo. Rosa Schwartz Realty, 621-4741.

**5525 MONTH - LARGE 2 Bedroom** - 2 bath, Updand. Design Realty, 985-1356; 981-8019.

**2 BR., 1 1/2 ba., CONDO** - Totally updated, CAC, fireplace, pool, spa, tennis cts. close to shopping & freeway. \$570 mo. 598-1861.

**2 BDRM. Condominium**, central air & heating, fireplace, facilities pool, carport. Directly across the street from nice city park. 3040 Winfield Ave., LaVerne. \$1,000 moves you in. 984-1721 or 987-4105 wkends., ask for Jerry.

## UPLAND

**Private community** 3 bedroom, 2 1/2 bath condo, family room, dining room, indoor atrium, central air. Beautiful, lots of extras. \$780 per month. Call for address & appt. to see. 985-9744.

**NEW dixe.** S. Ont., Racquet Cbl. Twnhse., 2 br., bltins., A/C, dbl. grg., tennis, pool, jacuzzi, B.B.Q. \$480 mo. 894-9520; 897-1309; 213-790-7120.

## 61—Garage/Storage

**Rancho Public Storage** 7th & Archibald  
Rancho Cucamonga 987-8197

## 63—Houses, Unfurn.

**3 BEDROOM - \$450 MO.** 1641 1st St., LaVerne, Calif. Call 987-5996 eves. & wknds.

**3 BDRM. house** in S. Ontario with large fenced yard. \$400 per month. 987-0338 or 980-5011.

**CUCA - 4 BR., 1 1/2 ba., fam. rm.** w/fireplace, builtins, CAC, new paint inside, 4 yrs. old. \$575 mo. 1st, last & \$200 sec. 987-7820.

**CUCA - 3 BR., 1 1/2 ba., cpt., CAC/heat, dishwasher, stove, disposal, fncd. yd.** \$500 mo., 1st, last, & \$250 dep. 7424 Layton. Shown by appt. 624-1235 aft. 7pm.

**ONTARIO:** 3 bedrooms. \$450/month, & \$200 security. References. 983-4884.

**S. CLAREMONT:** 3 bdrms., 1 1/2 bath, cpts., fncd. \$450 & \$250 dep. (From Fwy. & Indian Hill, go West 2 blks. on San Jose, N. 1 blk. on Lehigh to 636 Hendrix.). Open.

**ALTA LOMA:** 2 BDRM., adults only. Some maint. work helpful. 987-2048.

**\* ONTARIO \***  
Xtra sharp, 3 BR., 2 ba., A/C, frplc. Must see to appreciate. \$575. PPM. 983-7775; 685-3567.

**OPTION TO BUY**  
3 BR., 2 ba., redecorated, builtins, cpts., drps., 2 car grg., fncd. yd. (714) 526-1866, Pat.

**ALTA LOMA:** 2400 sq. ft. of gracious living, pool, spa, horse property, \$1,000 including pool service & gardener. HEISE REALTY, 982-8861 or 982-9270.

**ALTA LOMA:** 4 br., 2 1/2 ba., 2 story, fam. & dr. rm., Nicest area. \$700. Avail. March 1. 987-2733 aft. 6pm.

**BEST Ontario area, Vineyard & 60 Fwy., 4 bdrms., enclosed \$475 mo. new cpts. & dr. CAC. \$575 mo. Call Carolyn (714) 994-3980; or eves. (213) 926-9497.**

## Huge Daily Selection

Homes - Condos - Cottages  
Duplexes & Horse Property

1 br Ont. ctg. 1 child ok .....\$225  
1 br Chino triplex, Kid ok .....\$285  
1 br Pma. ctg. E-Z terms .....\$295  
1 br Fontana triplex .....\$175  
1 br xtra lg. house Pma .....\$300  
1 br Pma. duplex, sm. pet ok .....\$250  
1 br Ont. ctg. part furn .....\$275  
2 br Mtcl. duplex ex lg .....\$330  
2 br Ont. hse, kids/pets ok .....\$325  
2 br Chino duplex, kids ok .....\$350  
2 br Ont. ctg. fncd. yard .....\$330  
2 br Upland 4 plex .....\$330  
2 br Ont. hse, Opt to buy .....\$355  
2 br Fontana, horses ok .....\$325  
2 br Pma. hse, kids/pets ok .....\$325  
2 br Chino hse, fncd. yard .....\$350  
2 br Ont., bltins+ .....\$350  
2 br Pma. ctg. w/kids-pets .....\$300  
2 br Ont. hse, on 1/2 acre .....\$450  
2 br La Verne xtra lg .....\$490  
2 br Pma. ctg. cov patio+ .....\$350  
3 br Chino home, yard+ .....\$400  
3 br Pma hse., fncd. yard .....\$350  
3 br Ont. E-Z move in terms \$385  
3 br Mtcl. hse. w/frplc .....\$490  
3 br Ont. new cpts/draps .....\$400  
3 br Chino hme. w/POOL .....\$535  
3 br hse. N.W. Pma .....\$525  
3 br Etiwanda E-Z terms .....\$450  
3 br La Verne many xtras .....\$550  
3 br Chino Hills very nice .....\$575  
3 br Pma. w/opt. to buy .....\$450  
3 br Mtcl. w/fncd. yard .....\$600  
3 br Upl. super area .....\$550  
3 br Ont. fncd. w/cov patio .....\$375  
4 br Ont. very E-Z terms .....\$495  
4 br A.Loma w/fireplace .....\$550  
4 br R.Cuca a/c, cov. patio .....\$475  
4 br Pma. fncd. w/cov patio .....\$475  
4 br Pma. super deal .....\$400  
4 br Chino w/Pool .....\$575  
4 br Font. a steal .....\$495  
4 br Mtcl. only \$575 bid .....\$495  
4 br R.Cuca w/fncd. yard .....\$495

Plus Several 100 More  
RENTERS GUIDE 624-1609 fee

## 63—Houses, Unfurn.

**ONT.** - 3 BEDROOM, Clean, fenced. \$450 mo. & \$200 Security, water & trash paid. 984-9595.

**ONT.** - Lg. 2 Bdrm., fncd. yard with detached large garage. \$450 mo. 628-4172 ask for Jo.

**ONTARIO:** 3 bdrms. home, pool & jacuzzi. Elem. school across street. \$750/month. 947-0261.

**UPLAND:** Cul-de-sac, near Magnolia School. 3 BR, 2 bath, CAC, \$600/mo. & dep. 946-1795.

**ONT - 3 bdrms., 2 ba., frplc., big fncd. yd.** \$575 mo. Vic. Mount. Jacaranda. (714) 529-3435.

**ONTARIO 3 BR 4-PLEX \$275** Garage & Many Extras!  
E-Z Move-In Terms  
RENTERS GUIDE 624-1609 fee

**ONT:** English style home, 3 br., fam. rm., din. rm., lg. lot, fncd., kids. \$385. 983-1404 agt/chg.

**ALTA LOMA:** 4 bdrms., 3 baths, pool, horse prop., 1st, last, dep. \$800/mo. 714-998-0955.

**ONTARIO:** Near new, 4 bdrms., 2 bath, A/C, cpts., drps. & levers, frplc., sprinklers, dbl. gar. \$600 & sec., water/trash pd. 714-826-0473 after 5pm.

**3 BR., 1 1/2 ba., liv. rm., family rm., 2-car gar., sprinklers front/back.** \$550 mo. 714-775-4257.

**ALTA LOMA:** 3 BR, 2 ba., fam. rm., breakfast, util. rm., A/C, 3 yr. old. \$585. 598-2720; 993-6689.

**ONT:** 2 br. estate, dining, den, fam. rm., air, view, xint nbrhd. \$425 mo. 983-1404 agt/chg.

**CHINO:** newer 2 br., super clean, earthtone cpts., bltin R&O. \$350 mo. 983-1404 agt/chg.

## S. ONT - 3 Bdrm. single family

home, landscaped, 2 car gar., CAC, \$550 mo. Avail. 2-15. (714) 455-2288 days; 760-9451 eves.

**UPL:** 3 br., 1 ba., dining rm., library, CAC, bltins, lease/opt. \$500 mo. 983-1404 agt/chg.

**ONT:** 1 br. cottage, freshly painted, knotty pine, fenced, kids/pets. \$220 mo. 983-1404 agt/chg.

**3 BR., 2 ba., lg. lot, block wall, patio w/sundeck, patio off master br.** \$580 mo. R. Cuca. Call 564-6049 or 985-5143.

**ONT:** xint, starter. Charming 2 br., dining, new cpts., fenced, kids/pets. \$300. 983-1404 agt/chg.

**2 BDRM. 1/2 acre fenced yard.** \$450/month + deposits. 648 West Phillips, Ontario. 714-337-3221.

**ONTARIO - FINEST AREA!** 4 Bdrm., 2 ba., CAC, Air range, \$575 mo. + \$775 deposit. REALTY A BEAR GULCH...982-8827.

**2 BR cottage, yd., carport, cpl. 1 child, no pets.** \$325. 942 E. Nocta, Ont. 623-5053; 622-2912.

**3 BR., 2 ba., lg. fncd. yd., air cond. Close to shopping & schools. Kids ok. \$600 mo. sec. dep. Mtn. & Philadelphia. 832-5642.**

## FOR LEASE

Beautiful 3 bedroom home in N. Alta Loma. \$775 mo. Credit references required. 982-6114 or 985-9291, Agent.

**RANCHO CUCA:** 4 BDRM., 2 1/2 bath, \$570 per month, 1st, last & \$100 sec. Avail. Feb. 987-4045.

**3 & 4 BR houses** in Chino/Ontario areas. Some have frplcs., CAC, fenced yards, pools & spas. Rents from \$550 & up. For details call P.S. 714-528-8432.

**R. CUCA - 3 bdrms., 2 ba., CAC, lg. yd., kids/pets OK.** Lease/lease option, \$575 mo. 980-1763.

**REDHILL - 4 bdrms., 2 1/2 bath, on cul-de-sac, pool.** \$775 mo., incl. gardener/pool maint. 981-2687.

**CUCAMONGA - 3 BR., 1 1/2 bath, large yard.** \$550 mo. + Security. 7525 Vineyard. 714-838-7120.

**ONT:** super starter home on quiet street, bltin kit, lg. fncd. yd., 1 br. \$225. 983-1404 agt/chg.

**ONTARIO:** 3 bdrms., 1 ba. \$550/mo. 934 W. Hollowell. 60 Fwy., N. on Mountain. 714-594-1444.

**CHINO HILLS:** 3 bdrms., 1 1/2 bath, on the hills, trees & creek in back, close to Country Club. Xint family house for only \$650 per month. 714-986-0790 or 213-355-8812.

## RENT newly remodeled 3 bdrms.

2-story, 3rd St., Chino. \$500/mo. 980-1531

**ONTARIO - 3 BEDROOM** \$425 mo. + \$150 Security. KIDS WELCOME. 947-1868.

**NEWER Claremont 3 bedroom & den.** + family room. This spacious & clean home is a must to see. \$675 per month. Call 985-9764 for details.

**2 BDRM., 1 ba., newly redecorated.** 11447 1/2 Yorba St., Chino. Call 627-8719; or 628-9803.

**ALTA LOMA:** 4 BR., 2 bath, family rm., 2-car gar., CAC. 1800 sq. ft. \$650/mo. 989-8698.

**NEAR CUCA - 4 BR., 2 ba., CAC, bltins, crpts, drps.** 2 car garage, lg. yd. \$545 mo. 213-473-6083.

**ONTARIO:** \$475 mo., 3 br., dbl. garage, cpts., drapes, appliances, fncd. yard. 714-983-1694.

## UPLAND

**Brand New Executive Homes**  
1 or 2 stories, 3-4 bedrooms, 2-3 baths, 3 car garages, fireplaces, carpeting and draperies, central air, spacious landscaped yard, swimming pool, tennis courts, etc. From \$795. Call for details. 984-1026, Agent.

## 63—Houses, Unfurn.

**EXEC. CUSTOM HOME, N.W.** Upl., 4 br., 2 1/2 ba., fam. rm., din. rm., 2 frplcs., CAC, huge kit. w/breakfast area. \$900/mo. 985-7523.

**RANCHO CUCAMONGA:** 4 bdrms., 1 1/2 baths, carpets, drps., fncd. yard, \$475. 989-2601.

**UPLAND:** Available Feb. 15. 3 br., 1 3/4 ba. Excellent condition. Built-in appliances, gardening furn. \$550 mo. 1st & last + sec. dep. Mr. Broadhurst, Walker & Lee R.E., 981-4836.

**3 BDRM., 2 bath, A/C, frplc., near new, children & pets OK.** Near Archibald/Riverside Dr., Ont. \$575. 773-0105.

## Available Now, No Fees

2 BDRM. condo, Upland, \$465  
2 BDRM. hse, Ontario, \$475  
3 BDRM. hse, Ontario, \$545  
3 BDRM. hse, Ontario, \$550  
3 BDRM. hse, Cucamonga, \$600  
Associated Realty Exchange, 982-1538; or eves. 982-4271.

**ALTA LOMA - 3 Bdrms., 2 bath, family room, dining room, fireplace, bltins., CAC, 2 car garage, fenced, gardner.** \$595 mo. 10349 Pepper Street. Call 981-3809.

**ALTA LOMA - 1/2 acre, high in hills.** 4 bedroom, 2 bath, dining room, family room w/wet bar & much more. \$800 per month. For appt. to see, 985-9744.

**UPLAND Executive home,** room for formal entertaining & family fun. Pool, spa, 2 fireplaces & more. \$800 per month. For appt. to see call, 985-9744.

**R. CUCA - \$575 mo. 3 BR., 2 ba., fam. rm., frplc., a/c, 3 yr. old.** 987-4437 or (213) 345-7387.

**4 BDRMS., drapes, A/C, 2-car garage, frplc., 1 yr. old.** S. Ont. \$650/month. 983-2047.

**3 BR., 2 ba., 4 yr. old. Lge. fncd. yd., air, patio.** \$600/mo. Water incl. Alta Loma. 989-4084.

**ALTA LOMA Home for Lease - 4 BR., 3 ba., family room, 1/2 acre.** \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637.

## 64—Industrial Property, Lease

**Deluxe Ind. Space Near Ontario Airport.** 1500 sq. ft. & up. Many amenities. (714) 980-4901, Agt.

**2 Mo. Free Rent** New park, with A/C, carpeted offices. 236 to 271/2c. 499-5304.

1214-32 S. Grove  
1 blk. No. Pomona Fwy.  
Sprinklered buildings  
880 sq. ft. \$250 mo. gross  
1200 sq. ft. \$330 mo. gross  
Frank Yoder (714) 838-1618

**ONTARIO BUSINESS PARK** 17,426 sq. ft., all or part, Sale or Lease.

**RANCHO CUCAMONGA** 6,000 sq. ft., Industrial, 28c gross.

**CONTACT BEN OR BILL** 714-824-9140

## SECURED

**EQUITIES**  
LEASE - 7800 sq. ft. M-1 Building, 24c sq. ft., large fenced yard, 400 amp., 3 phase office in Fontana. Call 714-985-6656.

**1 THRU 4 offices - with answering service & warehouse space available.** Ideal for O.E.M. 591-3981 after March 1st.

**UPLAND, Claremont, Cucamonga - 672, 875, 1650, 1800, 3300 w/yard, 4800, 9600 sq. ft. Design Realty 982-3431 or 987-3326.**

**1440-3200 Sq. Ft. Sprinklers, air-conditioned offices.** 4500-18,000 Sq. Ft. Sprinklers, air-cond. offices to suit. 7600 Sq. Ft. Sprinklers, Air-conditioned offices. 12,850 Sq. Ft. \$21 gross, yard and dock. 15,000 Sq. Ft. Dock-high, sprinklers.

**ASHWILL-BURKE** Contact Frank Wayne or Mark McElrean, 825-9922 or 980-2763.

## NEW INDUST. M-2

**FONTANA** 10,000 sq. ft. plant + 1,800 sq. ft. office with room to expand. Fenced yard. \$3,800 mo.

**ANDEL DEVELOPMENT CORP** 985-9393

**NEW** 5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1540 per month. Call A. Anderson 986-6795.

## AVAILABLE

**MARCH 1st** 6,000 sq. ft., 17c per sq. ft. Call A. Anderson 986-6795.

**FENCED yard with attached office-storage building.** Good for small business. \$250 mo. 986-5606 or evenings, 714-493-9155.

**1,440 - 6,000 sq. ft. in Rancho Cucamonga.** Excellent location, reasonable rentals. By owner. (213) 583-0327

## 65—Mountain, Beach

**Desert Property**  
BIG BEAR - 2 Bdrms, 2 Baths, 2 Car Garage, 1/2 Acre, 1980's, \$155,000. Call for details. 714-983-4553.

## 66—Rentals to Share

**WHITE Male 34,** wishes to share his 2 bdrm., 1 1/2 ba. turn. apt. in Upland. \$175 mo. + \$50 dep. Call 982-2806 eves./wknds.

**WANTED:** Female roommate to share 3 bdrm. house. \$215 per month. 984-4582.

**WOMAN with 3 children,** works swing shift wants responsible adult, 1 or 2 children ok, to share lg. Alta Loma home. Exchange child care. \$200 mo. Btwn. 12noon-3:30pm, 987-5721.

**WORKING man looking for same** to share 2 bdrm. apt., near Mountain & 4th, Ontario. \$163 mo. + \$150 sec. dep. 986-5527.

**ALTA LOMA large house.** Good room w/full home priv. \$250. Share hskpg. 989-4694.

## Cut your rent cost

For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

**ROOM & BOARD in lovely home** for female senior citizen. 982-6536 or 984-4817.

## 67—Sleeping Rooms

**ROOM & BOARD in lovely home** for female senior citizen. 982-6536 or 984-4817.

**BY the week, by the month.** Low rates. Beverly Hotel, 112 S. Euclid, Ont. 986-9024.

**CLEAN sleeping room.** Kitchen privileges. \$41 E. Holt, Ontario, after 6pm, 983-4294.

## 68—Wanted to Rent

**NEED TO RENT BUILDING** 1000 sq. ft. plus, must have 10 foot door. Call 985-4096.

**WANTED GARAGE TO RENT** IN THE UPLAND-ONTARIO AREA. CALL 981-2460.

## Employment

## 70—Babysitting & Child Care

**PERMITS**  
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

**LICENSED Child Care.** Monday-Friday. Located 4th and Grove, Ont. 986-1058. (360904903).

**CHILDCARE:** Alta Loma, by mother with degree in child development. Infants preferred. References. 360904870. 987-7404.

**DEPENDABLE, LICENSED Child Care** in my home, W. Cucamonga. (Lic.#360905180) 980-5923.

## 72—Help Wanted

**Notice**  
The following rules apply to Class 60, HELP WANTED.

**All Help Wanted ads must state** nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

**Statements of employee compensation** are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

**Employers who require a fee for equipment, application, registration or training must so state** in their ad.

**Some ads appearing under this classification may require an investment.** It is the responsibility of the reader to determine investment requirements.

**Ads offering training must run** under Class 70, EDUCATION-INSTRUCTIONS.

**Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.**

## CLERK

Sunkist has an immediate opening for a clerk to work as a "Floater". This position will provide a wide variety of clerical tasks in our various departments. Typing 50 wpm required. PABX experience helpful. Some lifting may be required.

Please call Ron Vincinski for interview appointment.

## SUNKIST PRODUCTS

616 E. Sunkist  
Ontario, CA  
(714) 988-5949

**Affirmative Action**  
Equal Opp'ty Emp. M/F

**COSMETICIAN-facials,** leg waxing, etc. Clientele preferred. Weekly rental of station, phone included. 981-2666, ask for Pam.

**COUNSELORS (YOUTH)**  
Challenging position available supervising teenagers in the newspaper promotion field. If you are self-motivated, take-charge type person, this is it! An insured van, wagon or large sedan is a must.

Earnings are guarantee/commissions. Average \$300.00 to \$600 per week.

**Call Mr. Donald**  
**714-988-4379**

## 54—Help Wanted

**ACCOUNTANT:** double entry, tax experience helpful. Salary Negotiable. Located in Upland. Contact Ed Beggs, 982-5313.

**ACCOUNTING CLERK**  
Immediate opening for an experienced Accounting Clerk for a leading sportswear manufacturer. Excellent benefits & working conditions. Credit & Collections exp. helpful. Must have excellent phone personality. Call 714-983-4555 for appointment.

**ANIMAL Health Technician.** Full time position available in Chino. Doing milk microbiology & recording sales of veterinary supplies. Call 627-2286.

**ASSISTANT MANAGER:** Immediate opening for individual with personality, leadership qualities and car sales experience. Salaried position, good benefits, paid vacation & chance for advancement. Send resume to: S.C.A.A., PO BOX 870, Fontana, CA 92335. OR call 714-822-2261 except Thursdays. Ask for Jav or Larry.

**BAIRE ESSENTIALS** Now Hiring Sales Reps. for Home Linerie Shows, Men Welcome. 987-4886 or 981-3157 between 8-5 PM.

**BOOKKEEPER**  
Experienced, part time. A/R, A/P, P/R & General Office. Call 624-0210 for appointment.

**BOOKKEEPER for Convalescent Hospital in Alta Loma.** Must be familiar with Medi-care & Medical billing & all phases of hospital accounting including payroll & quarterly taxes. Salary to be discussed, ref. req. Position will last 1-2 mo. possibly longer. Call (714) 989-5393 after 6:30pm.

**CAN EARN \$300 WEEK**  
Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Pomona

**Career**  
100% FREE  
PURCHASING AGENT To \$30K  
ADMIN. ASST To \$30K  
SALES MGRS. To \$39K

**Burnfields Agency**  
8270 Foothill, Ste. J  
Rancho Cucamonga

**Career Opportunities**  
Professional Services  
**JACK COLE**  
Employment Agency  
222 N. Mountain  
Suite 206 - Upland  
981-0823

**CAREER TRAINING**  
Why not turn one weekend a month into additional skills, knowledge and money. We now have immediate opportunities for men and women age 17 and over in specialized fields. Call 983-7100 Calif. Army National Guard.

**CERTIFIED WELDER:** must pass welding test on steel pipe. Apply at: 10807 Jersey Blvd., Rancho Cucamonga.

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## 72—Help Wanted

### RESIDENT APARTMENT MANAGERS

Couple experienced in full-charge apartment management is currently being sought by major builder/developer for a 124 unit family complex in San Bernardino. Individuals must have managed a comparable size complex & have excellent references. Qualified applicants should send resume to:

**LEWIS HOMES**  
P.O. Box 670  
Upland, CA 91786  
E.O.E. M/F



**HARDING PERSONNEL AGENCY INC.**

Temporary Services Division

983-0666  
1063 W. 6th St., Suite 201  
ONTARIO

### MOLDBAKER

Experienced only. Compression, transfer, injection & die cast. Euclid Engineering Co. (714) 982-5507.

**NEEDED: EXP'D**  
Dental Assistant, RDA preferred, for busy Montclair practice. We are rapidly growing and in need of self-motivated, energetic, enthusiastic gal to join our staff. Salary open. Benefits & good working conditions. Please call Judy, 626-3566 btwn. 9am and 6pm.

**PART TIME Dental Receptionist**  
for Friday & Saturday, experienced only. 596-6555.

**PAYROLL/ACCT'S PAYABLE:**  
Established construction firm. Must have knowledge of construction payroll with bookkeeping/accounts payable exp. Permanent full time position. Good benefits pkg. Send detailed resume with detailed salary history to Box 225, c/o The Daily Report, Ontario, CA 91761.

Classified ads will work for you.

**PERSONS** needed for general duties at Chino Valley Car Wash, 11791 Central Ave., Chino. Apply from 10-2pm, Mon-Thurs.

### PHONE SALES

\$4 to \$6 per hour. Eves. no exp. xint for students. Immed. openings. 983-3338 aft. 2pm.

**PRIVATE Investigator** needs person, part time, afternoons & evenings, must have auto. \$5 hr. Call 988-9858, 8:30 to 10 am only.

### Project Engineer

To 35K

**TOP COMPANY-BSEE.** 3 to 5 years experience classic functions in high speed environment. Free! Management search. Baker Personnel Services, PFF bldg., F'hill at Indian Hill, Clmt. 624-9076

### RECEPTIONIST

Full-time trainee position. Able to handle busy phones, must be accurate speller & typist. Neat appearance & the ability to meet the public. Non-smoker preferred. Apply at 1704 S. Vineyard, Ontario.

### RECEPTIONIST

Must type 40 wpm, filing, & answer phones. Apply at Strait Door, 13951 Monte Vista Ave., Chino. Or call 627-7541.

### RECEPTIONIST

**Richton Sportswear Inc.** has an immediate opening for a Receptionist. Must have previous experience. Secretarial skills a must. Call Terry at 983-4555 For Appointment E.O.E.

### RICHTON SPORTSWEAR INC

**REGIS NURSING SERVICE:** RN's-LVN's-call now. Roster scheduling-keep you busy. Salary competitive/good benefits. (714) 946-1277.

**RN'S-LVN'S:** 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

### ROMERO BUICK

AMC JEEP

RENAULT

### MECHANIC

Need automatic transmission specialist, GM certification in front wheel drive transmissions.

Contact:

**Mr. Henry** 984-3333  
830 W. Holt, Ontario

## 72—Help Wanted

### DIRECT SALES

Lucrative industry requires young, energetic, career-oriented people as trainees with view to management positions. Call 989-1600 between 10am-12 noon and 2pm-4pm.

### DIRECTOR OF ADMISSIONS

For Travel School in San Bernardino area. Will recruit new applicants and place graduates thru-out travel industry. Must be self motivated. Travel background helpful. Neat appearance and good verbal communication skills necessary. Good starting salary + commissions. Send resume to: S.V.L. 537, Victorville, 92392.

### Sales Help Wanted

**TEXAS OIL COMPANY** needs mature person for short trips surrounding Ontario. Contact customers. We train. Write D.L. Dickerson, Pres., Southwestern Petroleum, Box 789, Ft. Worth, TX 76101.

### SALES

**Unusual Opportunity**  
Immed. opening for a self-starter desiring to make \$40,000-\$60,000 yr. working 9-5 Mon.-Fri. R.E. lic. req. We will train. Call Mr. Kennedy for appt., 983-2990.

### SALESMAN

Experienced in furniture sales. Salary + Commission. Call 624-0210 for appointment.

### SCHOOL BUS DRIVERS

### ★ Part Time ★

★Men & Women - train now for employment.  
★Free Training Program.  
★Excellent opportunity for housewives & retired.  
★Good driving record a must.  
★Starting pay \$4.40 per hour.

### Permanent Positions

### APPLY IN PERSON

1469 West 9th St.  
Upland  
714-981-7355

**WE NEED SECRETARY** who can also assist in our record keeping. Secretarial skills must be good as this job will eventually be the secretary to our CEO. We offer a good starting salary and very good company benefits. Trucking Company exp. helpful. Send application to: Box 226, c/o The Daily Report, Ontario, CA 91761.

### PERSONNEL SECRETARY

Immediate opening for an individual with excellent typing skills (65-75 wpm), and letter composition. Duties include independent work in the area of typing business correspondence, preparing miscellaneous reports and handling employee inquiries. Experience with dictaphone and 10-key helpful. Bilingual Spanish with personnel exposure preferred.

We offer a good starting salary, benefits package, and working conditions. All interested candidates should apply in person or send resume with salary history to:

### LARRY TORRES

**Walter Carpets**  
14641 E. Don Julian Rd  
City of Industry,  
CA 91749

### Equal Opportunity Employer

**SECRETARY** to the Library Director. Position available Feb. 15, 1982. Exceptional typing is required. No shorthand required. Fulltime position. Apply in person at Business Office, School of Theology At Claremont, 1325 N. College Ave., Claremont, CA. 91711. EOE Affirmative Action Employer.

### SERVICE CLERK

Immediate opening for filing, driving and computer keypunch. No experience necessary. Contact Mike Layne or Sheryl at 985-2866.

**SHARP Girl Friday**, should know 10-key, type accurately, hrs. 9:30-5:30pm. \$4-\$4.50 per hr. depending on exp. Call 987-8552 btwn. 9:30-1pm for appt.

### SHIPPING & RECEIVING

**Manager Supervisor**  
For local manufacturer. Excellent fringe benefits. Send resume & phone no. to PO Box 3465 Ontario, CA 91761

Hundreds of people shop/classified every day. Shouldn't you be using classified to advertise your needed items?

## 72—Help Wanted

### STUFFERS

Learn to earn \$180/week. Work 1-2 hours daily stuffing envelopes. Send self addressed stamped envelope to: Regal, 424 W. Commonwealth, Depart. X, Fullerton 92632.

### STYLISTS

Wanted for new shop. Carlos Hair Design, 980-8481.

### UNION CARBIDE CORPORATION

10829 Etiwanda Ave. Fontana Linde Division  
Instrument Maintenance Mechanic. Experienced pneumatic and electronic instrumentation. EOE/M/F 829-4000

### Technical

**100% FREE**  
SR. DSGN DRFTSMN T \$25K 5 yr. exp., PC Board power system & industrial bkgnd.  
SR. DRAFTER Ink exp. 5 yr.  
TEST/ELECTRO DSGN T \$28K BSME or BSEE  
TOOL GRINDR/SAW SHRPNR Mech. background  
INJECTION MOLDING 3-5 yrs. set up exp  
MAINTENANCE MECHANIC 946-6849  
Burnfields Employment Agency  
8270 Foothill, Ste. J Rancho Cucamonga

### ★TECHNICIAN★

### ★ELECTRONIC★

### ★ENGINEER★

If you are actively involved in design, and have a minimum of 2 years experience in analog and digital circuitry, and would like an opportunity to capitalize on your ability, we would like to talk to you. We are a growing manufacturer of State Of The Art Electronic Scales, located in Ontario, CA. near Hwy. 60 & Vineyard. Send your resume to the attention of Milt Goff, or phone for an appointment at: **KAUF-KAR INC.** 1943 S. Agusta Court Ontario, CA 91761 714-947-2330

## TELEPHONE SALES Representative

The Daily Report has an opening in the Telephone Sales Department.

If you have a pleasant phone voice and want to learn to sell by telephone, you may be the person we're looking for.

The person hired will work in our office Monday through Friday 5:15 p.m. - 8:30 p.m. Hourly wage plus good commission.

For appointment interview call: Ndala McCullough at: 988-5548 between 5:30 p.m. and 8:30 p.m. ONLY.



**The Daily Report Personnel**  
212 East 'B' St.  
Ontario  
Equal Opt'y Emp.

**TELEPHONE SOLICITORS**  
Make local calls for Solar Research Co. No selling - Make appts. for our interviewers from your home. Excellent earnings. 633-2233

### TEST TECHNICIAN

Mature individual interested in position with growing electronics co. Exp. in trouble-shooting electronic circuits necessary. Salary depends upon exp. For interview call 714-989-2408.

**TRAINED Hemodialysis nurse** to work full time for rapidly expanding dialysis program. Call Evelyn, 714-946-3802.

### TRUCKING

2 veteran experienced dispatchers needed for Ontario, CA & Santa Barbara, CA for nationwide truck line. (714) 983-1263.

## 73—Work Wanted Male/Female

**HOUSECLEANING**-Reasonable, responsible, dependable, good references. 986-7514, Terri.

**PLAN**, you plant; custom residential landscape designs; Cal Poly Grad, reasonable rates. Craig, (714) 594-4035.

**WE WILL CLEAN HOMES, OFFICES, APTS. REASONABLE RATES.** 714-988-7619.

**GENERAL CLEANING:** Mon. thru Fri., reliable, reasonable rates. 947-0376.

**NEED welding DONE:** No job too small. Call G&G Welding, ask for Greg. 983-0221.

**Typing, Resume Composition, Business Letters, ETC.** Call 982-3239.

**EXPERIENCED** Apt. House Manager, & Wife seek work, mature couple. Leave message 213-540-5580 Rav Kirwin.

## Instructions

### 75—Education-Instructions

### TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. CORSE-RES. Tuition, financing available. Accredited member NHSC. Eligible institution. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info, call: Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

**PIANO LESSONS**-My home or yours. Evenings or weekends. Call 986-6159.

**TUTOR**-Reading & Math specialist, Composition, SAT, Computers. Mr. Marich. 981-4617.

**TUTORING: ALL SUBJECTS, ANY GRADE LEVEL. PRIVATE LESSONS. CREDITED TEACHER.** 987-0053.

### Miscellaneous

### 80—Antiques

**ALL stock & fixtures.** Losing lease. Must Sell. Betty's Antiques, 9718 Foothill Blvd., Cuca. Starting Feb. 2-Feb. 20.

**Glass Show & Sale**  
Sat. Feb. 6th, 10 AM-6 PM. Sun. Feb. 7th, Noon-4 PM. Masonic Temple, Vine & J St., Ont. Admission \$1.50. Info 984-8587.

**ANTIQUITY SLOT MACHINES**  
Buy-sell-trade-repairs  
Full restorations. 988-5111

### 81—Appliances & Furniture

**G.E. REFRIGERATOR**, Cold-proof freezer, sm. electric dryer & water cooler. 624-1731.

**G.E. SIDE BY SIDE** - 1 yr. old, custom dispenser, yellow. \$700. ALSO, Curtis Math. Console 25" w/ stereo system. \$500. 946-2916.

**ESTATE SALE:** Antiques, furn., lamps, misc. household items. Sat. & Sun. Feb. 6th & 7th, 9-3pm. Cash only. 903-E. North Central Ave., Upland. (1 blk. S. of Foothill).

**FOR SALE: SOFA & LOVE SEAT**, excellent condition. \$200. 984-2050

**KING size canopy water bed**, complete, xint cond., HIGH back sofa bed, blue flowered design. 989-2556 after 6pm.

**REEL FURNITURE:**  
Sofa, Chair & Ottoman. \$150 946-4940

**ELEC. Bowling mach., elec. stove, round table w/5 chairs, conv. couch.** 626-1024 aft. 3pm.

**WARDS Side-by-side refrigerator.** Like new. \$400. Call 987-5892.

**BEAUT.** cotton sofa & love seat, 4 mo. old; Oak coffee tables; Oak wall unit; Desk; 4-pc. Her-culon den furn.; P/P, 947-7094.

**KINGSIZE waterbed, sofa, stereo cabinet & lamps.** 980-6293, Ray.

**WARDS REFRIGERATOR**, 3 years old. \$175. 986-7697 after 5pm

**FOR SALE: USED Washer/Dryer, refrigerator, gas stove, piano.** Call mornings, 599-7420.

**G.E. REFRIG.** Freezer 18.8 cubic ft., no frost, side by side, harvest gold - \$425. 987-2794.

**USED REFRIG., Washers & Dryers.** Repair, Sales & Service. Clean & Guaranteed. 4005 E. Mission, Pomona. 622-8273.

**USED WASHERS & DRYERS**  
Bought, sold, and repaired \$15 service call. Call 986-4855.

### SAVE BIG\$\$\$ PICK IT UP FROM NELSON'S

TV's, VCR's, refrigerators, dishwashers, washers, dryers, freezers, microwave ovens, compactors and air conditioners.

**Brand New In Factory Cartons Nelson Discount TV and Appliance**  
401 N. Central Ave., Upland Central at Arrow Way Phone for the Lowest Prices in the County 714/946-1827

### 86—Business Equipment

**WANTED:** Large Executive Desk. Must be top condition, wood, premium quality, up to \$2000. Anytime 981-5557.

**NEW WALNUT DESKS**  
Mar resistant walnut finish. Drawers on steel suspension. 60x30 executive desk \$87.50. 60x30 file cabinet \$39.50. 2235 W. 9th St. Upland REDFIELD'S.....981-0767

## 93—Firewood/Fuel

**FIREWOOD**  
Seasoned-split from \$99.00 a cord. Call 714-985-7051.

## 96—Garage Sales

**QUITTING housekeeping.** Everything goes. Wall to wall. Furn., appliances, tools & lots, lots of misc. Feb. 4-Feb. 13, 1543 Oak Hill Ct., Ont. 947-2433.

**GARAGE SALE:** Sat., 9am-4pm. Furn., clothes, janitorial equip., baby items, extras. 966 Cone Flower Lane, Ont. 988-7112.

**WE BUY USED GOLF CLUBS & GOLF MISC.** CALL 622-4232 KEN MURRAY'S GOLF SHOP.

**YARD SALE:** Galvanized Pipe & misc. items. Fri. & Sat. Jan. 29 & 30 and Feb. 5th & 6th. 1137 Berkeley Court, Ontario.

## 100—Machinery & Tools

**TOYOTA'S, Clarks, Hyster, etc.** Cheapies to inexpensive. 621-6307 or eves. 628-3535.

**FOR SALE:** Essick concrete mixer, 350 series. \$600 or offer. Tub Tile saw, \$250 cash. Hilti fastener DX100-L, \$150 cash. 983-7964.

## The people's marketplace CLASSIFIED

### 102—Miscellaneous

**41 MAG. Mdl. 57 S/W 8 3/4" bbl.** New, never fired. In case w/ ammo. \$450 cash only. 987-7156.

**HEADACHE rack with tray.** Hangers for 12 chains, binders, snow chains 11x24.5. 986-0358.

**243 CAL Rem. Mdl 788 w/scope** and case. Fired once. \$325 cash only. 987-7156.

**FOR SALE: SHOTGUN, 870 WINGMASTER, LIKE NEW.** \$200. 980-1533 AFTER 5PM.

**RUGER rifles & handguns** in stock. Limited supply. R & R Sports, 1323 E. 4th St., Ont.

**ROOM full of new CB parts & equipment.** Worth over \$6000, sell for \$3000. 983-1032.

**MOVING:** Must sell. King waterbed & headboard. \$150; girls & boys bikes. 984-8406.

**PORTABLE KENMORE ZIG-ZAG SEWING MACHINE** WITH BUTTON HOLER - \$50. Call 984-6649.

**CUSTOM BUILT SHED** 5'x13' - SACRIFICE \$275. 714-628-0138.

**MOVING SALE:** Lawn Edger, Dry Wash, Recliner, Cabinet, End Table, Upholstered Chair, Bed Divan, Elec. Clothes Dryer, Work Bench, Metal Detector. BEST OFFER. Call 628-3287.

**\*POOL TABLES\***  
Slate, \$695. Open 7 days. (714) 946-1366.

## 103—Musical Instruments

**ORGAN-Gem Wizard-327.** with big band, 6 months old, \$1800. 624-1731.

**STOCK REDUCTION SALE**  
All in stock Percussion - Drum Sets, Accessories. 50% Off. In stock Guitars - up to 50% off.

**22nd ANNIVERSARY SPECIALS**  
T-Shirts in stock - \$3.00  
Drum Sticks - \$9.99  
Guitar Strings - Sets \$1.99  
Electric Pianos - \$295.00

**POMONA VALLEY'S ONLY AUTHORIZED PEAVEY DEALER BEST STOCK EVER**

## ONTARIO MUSIC

215 W. 'G' St. 983-3551  
**PIANO:** like new Schaefer and Son's. \$1800. Very good condition. 989-1176.

**RALPH PIERCE MUSIC**  
822 N. Garey 6235525  
used grand pianos  
Steinway 5'10" \$5950  
Steinway 5'13" \$12000  
Steinway 5'8" \$17000  
Baldwin 5'8" \$3950  
Chickering 5'10" \$3450  
Wurlitzer artist 7'4" \$5995  
all models of new YAMAHA gr. upr. and consoles  
rental pianos from \$30 per mo. open Sundays 11-5

## 105—TV/Video/Stereo

**TV RENTALS WITH OPTION TO BUY.**  
MACK'S TV, 115 N. EUCLID AVE., ONTARIO. 986-7835.

## 106—Wanted to Buy

**PRIVATE PARTY** will purchase 2 or 4 Western Airlines Hawaii Coupons. Call 985-4489.

**CASH PAID FOR COLOR TV'S NOT WORKING.** 987-4952

**CASH for good used furn.,** by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

**INSTANT cash paid for good used furn. & misc.** Call M-F aft. 4pm, anytime wknds. 622-4161.

**WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S.** 984-2881.

## 106—Wanted to Buy

**WANTED** Used IBM Typewriter, (Ball type). Good cond. Nothing not. Prefer on IBM maintenance agreement. Call 986-1666.

## 112—Pets & Supplies

WHY must we die Fri.: Cock-  
pool, Golden Retriever X, Shep-  
herd, Collie X, German  
Shepherd, Shepherd mix pup-  
pies. Beautiful cats. Free spay,  
899-1549; 985-5965; 982-1909.

5 ADORABLE Puppies, 8 weeks  
old. Ready for good homes.  
Mixed breed. \$5 each. 981-8301.

LHASA APSO - AKC. \$150. 9  
weeks. Shots. House trained.  
Call 985-3715.

IRISH SETTER PUPS.  
AKC. Champion sired. 8 wks.  
982-1931.

REGISTERED Australian Shep-  
herd Puppies. Blue merles &  
Black Tri's. \$75. Call 621-4634.

PUREBRED Irish Setter pups. 6  
weeks old. \$50. Days, 634-4997,  
after 5pm 629-8104.

**Koehler Classes**  
Dog Obed. Visit-Compare results  
Safe Private Area Since 1946  
Bill Koehler 628-8371

**DOG OBEDIENCE CLASS**  
BETTY REGAN TRAINER  
982-1238

## 113—Poultry & Rabbits

RABBIT CAGES. Large & small.  
Call after 7pm  
627-3814

Red pullets. Black java hens.  
White-faced Black Spanish hens.  
6112 N. Hellman, Alta Loma.  
714-987-2614.

## Mobile Homes

## 116—Sales, Service Supplies

TROJAN 10x55, excellent condi-  
tion. 2 bdrm. + large awning.  
Not in park. Ready to move.  
\$5200. Private party. 983-4441.

UPLAND - 1 BEDROOM, Like  
New. Adult Park. Terms.  
714-986-4891 afternoons.

**\*ILLNESS FORCES SALE\***  
Owner must sell fully custom  
24x64 STARLET mobile home  
located in 5-star park in Alta  
Loma. 24' Master bdrm., large  
2nd bdrm., 2 full baths, loads of  
extras... custom wet bar in fam-  
ily room & oversize refrig.  
Priced to sell immediately at  
\$31,000. Terms. Call for info.  
Sat. Sun., 980-5332 (ask for  
Cher) after 11am. OR after  
6:30pm, 987-9846 (ask for Ed).

20x40 NEWPORT, 2 br., 1 ba.,  
washer/dryer. \$1399XU. \$13,850.  
(GW-176). Dealer, 621-7977.

CHINO: 12x60 Sandpoint, 2 br., 2  
ba., 8x16 encl. porch. \$22,900.  
50908. (GW-252). Dir., 621-7977.

## 140—Autos for Sale

## 116—Sales, Service Supplies

OWNER '73 12x60. All appli-  
ances, cov'd patio & carport.  
Vacant. Min. age 55. \$14,000.  
make offer. 628-0152.

## Recreational

## 121—Boats & Equip. Sale/Rent

1975 BAHAMA Tri Hull. Volvo  
engine, outdrive. \$4800.  
Call 987-1101.

18 FT. Glass/Wood Ski Boat, V-8,  
V-Drive. Trailer. Needs some  
work. \$1300 obo. 947-5762.

24 FT. STARFIRE, deep hull,  
cutty cabin, ship to shore, depth  
finder, etc. \$12,500. Terms  
Avail. 987-0338 Private Party.

## 122—Campers

CABOVER Camper on '76 FORD  
Custom P/U. Both loaded. \$4500.  
989-2263. (1D33657).

11 FT CABOVER CAMPER  
BEST OFFER  
986-2301

## 124—Motorcycles & Bicycles

1974 MOTO Guzzi. Xint cond. 5  
spd. Disc. brks. 850cc. Shaft  
drive. \$1400/obo. 987-7156.  
(2J4527).

'78 HONDA 750F. Kerker ex-  
haust, Lockhart oil cooler, chr.  
fairing, many extras. Xint cond.  
\$1800. 981-0123. (3R2386).

XT500 YAMAHA Enduro. Great  
for school, work or trails. 6300  
mi. Call Tom. 984-1354. (7Z221).

1980 SUZUKI GS550E. Perfect  
condition, 2 fairings, crash bars,  
etc. \$1895. 980-4097; 981-8127.  
(958488).

981 HONDA 200 TWINSTAR,  
1,000 MILES. \$800. CALL:  
987-3564 AFTER 4pm. (9U5529).

1978 KAWASAKI KE250  
Low miles, clean, \$700.  
Call 986-8513. (7N7414).

1968 TRIUMPH T120R. Chopped,  
new eng., trans. & paint. \$1500/  
best offer. 984-0772. (Unlic.)

1981 YAMAHA YZ250. Excellent  
condition. Must see. After 5pm,  
985-5387. (Dirt).

1980 KAWASAKI 750 - Perfect  
Condition. Black. \$2500.  
(414343). 985-7774 after 6:30 PM.

MOPEDS-FREE SPIRIT  
Sears best. Made by PUCH.  
Low mileage, choice of 3. \$400  
OBO. 983-4487.

## 140—Autos for Sale

## 124—Motorcycles & Bicycles

## MONTCLAIR YAMAHA

• A Team Yamaha Center  
• Factory Trained Service  
• Factory Parts Computer

## '82 Vision '82 Virago

## CLEARANCE SALE

'81 Maxim 550....\$1999

'81 Seca 550.....\$1999

'81 XS-400 Spec...\$1479

'81 DT-175.....\$899

'81 SR-185.....\$899

'82 YZ-125.....\$1499

'82 YZ-80.....\$799

'82 YZ-60.....\$679

'82 125 Tri-Moto...\$899

'82 175 Tri-Moto...\$1129

+ Tax, Lic., Prep & Dock Fees

MONTCLAIR YAMAHA  
5462 Holt Blvd., Montclair

(714) 624-9651

'72 HONDA 500-4. \$925. Many  
extras. Dependable bike. Call  
983-8650. (3F6920).

'71 H.D. Wide Glide 21, 3 1/2  
Gals., Runs excellent. 987-9861.  
\$3200. (1B4898).

\* 1979 HONDA XL 125S  
7100 miles. \$375.  
Call 628-7957. (5P2188).

1981 HONDA Silver Wing, 3800  
mi., windshield avail. \$2100  
OBO. 981-9102, eves. (371086).

## 125—Motor Homes

FOR RENT: CLASS A  
Motor Home, 25-ft. Southwind.  
714-899-1301 or 714-899-1126

## 126—Off Road Vehicles & 4 Wheel Drive

1968 SCOUT 4X4  
Good mechanical cond.,  
Extras! 624-6733. (PC447A).

'75 TOYOTA Landcruiser. Good  
condition. 65,000 miles. Call  
Bob. 986-3414; 598-6258.  
(783NJK).

## 140—Autos for Sale

## 126—Off Road Vehicles & 4 Wheel Drive

1979 HONDA Odyssey, good  
cond., extra tires & parts. \$1000.  
987-1153 after 5:30pm. (dirt).

'79 FORD F-150 4x4, p/s, p/b,  
auto., low mileage, roll bar, new  
tires. \$6500/best offer. 983-3836.  
(1556295).

'73 CHEVY Blazer 350. Auto.,  
P/S/PB, air. \$2600 firm. 987-9861.  
(900XDE).

SANDRAIL 4-seater, 1835 cc in-  
cluding trailer. Sand ready.  
\$3000. 980-2633 after 12 noon.

## 127—RV Storage

R.V. STORAGE  
\$10 per month  
Days 629-0587 Eves 987-7964

## 128—Travel Trailers

\* BUY and CONSIGN \*  
TRAVEL Trailers  
Courtesy Travel Trailers  
1328 W. Holt, Ontario. 986-0317

8x30 Travel Trailer, very clean.  
\$1695. 1030 E. Holt, Ontario. 983-  
7069 or 988-5122, see manager.

## Automotive

## IMPORTANT NOTICE to Readers & Advertisers

The price of items adver-  
tised by vehicle Classifi-  
cation does not include  
any applicable taxes, li-  
cense, transfer fees, fi-  
nance charges, fees for  
air pollution control de-  
vice certifications or  
dealer documentary  
preparation charges, un-  
less otherwise specified  
by the advertiser.

## 130—Accessories- Parts-Tires

1972 DODGE 360 engine, auto.  
trans. \$275. 1970 Dodge 383 en-  
gine, auto trans. \$325. 1972 Pinto  
2000 engine, 4-spd. \$350. 985-8860.

## 132—Autos-Trucks Wanted

**\$\$\$CASH\$\$\$**  
Junk cars and trucks. Free tow.  
Call 629-3991.

## \$200 and UP for Cars

Free est. 623-2740.

## CARS WANTED

We buy all makes and models.  
Buyers on duty 7 days a week.

## MARK CHRISTOPHER

\*CHEVROLET\*  
2131 E. D St., Ontario  
983-0017

And up paid for cars and trucks.  
Call anytime, 987-8273.

**NOW BUYING USED CARS**  
Late models & older cars &  
trucks. Any condition. Free  
quote. 24 hr. service. Call now.  
623-5113

## 134—Classics- Antiques

63 CORVAIR, good running con-  
dition, needs some work. \$850  
firm. 986-8268. (MSK741).

JAGUARS '56 3.4 Litre Sedan +  
1957 3.7 Litre Sedan. Both for  
price of one. Restorers dream.  
\$2400. 989-3690. (Unlic.)

## 135—Trucks

1977 TOYOTA LONG BED SR5  
Air Conditioned - \$2900.  
(1F84139). 947-6023 after 5 PM.

81 VOLKSWAGON P/U, LX mod-  
el, 5-spd., 32mpg. \$7200. 627-4792.  
(1Y16622).

## UPLAND MOTORS

'81 JEEP CJ7. New, 90 mi.,  
auto., p/s, tilt. (9048). \$895.

'80 LUV 4 spd., air, tape, mags,  
wide tires, 10 mi. (4946). \$5395.

'80 TOYOTA PU. 18,000 mi., 4  
spd., like new. (8020). \$5495.

'79 FORD F150 4x4. Auto, p/s,  
tape, 29K mi. (6577). \$4495.

'78 DATSUN KingCab. Auto.,  
tape, 30K mi. (4956). \$4695.

**ALL PRICES PLUS  
TAX & LICENSE**  
369 N. Mountain Ave.  
Upland  
981-2881

'78 TOYOTA SR5 P.U., A/C, am/  
fm stereo, deluxe shell & cpl.  
kit, 32,000 miles. 980-0883.  
(1L67908).

'81 TOYOTA SR5. 4,500 miles.  
Xint condition. \$7500 or \$1200  
l.o.p. 981-0123. (2A55829).

'70 CHEVY 3/4 T. PU. With slide  
in camper. \$2200. 983-7633.  
(XXXXXX). no record fee. no 219

'71 INTERNATIONAL 1110 P/U.  
up. Auto. Parts or all new trans.  
986-8779. (1G1108).

## 135—Trucks

'71 INTERNATIONAL Travel-  
All. New 392 eng. P/S/PB, A/C,  
cruise cont. dual-battery hook-  
up, elec. brakes. Rad. tires,  
auto. trans. Good trans. \$2995 or  
best offer. Will consider some  
trade. 987-2775. (XXXXXX).

'78 CHEVY 1/2 Ton Silverado.  
Loaded. Mag wheels, 31,000  
miles. \$4975. 980-3680. 1M15358.

NEAR new 1982 Toyota diesel p/  
u. 5 spd. l/bed. 32mpg average.  
\$9500 cash. (PL3997) Utah. 801-  
586-1322 after 5:00 p.m.

'75 FORD F-350. P/B, p/s, air  
cond., 4 spd. & more. \$3250 or  
trade. 987-4317. (211182).

1979 FORD 3/4 Ton. Loaded, 460  
eng., tow pkg., Xint cond. \$6875.  
987-7966; 988-4343. (1P06653).

'64 CHEVY P/U 1/2 Ton. \$700.  
Call 980-4000 after 3:30 week-  
days. (R35000).

## Estate Sale

1977 Ford Courier with shell,  
Contact First Trust Bank, Trust  
Dept., 437 N. Euclid Ave., Ont.  
983-0511, Attn. Ed Conrads.  
(1H53585).

1972 FORD C-8000 Diesel, 5+2  
trans., low mileage, runs great,  
very clean. \$5200. 987-9946; 985-  
4054; 899-2322 (124RMT).

1974 DODGE TRUCK, 4-WHL.  
DRIVE W/SHELL, XLNT  
COND., FOR SALE BY OWNER.  
714-947-289. (1F191562).

1976 CHEVY LUV  
Iron rack, tool box, very good  
condition. \$3800. Call 627-3785.  
(1D80919).

1980 CHEVY C10  
1/2 TON PICKUP  
LOW MILEAGE. \$5900.  
(1T95070). 980-2982.

'67 CHEVY 3/4 T. PU. Auto., p/s,  
p/b, new motor, trans., brakes.  
Must sell. \$1800/obo. 627-5360.  
(Q84293).

'75 CHEVY Van. Need repairs.  
P/S, p/b, auto., wide tires,  
chains incl. \$1500/obo. 110 N.  
Lemon, Rm. 327, Ont. (1A43919).

1969 FORD Econoline 200 Van-  
302 engine, in good condition,  
with bed, A/C, cassette. \$850.  
982-4114. (WQMB41).

1977 CHEVY Van - p/s, p/b,  
sunroof, am/fm cassette, mags,  
captains seats, low miles. \$3995.  
(1F88561). Call 982-0974.

'73 VOLKSWAGON Bus. Xint  
condition. \$3300 or \$500 down &  
assume low monthly payments.  
980-4147. (978JJR).

## Imports

1979 SUBARU  
19750.  
987-5674. (193XDB).

## UPLAND MOTORS

'81 MAZDA GLC. 2 dr., 4 spd.  
H/B L Model. (6716). \$6195.

'81 DATSUN 310. 2 dr., 5 spd.,  
stereo tape, (4375). \$6195.

'81 RENAULT LeCar. Air, 4  
spd, 5K mi., 4 dr. (1437) \$4995.

'80 DATSUN 280ZX 2+2 GL. 5  
spd., tape, p/s. (2977). \$11,995.

'80 DATSUN 200SX Cpe. 5 spd.,  
air, tape, 2 tone. (7944) \$6995.

'80 TR7 Conv. 5 spd., air, tape,  
10,000 mi. (6018). \$7195.

'80 MAZDA RX7. Auto, air,  
alloys, am/fm. (5492). \$8495.

'79 PORSCHE 924. Auto., air,  
sunroof, tape. (5842). \$9995.

'79 RABBIT. 4 dr., auto., air.  
(5822). \$4495.

'78 BMW 320i. Auto., air, stereo,  
sunroof, low mi. (7056). \$8995.

**ALL PRICES PLUS  
TAX & LICENSE**  
Many others to choose from  
We buy late model cars, RV &  
boats  
369 N. Mountain Ave.  
Upland  
981-2881

1979 TOYOTA Celica GT - 5 spd.,  
p/s, a/c, am/fm. Xint. Cond.  
\$4850. (002WQR). 984-1455.

'80 DATSUN 200SX - 5 spd., A/C,  
AM/FM cass., 37MPG, \$4800.  
987-2657 bef. 3pm. (XBP069).

1969 DATSUN 510 Wagon, radio,  
heater, Staris & runs faithfully.  
\$475. 982-6113. (592UK1).

'74 SUPER Beetle. Sunroof, A/C,  
new chrome wheels & tires.  
\$3000. 989-3945. (384KST).

'78 SAAB, 33,000 miles, xint car,  
worth over \$4,000, will sell for  
\$2995. Call 981-3817. (280WVK).

1978 DATSUN 280 Z, excellent  
condition, loaded. Also includes  
ski racks, chains, apron. Eves.  
625-2760, 593-2624. (213VPO).

**1980 Fiat Spyder**  
Low miles, fully equip., custom  
wheels, mint cond. \$7500. 426-  
7053. (1AQU346).

1971 VW SUPER BEETLE.  
XLNT COND. \$2400 or BEST  
OFFER. 620-7128. (343ROE).

1979 SUBARU BRAT. GL 4x4,  
extra clean, hundreds under  
wholesale. AM/FM. \$3400. 985-  
4054; 899-2322. (ANZ246).

VW 1980 RABBIT Diesel  
Air, stereo, 31 K.  
\$5700.  
981-8149. (1AHA390).

'73 SUPER BEETLE VW. \$3,000.  
miles. One owner only. GOOD  
COND. Radio, 1 track tape.  
\$3500. 947-5732. (1Y25430).

## 138—Imported, Small & Sports Cars

'69 TR4.  
New clutch, valve job, brakes &  
more. \$2500 or best offer.  
980-4587. (YWA677).

1979 MAZDA RX7. AM/FM cas-  
sette, glass sunroof, bra, touver  
window, A/C. Xint cond. \$7500.  
986-1236. (842YZS).

'80 TOYOTA Celica. Black, A/C,  
5-spd., sunroof. Very clean.  
Looks like new. \$6500. 987-0752.  
(unlicensed).

'64 MGB Convertible. Wire whls,  
reblt. engine, new uphol., top,  
red paint. Xtra gauges.  
(MFP434). \$2850. 980-1391.

'79 TOYOTA Celica. Auto., p/s,  
am/fm cass., air cond., new  
tires. Great cond. \$5500. 946-2303  
or 987-5129. (132XVS).

1970 FIAT SPYDER 124  
RUNS WELL. INCLUDES DE-  
TACHABLE HARDTOP. \$2000.  
(287BHN). 982-0615.

'77 DATSUN 280Z COUPE  
Burgundy, A/C, cassette, lou-  
vers, cherry \$6750. (4365YT).  
987-5876

## FOR RENT

Transportation cars

ALBERTSONS Gives You Hundreds of Everyday Low Prices For Your Mealtime Needs ...

# GET HELP WITH DINNER!

ARMOUR FROZEN BROTH-BASTED  
**YOUNG TURKEYS**

**Save 30¢**

10-16 LB. AVERAGE

USDA GRADE A LB.

**59**

**PILLSBURY FLOUR**

Pillsbury's BEST XXXX

**Flour**

BAKE YOUR BEST WITH PILLSBURY'S BEST

**Save 31¢**

5 LBS. LIMIT 2

**78**

NUCOA MARGARINE

**Save 22¢**

1-LB. STICK

**59**

BEEF CHUCK CENTER CUT  
**T-BONE ROAST**

**Save 50¢**

1-LB.

**1.29**

GENERIC MIXED SHORT CUT  
**GREEN BEANS**

**Save 56¢**

NTNL. BRAND 50¢ EA. 16-OZ.

**3\$1**

ALBERTSONS SUPREME BEEF LOIN  
**T-BONE STEAK**

**Save 71¢**

1-LB.

**2.38**

**Sunkist. PICK OF THE WEST**

**2ND WEEK!**

MEDIUM-SIZE SUNKIST SWEET  
**NAVEL ORANGES**

**Save 14¢**

4\$1 LBS.

COACHELLA  
**WHITE GRAPEFRUIT**

**Save 40¢**

5.59 LB. BAG

SUNKIST LARGE  
**MINNEOLA TANGELOS**

**Save 10¢**

49 LBS.

SUNKIST LARGE  
**NAVEL ORANGES**

**Save 16¢**

3\$1 LBS.

COACHELLA JUMBO-SIZE  
**RUBY GRAPEFRUIT**

**Save 20¢**

39 EA.

SUNKIST  
**LARGE LEMONS**

**Save 20¢**

5\$1 FOR

**TANGELOS** SUNKIST SWEET .59  
**KINNOW** SUNKIST SWEET .49

**LIMES** SUNKIST SWEET 3 FOR \$1  
**KUMQUATS** SUNKIST SWEET 1.49

**BUY 1, GET 1 FREE**

ONE 5-OZ. PKG. CACHE VALLEY SLICED MONTEREY JACK CHEESE WHEN YOU BUY 1 PKG. AT OUR REG. 99¢ LOW PRICE.

**Save 49¢**

DILUTED 70 PROOF VODKA

**ROYAL CZAR**

**5.99**

1.75 LTR.

## GROCERIES

KNUDSEN YOGURT	ASSORTED FLAVORS	4.45
SUNNY DELIGHT	CRISPER FLAVOR	\$1.09
COCA COLA	12-oz. 12-PACK	\$1.99
8 GRAIN BREAD	ALBERTSONS	.89
FROSTED FLAKES	12-oz. 12-PACK	\$1.85
FRESH START	DAYBRIGHT & INCLUDED	\$3.49
MUFFIN MIX	12-oz. 12-PACK	\$1.17
APPLE JUICE	12-oz. 12-PACK	\$1.39
SPAGHETTI	12-oz. 12-PACK	.98

## HEALTH & BEAUTY

ALOE VERA LOTION	NATURE'S BLESSING	1.99
JOJOBA SHAMPOO	NATURE'S BLESSING	1.99
VITAMIN C	ALBERTSONS	1.88
VITAMIN E	ALBERTSONS	3.88

## MEAT-DELI

RED SNAPPER	FRESH PACIFIC	\$1.89
FRYER THIGHS	12-PACK	.69
CHUCK ROAST	12-PACK	\$2.19
CLOD ROAST	12-PACK	\$2.29
BAR-M SLICED HAM	12-PACK	\$3.19

FARMER JOHN MEAT  
**WIENERS**

**Save 40¢**

1-LB.

**.99**

DIEGO'S  
**CORN TORTILLAS**

**Save 40¢**

16-OZ. 8-PACK

**4\$1**

## LIQUOR & WINES

BROOKSIDE WINE	CHARLES PHILIP	\$1.99
OLD MILWAUKEE	12-PACK	\$2.99
CANADIAN DEW	12-PACK	\$9.98
E & J BRANDY	12-PACK	\$12.98

**BAKERY**

WITH STRAWBERRIES

**BAR CAKES**

**5\$99**

**DELI SHOPPE**

THURSDAY, FEB. 4

**TURKEY BREAST**

**2\$98**

LADY VICTORIA  
**CHAMPAGNE GLASSES**

**5\$99**

SET OF 4 WITH COUPON

**OPEN 7 AM 'TIL MIDNIGHT**

SOME STORES OPEN 24 HOURS

**Albertsons**

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**AVAILABILITY**

Each of these advertised items is required to be readily available for sale at or below the advertised price in each Albertson's store - except as specifically noted in this ad.

**RAIN CHECK**

We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.